

# THE SEVENTH SUNDAY AFTER PENTECOST

July 28, 2019 · 10:30 A.M. HOLY EUCHARIST

*Welcome to St. John's Episcopal Church, Lafayette Square.*

*All who seek God are welcome at God's table.*

*Nursery Care is available from 9:45 a.m. to 12:15 p.m. in the Parish House basement.*

*Hearing assistance devices are available from the Ushers.*

## VOLUNTARIES

*The gift to be simple*

arr. by Bob Chilcott  
(b. 1955)

The St. John's Choir

'Tis the gift to be simple, 'tis the gift to be free, 'tis the gift to come down  
where you ought to be, and when we find ourselves in a place just right,  
'twill be in the valley of love and delight. When true simplicity is gained,  
to bow and to bend we shan't be ashamed, to turn, turn will be our  
delight till by turning, turning we come round right.

*Prelude on Rhosymedre*

Ralph Vaughan Williams  
(1872-1958)

## HYMN 390

*Praise to the Lord, the Almighty*

*Sung by all. Please stand as the procession enters.*

The Reverend Robert W. Fisher  
*Rector*

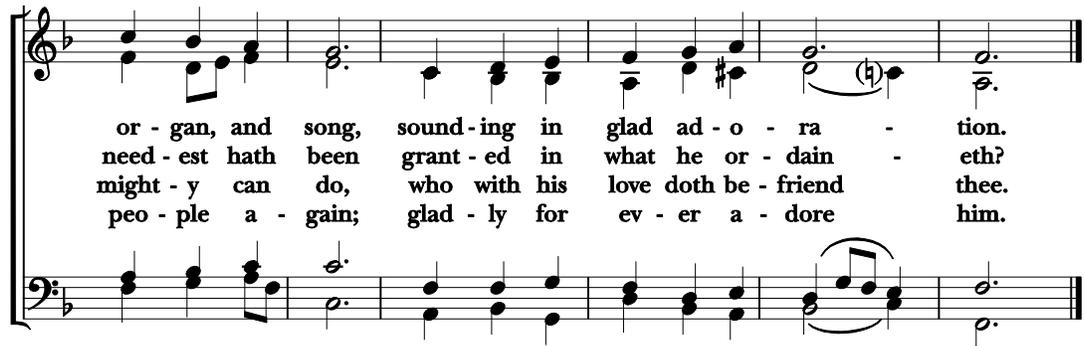
The Reverend D. Andrew Olivo  
*Assistant Rector*

Kaye Edwards  
*Assistant for  
Church Growth*

Savannah Ponder  
*Assistant for Ministries to  
Children, Youth, and Families*

Michael Lodico  
*Director of Music  
Ministry and Organist*

Brent Erstad  
*Assistant Director of Music*



or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

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## THE WORD OF GOD

*Please continue to stand.*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be God's kingdom, now and for ever. Amen.**

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

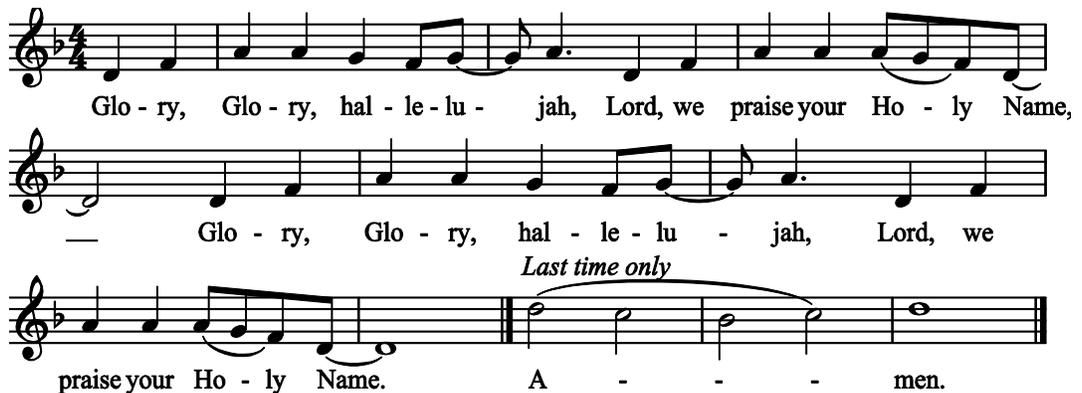
**People:** **Amen.**

## GLORIA

Carl Haywood

*Congregation sings the Refrain and may join in singing the verses.*

### Refrain



Glo - ry, Glo - ry, hal - le - lu - jah, Lord, we praise your Ho - ly Name,  
 — Glo - ry, Glo - ry, hal - le - lu - jah, Lord, we  
*Last time only*  
 praise your Ho - ly Name. A - - - - men.

Glory to God in the highest and peace to His people on earth.  
 Lord God, heavenly King, almighty God and Father, we worship you,  
 We give you thanks, we praise you for your glory. Lord Jesus Christ,  
 Only son of the Father, Lord God, Lamb of God.

### Refrain

You take away the sins of the world: have mercy on us,  
 You are seated at the right hand of the Father:  
 Receive our prayer. For you alone are the Holy One,  
 You alone are the Lord, You alone are the Most High,  
 Jesus Christ, with the Holy Spirit in the glory of the Father.

### Refrain

## THE COLLECT OF THE DAY

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

**Celebrant:** O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People:** **Amen.**

## THE FIRST READING

*Read by Nkem Onwuamaegbu.*

**Hosea 1:2-10**

*Please be seated.*

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

## PSALM 85

*Sung by the choir.*

- 1 You have been gracious to your land, O Lord,  
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people  
and blotted out all their sins.
- 3 You have withdrawn all your fury  
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior;  
let your anger depart from us.
- 5 Will you be displeased with us for ever?  
will you prolong your anger from age to age?
- 6 Will you not give us life again,  
that your people may rejoice in you?
- 7 Show us your mercy, O Lord,  
and grant us your salvation.
- 8 I will listen to what the Lord God is saying,  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him,  
that his glory may dwell in our land.
- 10 Mercy and truth have met together;  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth,  
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity,  
and our land will yield its increase.
- 13 Righteousness shall go before him,  
and peace shall be a pathway for his feet.

### THE SECOND READING

*Read by Paul Barkett.*

**Colossians 2:6-15**

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

**HYMN 657** (stanza 1)  
*Sung by all, standing.*

*Love divine, all loves excelling*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)  
Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)  
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**Gospeller:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory to you, Lord Christ.**

## **THE HOLY GOSPEL**

**Luke 11:1-13**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

**Gospeller:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

**HYMN 657** (stanzas 2 and 3)  
*Sung by all.*

*Love divine, all loves excelling*

**THE SERMON**  
*Please be seated.*

**The Rev. D. Andrew Olivo**

## THE NICENE CREED

*Please stand.*

### *Celebrant and People:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE FORM VI

*Led by Carolyn Crouch.*

*Please remain standing.*

**Leader:** In peace, we pray to you, Lord God.

**People:** (silence)

**Leader:** For all people in their daily life and work;

**People:** **For our families, friends, and neighbors, and for those who are alone.**

**Leader:** For *Donald*, our President, the leaders of *Congress*, the *Supreme Court*, and all who are in authority; for the people of *Afghanistan*, *Syria*, *Venezuela*, and *Yemen*; for this community, the nation, and the world.

**People:** **For all who work for justice, freedom, and peace.**

**Leader:** For the just and proper use of your creation;

**People:** **For the victims of hunger, fear, injustice, and oppression.**

**Leader:** For *refugees and migrants* throughout the world, and for all who are in danger, sorrow, or any kind of trouble;

**People:** **For those who minister to the sick, the friendless, and the needy.**

**Leader:** For the peace and unity of the Church of God;

**People:** **For all who proclaim the Gospel, and all who seek the Truth.**

**Leader:** For our companion relationships with the *Anglican Church of Southern Africa\** and *the Episcopal Diocese of Jerusalem*. In the Diocesan Cycle of Prayer, for *St. James' Church, Indian Head*. We also pray for *Michael*, our Presiding Bishop, for *Mariann*, Bishop of Washington, and for all bishops and other ministers.

**People:** **For all who serve God in the Church.**

**Leader:** For the special needs and concerns of this congregation, especially those who are sick and who are shut-ins.

**People:** **(The people may add their own petitions silently or aloud.)**

**Leader:** Hear us, Lord;

**People:** **For your mercy is great.**

**Leader:** We thank you, Lord, for all the blessings of this life; for those celebrating a birthday this week: *Lourdes Arriaga, Kate Benner, Pete Carlson, Evan Corcoran, Margaret Depue, Stephen Faris, Chris Galm, Eleanor Hunt, Myles Jeffers, Jack Martin, Brian Montgomery, Jody Moses, Richard Nathan, Allie Raether, Nate Rawlings, Larry Redway, Aja Thomas, Isabel Tierney, and Andrea Winchell*; for those celebrating an anniversary this week, especially *Mary and Daniel Kroese*.

**People:** **(The people may add their own petitions silently or aloud.)**

**Leader:** We will exalt you, O God our King;

**People:** **And praise your Name for ever and ever.**

**Leader:** We pray for all who have died, that they may have a place in your eternal kingdom.

**People:** **(The people may add their own petitions silently or aloud.)**

**Leader:** Lord, let your loving-kindness be upon them;

**People:** **Who put their trust in you.**

**Leader:** We pray to you also for the forgiveness of our sins.

**People:** **(silence)**

**Leader and People:**

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** **Amen.**

\* In particular, the Kwasa Centre in the Diocese of the Highveld.

## THE PEACE

***Celebrant:*** The peace of the Lord be always with you.

***People:*** And also with you.

## WELCOME AND ANNOUNCEMENTS

*Please be seated.*

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*I was glad*

C. Hubert H. Parry  
(1848-1918)

The Summer Choir

I was glad when they said unto me, we will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is builded as a city that is at unity in itself. O pray for the peace of Jerusalem, they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

—Psalm 122:1-3, 6-7

**HYMN 382**

*Sung by all, standing.*

*King of glory, King of peace*

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)  
 Music: General Seminary, David Charles Walker (b. 1938)  
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# THE GREAT THANKSGIVING

*Please remain standing.*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY LORD: LEVAS 255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Music:  
Copyright:

Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*  
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*Please stand or kneel.*

***Celebrant:*** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

***Celebrant and People:***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

***Celebrant:*** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People:*** Amen.

## **THE LORD'S PRAYER**

***Celebrant:*** And now, as our Savior Christ has taught us, we are bold to say,

***Celebrant and People:***

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

### Fraction Anthem (S-155)

*Sung by all.*

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All persons, including children, are welcome to receive Holy Communion with us. Our tradition is to receive both the bread and the wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may also intinct by dipping the wafer into the chalice. Receiving the bread only is a valid and acceptable way to share in Holy Communion. After consuming the wafer, cross your arms over your chest to indicate that you do not wish to receive the wine. Gluten-free wafers are available on request from the communion minister. Parents may decide if their children receive the bread and/or wine. Children may instead signal their desire to be blessed by the priest by crossing their arms over their chest.

## MUSIC AT THE COMMUNION

**Anthem** *Hark, I hear the harps eternal*

Alice Parker  
(b. 1925)

The Summer Choir

Hark, I hear the harps eternal Ringing on the farther shore, As I near those swollen waters, With their deep and solemn roar. Hallelujah, Praise the lamb, Hallelujah, Glory to the great I AM. And my soul though stained with sorrow, Fading as the light of day, Passes swiftly o'er those waters To the city far away. Hallelujah, Praise the lamb, Hallelujah, Glory to the great I AM. Souls have crossed before me, saintly, To that land of perfect rest; And I hear them singing faintly In the mansions of the blest. Hallelujah, Praise the lamb, Hallelujah, Glory to the great I AM.

**Hymn 686**  
Sung by all.

*Come, thou fount of every blessing*

1 Come, thou fount of every blessing, tune my  
2 Here I find my great-est trea-sure; hith-er,  
3 Oh, to grace how great a debt-or dai-ly  
heart to sing thy grace! Streams of mer-cy nev-er  
by thy help, I've come; and I hope, by thy good  
I'm con-strained to be! Let thy good-ness, like a  
ceas-ing, call for songs of loud-est praise.  
plea-sure, safe-ly to ar-rive at home.  
fet-ter, bind my wan-dering heart to thee:  
Teach me some me-lo-dious son-net, sung by  
Je-sus sought me when a stran-ger wan-dering  
prone to wan-der, Lord, I feel it, prone to  
flam-ing tongues a-bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res-cue me from  
leave the God I love; here's my heart, oh, take and  
on it, mount of God's un-chang-ing love.  
dan-ger, in-ter-posed his pre-cious blood.  
seal it, seal it for thy courts a-bove.

Title: Robert Robinson (1735-1790)  
Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)  
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**Hymn 325**  
Sung by all.

*Let us break bread together*

1 Let us break bread to-gether on our knees;  
2 Let us drink wine to-gether on our knees;  
let us break bread to-gether on our knees;  
let us drink wine to-gether on our knees;  
*Refrain*  
when I fall on my knees, with my face to the ris-ing sun,  
O Lord, have mer-cy on me.

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

Words: Afro-American spiritual.  
 Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950)  
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## THE POST-COMMUNION PRAYER

*Please stand.*

***Celebrant:*** Let us pray.

***Celebrant and People:***

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

***Celebrant:*** Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son and Holy Spirit, be upon you and remain with you always.

***People:*** Amen.

# HYMN 537

Sung by all, standing.

Christ for the world we sing!

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)  
Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916  
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)  
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## THE DISMISSAL

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** Thanks be to God.

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**FINAL SUNDAY FOR THE REV. D. ANDREW OLIVO**

**Today, July 28, 2019**

The Rev. Andy Olivo has accepted a call to be the next rector of St. Elizabeth's Church in Ridgewood, New Jersey and will begin work there in September.

Today, Andy will preach and preside at his final Sunday services as Assistant Rector at 7:45 a.m. and 10:30 a.m. The main celebration for the morning will take place during the 10:30 a.m. service. Please join us for this special day as we give thanks for the Olivo family's five years at St. John's Church.

**A RECEPTION WILL BE HELD IN THE TOGO WEST PARLOR** following the 10:30 a.m. service in thanksgiving for the Rev. Andy Olivo's five year ministry at St. John's.

**ASSISTING AT THE 10:30 A.M. SERVICE TODAY:** Andrew Tomlinson, *Crucifer*; Debby Hailey and Jack Reiffer, *Chalice Bearers*; Caroline Faris and Laura Patten, *Greeters*; Amanda Claire Hoover and Elizabeth Lewis, *Flower Guild*; Robin Schwartz, *Assistant Head Usher*; Bob Pasley, Gay Pasley, Gini Rhodes, Harker Rhodes, Chuck Schwartz, and Bill Wright, *Ushers*.

**THE FLOWERS IN THE CHURCH** are given to the glory of God and in thanksgiving for **Catherine, Charles, and Mary Claire Olivo.**

**A TOUR OF ST. JOHN'S CHURCH** will be offered after the 10:30 a.m. service. If you are interested, please join **Carolyn Crouch** at the pulpit following the service.

**RECYCLING** of Order of Service Bulletins paper is good stewardship. If you wish, please leave them at the end of the pew after the service.

**EVENTS FOR THE WEEK OF JULY 29–AUGUST 4, 2019**

**Monday July 29**  
6:30 p.m. AA Lawyers (Togo West Parlor)

**Tuesday July 30**  
10:00 a.m. Staff Meeting (3rd Floor, Conference Room)  
12 noon AA (Dining Room)

**Thursday August 1**  
12 noon Al-Anon (Togo West Parlor)

**Saturday August 3**  
9:00 a.m. Flower Guild (Dining Room and Kitchen)  
10:00 a.m. Pre-Baptismal Class (Nave)

**Sunday August 4**  
7:45 a.m. Holy Eucharist—Homily—The Rev. Robert W. Fisher  
9:30 a.m. Summer Choir Rehearsal  
9:45 a.m. Nursery  
10:30 a.m. Baptism and Choral Holy Eucharist—Sermon—The Rev. Robert W. Fisher  
11:45 p.m. Hospitality Hour  
1:00 p.m. Oración Vespertina

**The Holy Eucharist will be celebrated Monday through Friday at 12:10 p.m.**

### POTLUCK SUPPERS WITH OUR NEW RECTOR

St. John's will continue its popular parishioner potluck suppers this summer, and our new rector and his wife Sarah Wood plan to attend. The potlucks are a wonderful opportunity both to meet our new rector and to connect with fellow parishioners. This summer's potlucks will be spread around our geographic area, and we hope you will be able to make it to the one in your area.

Potluck suppers will continue in the fall. **If you are interested in hosting one, please contact Holly Sukenik [hsukenik@hotmail.com](mailto:hsukenik@hotmail.com) or 202-332-2952.** Please contact the hosts to RSVP and indicate what you can contribute. Attendance is limited. Please plan on bringing something ready to place on the table.

- **Saturday, August 3, 6:30 p.m.**  
Cleveland Park, NW, Washington DC  
Alma and John Paty  
**RSVP: [august3rsvp@geostrategic.com](mailto:august3rsvp@geostrategic.com)**
- **Saturday, August 17, 6:30 p.m.**  
Alexandria, Virginia  
Carrie and Jim Garland  
**RSVP: [ceogarland@aol.com](mailto:ceogarland@aol.com)**
- **Sunday, September 1, 4:00 p.m. (Labor Day Weekend)**  
Cathedral Heights, NW, Washington DC  
Family, kid friendly event (pool available)  
Pamela and Patrick Venzke  
**RSVP: [pamela.venzke@outlook.com](mailto:pamela.venzke@outlook.com) or call/text 202-746-4793 with numbers (kids/adults)**

### BAPTISM SERVICE

**The next date for Baptism is Sunday, August 4 at the 10:30 a.m. service.** The required pre-baptismal class with the clergy is **Saturday, August 3 at 10:00 a.m.** in the church. If you are interested in having a child baptized, or in baptism for yourself, **please contact Kaye Edwards by e-mail at [kaye.edwards@stjohns-dc.org](mailto:kaye.edwards@stjohns-dc.org).** Please note that the parents or grandparents of children being baptized must be active, pledging members of St. John's. Adults interested in baptism for themselves must attend the Rector's Adult Inquirers' Class and be active, pledging participants in the life of the parish.

### JOIN THE SUMMER CHOIR!

Singers, whether experienced or not-so-experienced, are invited to sing in the choir on Sunday mornings at St. John's **through Labor Day Weekend.** The rehearsal begins at 9:30 a.m. sharp each Sunday morning in the church, to prepare for the 10:30 a.m. service. Members of both the St. John's Choir and the Parish Choir will be on hand to lend their voices as well, and you may sing for one Sunday or all Sundays. **Please contact Michael Lodico at [michael.lodico@stjohns-dc.org](mailto:michael.lodico@stjohns-dc.org) if you are interested in singing in the Summer Choir** or just show up for rehearsal.

### YOUTH PILGRIMAGE TO KWASA COLLEGE IN SOUTH AFRICA Summer 2020

Rising ninth-twelfth graders are invited to contact Savannah Ponder to apply to participate in a pilgrimage to The Kwasa College in Springs, Gauteng, South Africa. This pilgrimage will happen next summer. Kwasa is an educational center for children age three through grade five. St. John's has had a long relationship with Kwasa, both supporting their ministry financially and sending volunteers to visit the community. Rev. Sharron Dinnie, the rector of Kwasa, has warmly invited St. John's youth to return to Kwasa next summer to build relationships, serve with the school, and learn more about their ministries with children. The requirements leading up to this pilgrimage would be participation in the following: monthly group meetings for prayer, faith formation, and fundraising planning, hosting parish-wide fundraising events leading up to the trip, and leading one presentation at St. John's after the trip.

**If you are interested in learning more about this opportunity, please contact Savannah Ponder, Assistant for Ministries to Children, Youth, and Families at [savannah.ponder@stjohns-dc.org](mailto:savannah.ponder@stjohns-dc.org) by September 1.**

### JOIN ST. JOHN'S GREETERS TEAM

Would you enjoy welcoming visitors to Sunday services? Helping new parishioners feel comfortable in the congregation? Exchanging morning greetings with old and new friends in the parish? Then please join the Welcome Team Ministry and become a Greeter for the 9:00 a.m. or 11:00 a.m. service (10:30 a.m. service during summer). Greeting requires only a short time before and after the service and is important to the continued growth and health of St. John's Church. **For more information about becoming a greeter, please contact Head Greeter Kat Kehoe at [katkehoe@gmail.com](mailto:katkehoe@gmail.com).**

### JOIN THE ST. JOHN'S TOUR GUIDE MINISTRY

St. John's Tour Guide Ministry is looking for new members. For the Tour Guides of St. John's, spring and summer mean that the number of visitors and guests who are interested in tours of the church will be increasing at our services. Leading tours is rewarding. You meet wonderful people from all over the United States and around the world. Training from current Tour Guides is done at your convenience. Guides are called upon once every 8 weeks or so to give tours on Sundays after the 11:00 a.m. service (during the regular program year) and after the 10:30 a.m. service during the summer. **If the opportunity presents itself, please take a tour from one of our Guides or contact the head of the Tour Guides, Karen Zachary, at [karen.zachary@gmail.com](mailto:karen.zachary@gmail.com).** We look forward to welcoming you as a part of this important ministry at St. John's.

### CONSIDER JOINING THE FLOWER GUILD

Whether acquiring a new skill or expanding on an existing talent, being a member of the Flower Guild is a rewarding way to volunteer at St. John's. Newcomers are paired with experienced members who mentor them until they are fully fledged, confident flower arrangers. It is a wonderful ministry with the benefit of newfound friendships. For a typical Sunday, two team members meet on Saturday morning. **Please contact Flower Guild Chair Katherine Kyle if you would like additional information at [carsonkyle@gmail.com](mailto:carsonkyle@gmail.com).**

### **AN EASY WAY TO HELP OTHERS**

When you travel, bring back unopened toiletry items for homeless shelters. Place them in the basket in the connector between the Church and the Parish House.

### **LISTEN AGAIN TO SUNDAY SERMONS**

If you missed a Sunday at St. John's Church or would like to listen again to past sermons or speaker series, you can visit the St. John's website and click on the "Media" tab at the top of the page to listen. You can also find past sermons by searching for "St. John's Church, Lafayette Square" in the Podcast app on your iPhone or iPad.

### **PASTORAL CARE AT ST. JOHN'S CHURCH**

Praying for the sick and those in need is an important part of our life together. We invite you to add yourself, family, or friends to the parish prayer list. Other than birthdays, anniversaries, and deaths, names added to the prayer list will appear for four consecutive weeks. If you would like the name to be on the prayer list for a shorter or longer period of time, please let us know. We are listing in parentheses the name of the person requesting prayers for family and friends who are not members of the congregation. **To add a name to the prayer list, please contact the Rev. Andy Olivo at [andrew.olivo@stjohns-dc.org](mailto:andrew.olivo@stjohns-dc.org).**

**OUR PRAYERS** are requested for the special needs and concerns of this congregation, especially:

#### **Those who are sick or recovering:**

**From our parish:** James Doyle, Teresa Huettner, Nelda Johnson, Bob Patchell, Gordon Richmond, Robin Schwartz, Leila Taaffe, Dace Vidins, and Samuel Watson.

**Friends and family of our parish:** Bruce Anderson (*Cay Buser*), Rachael Buckley (*Chrystal Martin*), John Frew Carter (*Margo Arnold*), Lane Carter, Kevin Chaney (*Andrew Tomlinson*), Laura Chaney (*Andrew Tomlinson*), Bill Clark (*Clark Ervin*), William Frew Conderman (*Margo Arnold*), Sambar Datta (*Ashley Culbertson*), Harry Davis (*Mary & Carl Raether*), Karl Dornemann (*Deb Dornemann*), Bobby Doyle (*Alex Pappas*), Henry Farrington (*Samuel Watson*), Ted Fibison (*Wendy Fibison*), Kate Fisher (*Katherine Kehoe*), Lucas Hunt (*Matthew Taylor*), Edwarda Johnson (*Wande Johnson*), Frederick T. Kraus (*Grant Kraus*), Jan Lindsay (*Catherine Olivo*), John Linton (*Cay Buser*), Linda Linton (*Cay Buser*), William Markiewicz (*Matthew Taylor*), Tammy McCleaf (*Matthew Taylor*), Timothy Mullins (*Jim Mullins*), Judy Nicola (*Cynthia Walker*), Jerry O'Hagan (*Lance Jensen*), Jonathan A.I. Olowu (*Elizabeth Leach*), Ginger Parra (*Leila Taaffe*), Cawley Scott (*Robyne Johnston*), Diane Sinclair (*Pat Dalby*), Henry and Sandy Welles (*Donna Welles*), Jim Wolter (*Willy Wolter*), and Kristen Wyckoff (*Pat Dalby*).

#### **Those who are shut-in:**

**From our parish:** Max Hudgins.

#### **Those who are in the hospital:**

**Friends and family of our parish:** Chantay Griffin (*Geegee Bryant and Charley Griffin*), Julie Howell (*Cynthia Walker*), Joan Keeney (*Richard Metzger*), Aiden Mylnikov (*Lindsey Bowen*), Travis Rogers (*Robert Carroll*), and Larry Watson (*Catherine Outten Olivo*).

#### **Those in our parish celebrating a birthday this week:**

Lourdes Arriaga, Kate Benner, Pete Carlson, Evan Corcoran, Margaret Depue, Stephen Faris, Chris Galm, Eleanor Hunt, Myles Jeffers, Jack Martin, Brian Montgomery, Jody Moses, Richard Nathan, Allie Raether, Nate Rawlings, Larry Redway, Aja Thomas, Isabel Tierney, and Andrea Winchell.

#### **Those in our parish celebrating an anniversary this week:**

Mary and Daniel Kroese.

#### **Those who are deployed:**

**Friends and family of our parish:** Steve Helmer (*Sara McGanity*).

**Please help us keep these lists updated by contacting the clergy at St. John's via email as soon as you can with corrections, additions, and updates on status.**

## GREEN CLEANING TO MINIMIZE CHEMICALS IN THE HOME

Many common household cleaning products contain volatile organic compounds (VOCs). The Environmental Working Group, a non-profit, evaluated more than 2,000 cleaning products and found over half contained ingredients adverse to health, such as benzene and formaldehyde. When these products are used at home, the EPA found that VOC levels could be two to five times higher than outdoors. As we close up the house and turn on the air conditioning, these chemicals are circulated, not filtered out. When thrown away or washed down the drain, they enter our watershed and end up in our lakes and rivers.

What we can do:

- Look for EPA's "Safer Choice" labels on cleaning products.
- Check the Environmental Working Group's ratings at [https://www.ewg.org/guides/cleaners/content/top\\_products](https://www.ewg.org/guides/cleaners/content/top_products)
- Use white vinegar and water. Many recipes are on the web

–St. John's Care of Creation Group

*In coordination with the Care of Creation Group's efforts to stop the use of items, such as plastic shopping bags, that are harmful to the environment, St. John's has produced reusable tote bags with the St. John's logo. Please contact the office or see a greeter on Sunday mornings to pick up a bag for your use.*

## HONOR YOUR LOVED ONES WITH FLOWERS

You can recognize your loved ones or a special event with a dedication in our Sunday bulletin when you make a contribution to the Flower Fund. In doing so, you invite the congregation to participate in remembering a loved one, a birth or birthday, or a wedding, anniversary, graduation, or other special event.

St. John's Flower Guild lovingly arranges flowers each week for our Sunday services. You can choose to dedicate the two main altar arrangements with a contribution of \$110, the side chapel for \$55, or the narthex for \$55. Or, you can dedicate all four arrangements in the church for \$220.

**Please contact the Parish Office at 202-347-8766 and send a check to St. John's Church  
Attention: Flower Fund, 1525 H Street N.W., Washington, D.C. 20005-1005, Fax 202-347-3446**

(Circle one) **In Memory of** | **Thanksgiving for** | **Celebration of:** \_\_\_\_\_

\_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

(Circle one) **Entire Church-\$220** | **Main Altar-\$110** | **Side Altar-\$55** | **Narthex-\$55**

Thank you!

**IF YOU ARE VISITING**

a warm welcome to St. John's.

We are delighted to have you worship with us. Please let us know who you are and how we can best serve you by filling out a "Welcome" card and leaving it in the offering plate or with an Usher or Greeter, and joining us for the coffee hour following the service.

We welcome families with young children at our worship services. **Children's Worship Bulletins** are available from the Ushers as you enter the nave. For parishioners and visitors alike, **nursery care for infants through age six is provided on Sunday from 9:45 a.m. to 12:15 p.m.**

All persons, including children, are invited to take part in the Holy Eucharist. Parents may decide if their children receive the bread and/or wine. Children may instead signal their desire to be blessed by the priest at the altar by crossing their arms across their chest.

**Follow us on Instagram at @stjohnschurchlafayettesquare.** See photos from St. John's musical performances, special events, meetings, Sunday services, and more. Relive the moment or experience it for the first time through the touch of a button on your smartphone. Help St. John's capture each moment by submitting your photos from events, worship services, trips, and volunteer efforts.

**FREE VALET PARKING FROM THE FRONT OF ST. JOHN'S FOR THE 10:30 A.M. SERVICE.**

**EXCEPT ON SPECIAL OCCASIONS, HOURS WILL BE 9:30 A.M. TO 1:00 P.M.**

**LOOK FOR THE VALET SIGN AT THE CORNER OF 16TH AND H STREETS.**



## ***Welcome!***

AT ST. JOHN'S CHURCH, we believe Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

ST JOHN'S WAS ORGANIZED IN 1815 to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

BROCHURES DESCRIBING PARISH LIFE, the history of St. John's, and the Episcopal denomination can be found in the church entrance. If you are visiting, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

ST JOHN'S WEBSITE [WWW.STJOHNS-DC.ORG](http://WWW.STJOHNS-DC.ORG) has up-to-date information about the Church including the weekly calendar, the Sunday service schedule, Speaker Series speakers and topics, the music calendar and newsworthy events.

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### ***Vestry***

Richard Metzger, *Senior Warden*

Paul Barkett, *Junior Warden*

Virginia Bader, Andrew Clarke,  
Audrey Wood Corcoran, Carolyn  
Crouch, Lauren Edwards, Martha  
Ellison, Jeff Hantson, Wande  
Johnson, Peter Odom, Nora Rigby,  
Jessica Sanchez, and Desirée Stolar.

Nkem Onwuamaegbu, *Treasurer*

Casey Evans, *Assistant Treasurer*

Andrew Tomlinson, *Secretary*

Christopher R. Wall, *Parish Counsel*

### ***Head Usher***

James H. Czerwonky

### ***Staff***

Kim Carlson

*Director for Operations*

Evangeline Gravina

*Operations Assistant*

Preston Cherouny

*Financial Secretary*

Charley Griffin

*Receptionist*

R. J. Gravina

*Program Coordinator*

Elizabeth Leach

*Communications Coordinator*

Victor Obregon, *Sexton*

Geegee Bryant and David Gamboa,

*Assistant Sextons*

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### **Parish House**

1525 H Street N.W. Washington, D.C. 20005-1005

*Telephone* 202 347-8766

*fax* 202 347-3446

*Website* [www.stjohns-dc.org](http://www.stjohns-dc.org)