An Order for Morning Prayer

St. John’s Church, Lafayette Square
Sunday, March 15, 2020


**MORNING PRAYER**

**THE INVITATORY AND PSALTER**

*Silence is kept.*

*All stand with the Officiant.*

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**Officiant**

Lord, o - pen our lips.

**People**

And our mouth shall pro - claim your praise.

**Officiant and People**

Glory to the Father, and to the Son, and to the Holy Spi - rit:

As it was in the beginning, is now, and will be for ever. A - men.

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**INVITATORY ANTIPHON**

The Lord is full of compassion and mer - cy: O come, let us a - dore him.

INVITATORY PSALM  All people that on earth do dwell (paraphrase of Jubilate Deo)

Sung in parts

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice; him serve with mirth, his praise forth
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - joice.
5 host be praise and glo - ry ev - er - more.

Words: William Kathe (d. 1608?); para. of Psalm 100
Music: Old 160th, melody from Psænmes octantie trois de David, 1551, alt; harm. after Louis Bourgeois (1510-1561?)
Please be seated.

The Psalms

Sung antiphonally beginning with low voices.

Psalm 95

Venite, exultemus

Tone II.1

1 *Come, let us sing to the LÓRD; let us shout for joy to the Rock of our salvation.*

2 *Let us come before his presence with thanksgiving* and raise a loud shout / to him with psalms.

3 *For the LÓRD is a gréat God,* and a great King a/bove ál gods.

4 *In his hand are the caverns of the éarth,* and the heights of the hills are / his álso.

5 *The sea is his, for he máde it,* and his hands have molded / the dry land.

6 *Come, let us bow down, and bend the knee,* and kneel before the LÓRD / our Mákér.

7 *For he is our God,* and we are the people of his pasture and the sheep of his hánd.* Oh, that today you would hear/ken to his voice!

8 *Harden not your hearts,* as your forebears did in the wilderness,* at Meribah, and on that day at Massah, when / they tempted me.
9 They put me to the test, *
    though they had seen my works.

10 Forty years long I detested that generation and said, *
    “This people are wayward in their hearts;
    they do not know my ways.”

11 So I swore in my wrath, *
    “They shall not enter into my rest.” [Ant.]

All Glory to the Father, and to the Son,*
And to the Holy Spirit:
As it was in the beginning, is now,*
And will be forever. Amen.

The Lesson
A Reader reads the lesson appointed.

All stand with the Officiant to sing the Canticle.

Canticle Magnificat Mode 8

1. My soul doth magnify the Lord, and my spirit
    hath rejoiced in God my Savior.

2. For he hath regarded the lowliness of his handmaid-en.

3. For behold from henceforth
    all generations shall call me blessed.

4. For he that is mighty hath magnified me, and holy is his Name.
5. And his mercy is on them that fear him throughout all generations.

6. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. 7. He hath put down the mighty from their seat, and hath exalted the humble and meek. 8. He hath filled the hungry with good things, and the rich he hath sent empty away. 9. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. [Ant.]

(Gloria Patri may be omitted)

10. Glory to the Father, and to the Son, and to the Holy Spirit:

11. As it was in the beginning, is now, and will be for ever. Amen. [Ant.]
The Apostles’ Creed

All remain standing and say together:

All I believe in God, the Father almighty,
    creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
    He was conceived by the power of the Holy Spirit
    and born of the Virgin Mary.
He suffered under Pontius Pilate,
    was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
    and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
    the holy catholic Church,
    the communion of saints,
    the forgiveness of sins,
    the resurrection of the body,
    and the life everlasting. Amen.

THE PRAYERS

Officiant

The Lord be with you. And also with you. Let us pray.

Officiant and People

Our Father, who art in heaven...ever. A - men.

Cantor or Officiant

V. Show us your mer - cy, O Lord;

People

R. And grant us your salva - tion.

V. Clothe your ministers with right - eous - ness;
R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.
The Officiant then says the following collects.

A Collect for the Third Sunday of Lent

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

The Blessing

Officiant

Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son and Holy Spirit, be upon you and remain with you always. Amen

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