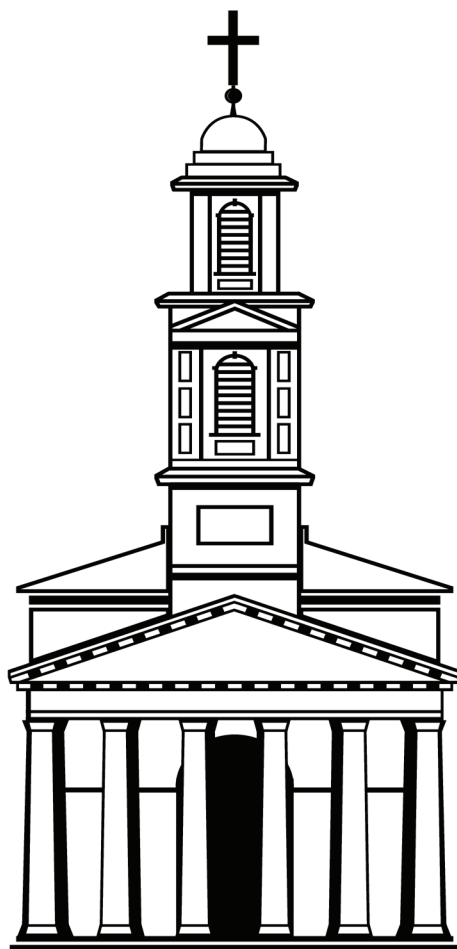


THE FOURTH SUNDAY OF EASTER  
April 26, 2026 ♦ Holy Eucharist at 9 and 11 a.m.



# SAINT JOHN'S CHURCH

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LAFAYETTE SQUARE • WASHINGTON, DC

*St. John's is a church for people of all races, ethnicities, genders, sexual orientations,  
and viewpoints grounded in love. Whoever you are, we welcome you.*

Welcome to St. John's Church, Lafayette Square.

All are invited to participate in the service as able. Congregational responses appear in **bold**.  
Nursery care is available from 8:30 a.m. to 12:30 p.m. on the second floor of the Parish House.

Prayer cards are provided at the entrance of the church. You are invited to write your prayers and place them in the collection plate. Your prayers will be blessed and will be prayed for by a priest during the week.

Please refrain from taking photos or videos during services.

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## VOLUNTARY

Prelude on *Land of Rest*

David T. Childs (1938–2021)

## HYMN 304

I come with joy to meet my Lord

*Sung by all. Please stand as you are able as the procession enters.*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

# THE WORD OF GOD

*Please remain standing as you are able.*

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA (S-278) *Sung by all.*

William Mathias (1934–1992)

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

### THE COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

### THE FIRST READING

Acts 2:42-47

*Please be seated.*

*9 a.m. Read by Frank Klotz.*

*11 a.m. Read by Brian Schoeneman.*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 23

*9 a.m. Led by Amy Whitworth, said responsively by half verse.*

*11 a.m. Sung by the choir; chant by Henry Walford Davies (1869-1941)*

The LORD is my shepherd; \*

**I shall not be in want.**

He makes me lie down in green pastures \*

**and leads me beside still waters.**

He revives my soul \* **and guides me along right pathways for his Name's sake.**

Though I walk through the valley of the shadow of death, I shall fear no evil; \*

**for you are with me; your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*  
 you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, \*  
 and I will dwell in the house of the LORD for ever.

*Children's Chapel in the Parish House: All who wish may gather in front of the pulpit during the hymn and will return at the Peace. Parents are encouraged to accompany children younger than three.*

**GRADUAL HYMN 708**

Savior, like a shepherd lead us

*Sung by all, standing as you are able. Stanza 1 will be sung before the Gospel, stanza 2 after.*

1 Sa - vior, like a shep - herd lead us; much we need thy  
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
 Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

## THE HOLY GOSPEL

John 10:1-10

*Please remain standing as you are able.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Following the Gospel, all sing stanza 2 of the gradual hymn.*

## THE SERMON

The Rev. Eric Bailey

## THE NICENE CREED

*Please stand as you are able.*

Let us affirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

9 a.m. Led by Annie Simonds.

Please remain standing as you are able.

11 a.m. Led by Clark Ervin.

*Intercessor* Let us pray for the Church and for the world: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* For the communities of St. John's and our companion relationships with the Anglican Church of Southern Africa\* and the Episcopal Diocese of Jerusalem. In the Diocesan Cycle of Prayer, for St. Monica and St. James, DC; St. Philip's, Laurel; St. Philip the Evangelist, DC; St. Philip's Child Development Center, DC; and St. Philip's, Baden. For Sean, our Presiding Bishop; Mariann, our Bishop; and Eugene, our Assistant Bishop; and for all bishops and other ministers. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. For Donald, our President, and for the leaders of Congress, the Supreme Court, and all who are in authority. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, especially . . . Grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit, especially . . . Give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* We commend to your mercy all who have died, . . . , that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

*People* **Hear our prayer.**

*Priest* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*Priest* Let us confess our sins against God and our neighbor.

*Silence.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Priest* The peace of the Lord be always with you.  
*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

*Please be seated.*

## THE HOLY COMMUNION

*You may make an offering by placing your donation in the plate, or use this QR code to pay electronically. A donation via this code can go only to offerings and not to pledges or any other specific funds.*



## OFFERTORY ANTHEM

My shepherd will supply my need

Virgil Thomson (1896–1989)

*Sung by the choir.*

My shepherd will supply my need, Jehovah is his Name.  
In pastures fresh he makes me feed beside the living stream.  
He brings my wandering spirit back when I forsake his ways.  
He leads me for his mercy's sake in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay.  
One word of thy supporting breath drives all my fears away.  
Thy hand, in sight of all my foes, doth still my table spread.  
My cup with blessings overflows, thine oil anoints my head.

The sure provisions of my God attend me all my days.  
O may thy house be my abode and all my work be praise.  
There would I find a settled rest, while others go and come.  
No more a stranger or a guest, but like a child at home.

—Isaac Watts (1674–1748)

## HYMN 645

The King of love my shepherd is

*Sung by all, standing as you are able.*



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
3 Per-verse and fool-ish oft I strayed, but yet in  
4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail - eth nev - er; I noth - ing lack if  
 2 soul he lead - eth, and where the ver - dant  
 3 love he sought me, and on his shoul - der  
 4 Lord, be - side me; thy rod and staff my  
 5 grace be - stow - eth; and oh, what trans - port  
 6 fail - eth nev - er: Good Shep - herd, may I



1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - eth.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow - eth!  
 6 sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

## THE GREAT THANKSGIVING

*Please remain standing as you are able.*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS (S-128) *Sung by all.*

William Mathias



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san - na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please stand or kneel as you are able. The priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM (S-164)

Franz Peter Schubert (1797–1828)

*Sung by all.*

arr. Richard Proulx (1937–2010)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## INVITATION TO COMMUNION

*Priest* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. You will first be handed a wafer by a priest (gluten-free wafers are available by request) and then offered wine by a lay server. You may either sip the wine or dip your wafer into the wine. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine. All may instead signal their desire to be blessed by the priest by crossing their arms over their chest.*

## COMMUNION ANTHEM *Sung by the choir.*

*At 9 a.m.* These are they which follow the Lamb John Goss (1800–1880)

These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first-fruits unto God and to the Lamb. And in their mouth was found no guile, for they are without fault before the throne of God.

—Revelation 14:4-5

*At 11 a.m.* Surrexit pastor bonus Orlando di Lasso (1532–1594)

*Surrexit pastor bonus,  
qui animam suam posuit pro ovibus suis  
et pro grege suo mori dignatus est. Alleluia.*

The good Shepherd has risen  
who laid down his life for his sheep,  
who, for his flock, deigned to die. Alleluia.

—Matins Responsory for Easter Monday

## HYMN 343 *Sung by all, seated.*

Shepherd of souls, refresh and bless

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## THE POST-COMMUNION PRAYER

*Please stand or kneel as you are able.*

*Priest* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*When scheduled, the Priest offers a communion kit to any Lay Eucharistic Minister doing a home visit, saying*

On behalf of God and St. John's Church, I send you forth bearing these holy gifts that those whom you will visit may share with us in the communion of Christ's Body and Blood. Amen.

## THE BLESSING

*Priest* Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

HYMN 523

Glorious things of thee are spoken

*Sung by all, standing as you are able.*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken  
 ter - nal love, well sup - ply thy sons and daugh - ters  
 fire ap - pear for a glo - ry and a cov - ering,  
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges  
 and all fear of want re - move. Who can faint, when such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur-round - ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE DISMISSAL

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## VOLUNTARY

Allegro maestoso e vivace  
 from *Sonata IV*

Felix Mendelssohn  
 (1807-1847)

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**THE FLOWERS IN THE CHURCH ARE GIVEN TO THE GLORY OF GOD,**

and in memory of Janet Helgert.

**ASSISTING AT THE 9 A.M. SERVICE**

Anya Kleymenova, *Crucifer* | Jack Reiffer and Annie Simonds, *Chalice Bearers*  
Alfred Thesmar, *Assistant Head Usher* | Fruzsina Harsanyi, *Usher*  
Peter Odom and Susan Welch, *Greeters*  
Pat Dalby and Adelle Simmons, *Flower Guild*

**ASSISTING AT THE 11 A.M. SERVICE**

Wendy J. Fibison, *Crucifer* | Walt Ehrich and Nicholas Schoeneman, *Acolytes*  
Paul Barkett and Matthew Taylor, *Chalice Bearers*  
Grant Kraus, *Assistant Head Usher*  
Tony Anikeeff, Susan Cardwell, John Schutz, and Karen Zachary, *Ushers*  
Becca Brown Todd and Roderick Todd, *Greeters*  
Pat Dalby and Adelle Simmons, *Flower Guild*  
Seth Gilmore, *Livestream Technician*

Please help us be good stewards of the environment.

**If you do not wish to take this bulletin home after the service,  
you may leave it at the end of the pew as you depart or place it in a blue recycling bin.**

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**ARE YOU NEW TO ST. JOHN'S?**

*Please let us know who you are and how we can best serve you by filling out a "Welcome" card and leaving it in the offering plate or with an usher or greeter. Free valet parking is available from 8:30 a.m. to 12:30 p.m. on Sundays; look for the valet sign at the corner of 16th and H streets, NW. Find us on Instagram at @stjohnschurchlafayettesquare or visit [stjohns-dc.org](http://stjohns-dc.org) for more about our offerings and how to get in touch.*

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# Announcements for the Week of April 26

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## TODAY AT ST. JOHN'S

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*Children's Chapel offered during the sermon at 9 and 11 a.m.*

*Preaching this morning: The Rev. Eric Bailey*

- 8 a.m. Eucharist with Sermon  
Parish Choir (Parish House Fourth Floor)
- 8:30 a.m. Nursery—available until 12:30 p.m.  
(Parish House Second Floor)
- 9 a.m. Choral Eucharist with Sermon
- 10 a.m. Coffee Hour (Plaza, weather permitting,  
or Parish House First Floor)  
Speaker Series (Togo West Parlor; see page 2)  
Church School (Parish House Second Floor)  
Youth Confirmation Class (Parish House  
Second Floor; see next column)  
Adult Bible Study (Parish House Third Floor)  
St. John's Choir (Parish House Fourth Floor)
- 11 a.m. Choral Eucharist with Sermon
- Noon Coffee Hour (Plaza, weather permitting,  
or Parish House First Floor)  
Parish Lunch (see next column)  
Church Tour (see next column)

### FLOWER DELIVERIES

Help us brighten the day of parishioners by taking them flowers, located in the side chapel most Sundays of the year. A card is attached to each vase with contact information.

**Today flower deliveries are needed to: North Oak Street, Arlington; and Tilden Street, NW.**

### YOUTH CONFIRMATION CLASS

**Final session: Today at 10 a.m.**

Confirmation is a sacramental rite in which candidates express a mature commitment to Christ before God, the bishop, and the gathered community. On second and fourth Sundays since February, we have been preparing interested youth to take this important step in their faith journey, with confirmations to be held at Washington National Cathedral in two weeks, on Saturday, May 9, at 10 a.m. Youth who have already been confirmed are also encouraged to attend, to review faith topics and get to know our new candidates.

### PARISH LUNCH

**Today at noon | Hosted by Sisters at St. John's**

Sunday lunch at St. John's is a longtime tradition in which every member and every visitor can participate. It's a great opportunity to catch up with old friends and make new ones—a time for fellowship and for hearing another's story. The lunch is held most Sundays in the Parish House. Contributions of \$5 for adults and young people 13 and over and \$2 for children under 13 are requested to help defray the costs of the lunch. All are welcome. Valet parking hours are extended to 2 p.m. any Sunday with a parish lunch.

### TOUR OF ST. JOHN'S CHURCH

**Today at noon**

For more than 200 years our church has served as a place of worship for a growing and everchanging city and country. Its structure is a lasting testament to Benjamin Henry Latrobe, who, because of his training in both architecture and engineering, is considered by the American Institute of Architects as our country's first architect. If you are interested in an in-person tour of St. John's Church, meet at the front of the church near the baptismal font after the 11 a.m. service. Today's guide is Richard Busch.

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*Visit [stjohns-dc.org/connect/newsletters](http://stjohns-dc.org/connect/newsletters) to subscribe to our weekly e-newsletter (The Word) and other parish email lists.*

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## SERVICE SCHEDULE | *April 27 to May 3*

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**Monday**—12:10 p.m.—Eucharist

**Tuesday**—12:10 p.m.—Eucharist

**Wednesday**—12:10 p.m.—Eucharist

5:30 p.m.—Choral Evensong (see below)

**Thursday**—12:10 p.m.—Eucharist

**Friday**—12:10 p.m.—Noonday Prayer

**Sunday**—The Rev. Dr. James Hawkey, Preacher

8 a.m. Eucharist with Sermon

9 a.m. Choral Eucharist with Sermon

11 a.m. Choral Eucharist with Sermon

*Children's Chapel offered during the sermon at 9 and 11 a.m.*

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## THIS WEEK AT ST. JOHN'S

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**Monday, April 27**

6:15 p.m. Lawyers' AA (Togo West Parlor)

**Tuesday, April 28**

1 p.m. Staff Meeting (Togo West Parlor)

**Wednesday, April 29**

5:30 p.m. Choral Evensong (see below)

**Thursday, April 30**

4:30 p.m. Chorister Rehearsal

7 p.m. Parish Choir Rehearsal

**Friday, May 1**

7 p.m. An Evening with the Choir of Westminster Abbey (ticketed event; see next column)

### CHORAL EVENSONG

**Wednesday, April 29, at 5:30 p.m.**

The St. John's Choir and Choristers sing Evensong on the last Wednesday of most months from September through May, beginning at 5:30 p.m. and followed by a reception in Togo West Parlor. Validated parking is available until 7 p.m. in the Colonial parking garage at 818 Connecticut Avenue, NW. Ask an usher for a validation ticket before or after the service. The service will also be available via livestream.

*Shortly after evensong, members of St. John's Pride will gather for drinks at Opaline at the Sofitel Hotel, just a three-minute walk from St. John's. Join us if you can, or connect with our leaders via [stjohns-dc.org](http://stjohns-dc.org) to learn more about this group.*



### AN EVENING WITH THE CHOIR OF WESTMINSTER ABBEY

**Friday, May 1, at 7 p.m., at St. John's | Ticketed event**

The White House Historical Association and St. John's, in celebration of America's 250th, will host an evening with the choir of Westminster Abbey on Friday, May 1. Westminster Abbey's choir is renowned worldwide as one of the finest of its type, with up to 30 boys and 12 professional adult singers. The choir's wide-ranging performing activities are rooted in a centuries-old tradition, and its repertoire ranges from plainsong and Tudor polyphony to 20th-century masterpieces and new commissions. Purchase tickets (\$25) at [www.whitehousehistory.org/events](http://www.whitehousehistory.org/events). This event will be held at St. John's.

### SPRING NEW MEMBER SUNDAY

**Sunday, May 3, at 11 a.m., with reception following**

St. John's will recognize new members of our community during the 11 a.m. worship service on Sunday, May 3, and at a welcome reception in Togo West Parlor at noon, to which all are invited. Come show your support for our growing community and get to know someone new!

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## SPEAKER SERIES

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The Speaker Series is held most Sundays from September through May at 10 a.m. in the Togo West Parlor on the first floor of the Parish House. An audio recording will be available on our website the week after each talk.



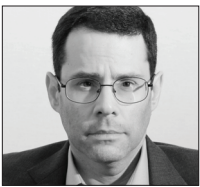
**April 26: Martha Gimbel**, Executive Director and Co-Founder of the Budget Lab at Yale University, a non-partisan policy research center, will discuss the state of the U.S. economy.



**May 3: The Rev. James Hawkey**, Canon Theologian of Westminster Abbey and Chaplain to King Charles III, will engage in a Q&A-style conversation led by the Rev. Rob Fisher. He will also preach at our services that morning.



**May 10: William Watson**, St. John's Choir member and musicologist, will lead a discussion about Mary Howe (1882–1964), a socialite, composer, and arts philanthropist who greatly influenced the arts in Washington, DC.



**May 17: Michael Robert Auslin**, historian and author, will discuss his latest book in this eponymous talk, *National Treasure: How the Declaration of Independence Made America*.

## COMING UP

### LATROBE YOUNG ADULT FELLOWSHIP

**Wednesday, May 6, at 6:30 p.m.**

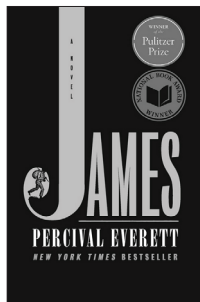
Please join the Latrobe Fellowship for a rare celebration of the Eucharist from the 1789 Book of Common Prayer, honoring the 250th anniversary of the independence of the United States, and the 210th anniversary of the founding of St. John's, Lafayette Square. The service will be followed by a meal and a talk by liturgical scholar Dr. Derek Olsen entitled, "The 1789 Communion Office: A Surprising Liturgy Then and Now."

*The Latrobe Fellowship is an active and engaged group of adults, primarily in their 20s and 30s. We typically gather at St. John's at 6:30 p.m. on the first Wednesday of the month for a short worship service followed by an activity. Contact the Rev. Eric Bailey via St. John's website with questions.*

### ST. JOHN'S BOOK GROUP

**Thursday, May 7, at 7 p.m.**

Please join us via Zoom to discuss a pair of books: Mark Twain's 1876 classic, *The Adventures of Huckleberry Finn*, and Percival Everett's reconsideration, *James*, which won the 2025 Pulitzer Prize in Fiction, among other awards.



In Twain's tale, Huck Finn navigates the Mississippi River by raft with his close companion, a runaway slave named Jim, and confronts issues relating to the value of human life and friendship. Everett undertakes a retelling from the perspective of Jim, and wrestles with themes related to morality, the nature of freedom, and enslavement. The book group typically meets the first Thursday of the month at 7 p.m. For information and the link, contact us via the directory at [stjohns-dc.org/connect/directory](http://stjohns-dc.org/connect/directory).

### SEEK A MORE JUST DC ELECTION AGENDA: WASHINGTON INTERFAITH NETWORK (WIN)

**Listening Session: Wednesday, May 13, at 6 p.m.**

**Candidates' Forum Sunday, May 17, 3–5 p.m.**

The June 16 DC primary will be one of the most consequential elections the city has seen in a generation. Please seize your chance to hear from candidates in person and show your support for faith-driven policies!

On **Wednesday, May 13, at 6 p.m.**, join us in Togo West Parlor for a listening session: Share your concerns, hopes, and dreams for DC and our new representatives, and gear up to help leverage the power of WIN's 45 local faith communities to effect positive change for DC. (*Sign up at [bit.ly/sjc-win-listen](http://bit.ly/sjc-win-listen)*)

On **Sunday, May 17, 3–5 p.m.**, attend WIN's candidates' forum at Union Temple Baptist Church (1225 W Street, SE) and be counted as a voter seeking justice for all and a stronger DC. (*Sign up at [bit.ly/sjc-win-candidates](http://bit.ly/sjc-win-candidates)*)



### GRACE'S TABLE

**Third Saturdays, from 10:30 a.m to 12:30 p.m.**

**Upcoming dates: May 16 and June 20**

Grace's Table is an outreach partnership between St. John's and Grace Episcopal Church in Georgetown. Every third Saturday of the month, a group from St. John's prepares and serves a meal at Grace to folks who are unhoused or at risk of losing their housing. This is a wonderful opportunity to get to know other St. John's parishioners and to spread God's loving kindness in our community. Contact leader Elizabeth Field using the Connect: Ministry Directory tab of our website with questions or to volunteer.



PHOTO: MICHAEL JUSTIN

**SKYLARK VOCAL ENSEMBLE IN CONCERT**  
**Sunday, May 31, at 2 p.m. | Ticketed event**

Save the date for a performance by Skylark, one of America’s leading vocal ensembles. Their program, “Clear Voices in the Dark,” pairs music from the American Civil War with Poulenc’s *Figure Humaine*, which was composed in secret during the Nazi occupation of France in 1943—two moments of national crisis and the music that arose from them. The recording earned two Grammy nominations, including Best Choral Performance. This tour is supported by the National Endowment for the Arts and Marriott Family Philanthropies. We hope you will join us on Trinity Sunday for this exciting performance at St. John’s. Purchase tickets at [www.skylarkensemble.org/clearvoices2026](http://www.skylarkensemble.org/clearvoices2026).

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**NEWS & NOTICES**

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**SUMMER SABBATICAL FOR THE RECTOR**

Our rector, the Rev. Rob Fisher, will be taking sabbatical time this summer, from June 1 through August 17. Our clergy, staff, and lay leaders are preparing to cover the pastoral, liturgical, and operational needs of the church during Rob’s time away.

**CLERGY TRANSITION**

After four years of faithful, thoughtful service as our associate rector, the Rev. Sarah Akescardwell has accepted a call as Rector of the Church of the Good Shepherd in Silver Spring. Sarah’s last Sunday with us will be July 12. We will gather to celebrate her ministry on that day. More details about the celebration will follow soon.



This is a wonderful and well-deserved next step, and while we will miss Sarah, we celebrate with her and give thanks for all she has given this community—in the pulpit, in the Sunday school classrooms, at the altar, and at the bedside. Please hold Sarah, Amanda, and Sam in your prayers as they step into this new chapter.

We have formed a small committee, which will be under the leadership of Nora Rigby, to seek and hire a new minister for children and families who will join the staff in time for the new program year in the fall.

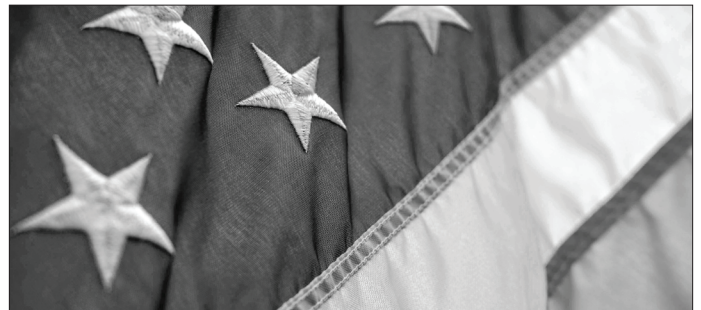
**TWO NEW BOOKS TO BE RELEASED**  
**BY THE REV. NANCY JAMES**

The Rev. Nancy James, a longtime friend of St. John’s who leads many of our midweek services, is about to release two volumes of a translation and interpretation of Christian mystic Madame Guyon’s commentaries on Matthew. The new books are already receiving positive reviews. More information can be found at [nancyjames.com](http://nancyjames.com).

**RECOGNIZING HIGH SCHOOL SENIORS**

**Submit names by Sunday, May 17**

Each spring, St. John’s recognizes the graduating high school seniors in our parish. This year’s recognition will take place on Sunday, May 31, at the 11 a.m. service. If you have (or are) a youth graduating from high school this year, please let us know by contacting the Rev. Eric Bailey via the About: Leadership tab of our website. Please include a recent photo, name of high school, a favorite St. John’s memory or connection, and any plans after graduation. The deadline for submissions is Sunday, May 17.



**FEDERAL WORKERS | Giving or receiving support**

Many of our parishioners have been affected by layoffs in the federal government. If you are seeking help—or if you have help to offer—please complete our survey at [bit.ly/sjc-federal-survey](http://bit.ly/sjc-federal-survey) with the details of what you need or can provide. You can also reach out to Jordan Baugh, our point person for this ministry, via the directory on our website.

## PARISH LUNCH SCHEDULE AND HOSTS

### Most Sundays after the 11 a.m. service

The Sunday lunch tradition relies on volunteers to prepare and serve the meal—which is why we encourage individuals, families, groups, or ministries to host at least once per program year. Hosts may be reimbursed for expenses or receive a tax receipt. Not sure what's involved? Want to claim a future date? Contact Parish Lunch coordinator Holly Sukenik at [stjohns-dc.org/connect/directory](http://stjohns-dc.org/connect/directory).

- April 26 Sisters at St. John's
- May 3 Newcomers reception: All invited!
- May 10 *No Lunch: Mothers Day*
- May 17 Care of Creation
- May 24 *No Lunch: Memorial Day Weekend*
- May 31 Host needed



## FOR THOSE SEEKING TO BE BAPTIZED

If you are interested in baptism for yourself or for a child, please contact Lisa Koehler via the About: Leadership tab on our website. Please note that the parents or grandparents of children being baptized must be active, pledging members of St. John's. Adults interested in baptism must also attend an Adult Inquirers' Class, offered twice a year, and be active, pledging participants in the life of the parish. Upcoming dates for baptism and required pre-baptismal classes with the clergy at St. John's include:

**Sunday, May 24, at 11 a.m.**

*Class: Saturday, May 23, at 10 a.m.*

**Sunday, November 1, at 9 a.m.**

*Class: Saturday, October 31, at 10 a.m.*

## PLEASE PLEDGE TO ST. JOHN'S

As of Tuesday, April 21, we had received 273 pledges, totaling commitments of \$1,105,455 for the current year. Your pledge signals an intent to offer financial support to St. John's in 2026. It can be fulfilled in a one-time annual payment, or it can be paid weekly, monthly, or on the schedule of your choosing. Make your pledge online on our website ([stjohns-dc.org/give/pledge](http://stjohns-dc.org/give/pledge)) or by returning a pledge card either by mail to the church office or by placing it in the offering plate on Sunday. Thank you!

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## FOR CHILDREN AND YOUTH

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### NURSERY CARE | Sundays, 8:30 a.m. to 12:30 p.m.

Infants and children are welcome at all worship services. Nursery care is also available most Sundays for infants and children up to age three. The nursery meets in the Godly Play Classroom #2 on the second floor of the Parish House.

### CHILDREN'S CHAPEL

#### Sundays during the sermon at 9 and 11 a.m. worship

Most Sundays, kids from birth through grade 5 are invited to participate in a special liturgy just for them during the sermon at 9 and 11 a.m. services. Children gather by the pulpit during the gradual hymn and process to the Parish House for a song, homily, and prayer time, returning to the sanctuary at the Peace. Parents may accompany their children and are encouraged to do so for those younger than three. Children are also welcome to stay and worship in the main sanctuary. Questions? Contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

### CHURCH SCHOOL CLASSES

#### Sundays, 10–10:50 a.m., from September through May

Children in pre-K through fifth grade may participate in Church School on the second floor of the Parish House most Sundays of the school year. For information, contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

## YOUTH GROUP

**Sundays, 10–10:50 a.m., from September through May**

Most Sundays from September through May, middle and high school youth are invited to the second floor of the Parish House for an exploration of life and faith with their peers. Questions? Contact the Rev. Eric Bailey via the About: Leadership tab on our website.



## CHORISTER PROGRAM | September through May

We offer a choir for children and youth with unchanged (treble) voices. Through a custom-made curriculum, singers receive training in sight reading, vocal production, music theory, liturgy, and leadership, and become part of a vibrant community of music makers. To learn more or express interest, contact Brent Erstad via the About: Leadership tab on our website.

## THE ACOLYTE MINISTRY | September through May

Youth in 6th grade and above are welcome to participate during worship services, serving as torch bearers or crucifers and helping set the altar for communion. Contact Vincent Scauzzo via [stjohns-dc.org/connect/directory](http://stjohns-dc.org/connect/directory) for details.

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## REMINDERS

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### ADULT BIBLE STUDY | Most Sundays at 10 a.m.

This group gathers most Sunday mornings, using a hybrid approach, with some joining via Zoom and others in person. Conversations explore the connections with the Sunday lectionary lessons and sermons. From Easter to Pentecost we are studying Paul's Epistle to the Romans. For information, notes, and the Zoom link, contact Jack Reiffer via the Ministry Directory at [stjohns-dc.org](http://stjohns-dc.org).

## FLOWER MEMORIALS AND THANKSGIVINGS

Flowers in the church and Parish House are made possible by gifts and are often dedicated to the memory of a loved one or to mark a birth or birthday, wedding, anniversary, graduation, or other special event. To make a dedication, pick up a flower card at the entrance to the church.

## MAKE A PLEDGE TO ST. JOHN'S

A pledge is a commitment of financial support payable over the course of a year that enables us to plan the work that we undertake in mission and ministry. You can indicate a pledge commitment using this QR code or by visiting the Give tab on our website.



## LISTEN AGAIN TO SUNDAY SERMONS

To listen to past sermons or speaker series, visit our website, scan this QR code or search for "St. John's Church, Lafayette Square" in the Podcast app on your device.



## JOIN A MINISTRY GROUP

Explore our many ministry groups at [www.stjohns-dc.org](http://www.stjohns-dc.org), and contact the leaders via our online Ministry Directory for details or to sign up.

## LIVESTREAMED SERVICES

The weekly 11 a.m. Sunday service is broadcast on our website and available for replay, as are evensongs and occasional other special services and events.

## SECURITY MEASURES AT ST. JOHN'S

St. John's identity as a congregation is shaped by our urban location in the nation's capital. We seek to welcome all to our services and activities with dignity, while ensuring the safety and well-being of those who worship in our facilities. We hire security personnel for Sundays and special services as a low-key, proactive presence prepared to respond quickly and respectfully to any needs that may arise.

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## PRAYER & PASTORAL CARE

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Praying for those in need is an important part of our life together. Contact the Pastoral Care team via the Connect: Ministry Directory tab at [stjohns-dc.org](http://stjohns-dc.org) to add yourself, family, or friends to our prayer list. Names of friends and family who are not members of the congregation are followed by the name of the parishioner making the request.

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**Our prayers are requested for the special needs and concerns of this congregation, especially:**

### THOSE WHO ARE SICK, RECOVERING, OR GRIEVING

**From our parish:** Sydney Brooks.

**Friends and family of our parish:** Patricia Akes (Sarah and Amanda Akes-Cardwell), Robert Bliss (Katherine Bliss and Mark Dennis), Chad (Wendy Fibison), Jim DeBello (Grace Barrett), Dru Dowdy (Frances S. Tyler), Bradley Eayrs (Jack Reiffer), Walt Eccard (Margaret Depue), Ed Eder (Joanne and Powell Hutton), Laurie Feldon (Eleanor and Peter Odom), Bob and Heather Gilbert (Andrea Winchell), Chantay Griffin (Charley Griffin and Gee Gee Bryant), Linda Young Gsell (Rick Young), Morgan Hickenlooper (Livy More), Doug Holy (Joanne Hutton), Jack (Marta Cook and Cal Trepagnier), Latithia and Charles Jones (GeeGee Bryant), Olivia Kehoe (Kat Kehoe), Elizabeth Lee (Clayton Crawford), Jane Lee (Claire Kim and Jess Unger), William Markiewicz (Matthew Taylor), Jim Martella (Livy More), Tammy McCleaf (Matthew Taylor), Nell Montgomery (Brandon Montgomery), Ann Petrosky (Johnathan Miller), Susan Price (Richard Price), Scott (Marta Cook and Cal Trepagnier), Nancy Stephenson (Ann and John Gardner), Ashley M. Smith (Marta Cook and Cal Trepagnier), Mackenzie Toland (Wendy J. Fibison), Caleb Williams (Alfred Thesmar),

Darrel Williams (Caleb and James Hays-Reilly), Edward Leland Williams II (Virginia Bader), Bess Williamson (Wendy Fibison), Andrew Woods (Johnathan Miller), and Judith York (Caroline Fisher).

### THOSE WHO ARE IN ASSISTED LIVING

**From our parish:** Milton Chamberlain, Marcella Odom, Becky Schergens, Suzanne Whitmore, and Mary Wilson.

**Friends and family of our parish:** David Brown (Lisa Koehler), Bob Chrystal, Sr. (Chris Jones), Denise T. Griggs (Ginny Griggs), Veronica Jones (Chris Jones), Lori LaPoint (Brent Erstad), Yvonne Reiffer (Jack Reiffer), and Carl Wright (Frank and Nancy Klotz).

### THOSE WHO ARE IN HOSPICE CARE

**Friends and family of our parish:** Wilma Daubs (Kay Gilley) and Joel King (Susan Cardwell).

### THOSE IN OUR PARISH CELEBRATING A BIRTHDAY

William Bader, Barbara Burkhardt, Carter Faris, Anne Formanek, Carrie Garland, Kay Gilley, Kerry Holahan, Cecil Hornbaker, Mac Johnston, Hugo Kingsley, James Kirchenbauer, Jeffrey Lovelace, Emily Lucio, Colin McMurray, Nora Rigby, John Schutz, Ellen Underwood, Will Watson, Jordan Wiggins, Anita Woehler, Zhijun Yang, and Evelyn Yi.

### THOSE IN OUR PARISH CELEBRATING AN ANNIVERSARY

Casey and Le Evans, Amanda and Eric Eversole, Katherine and Keil Green, Dick and Jeanne Grimmett, Jon and Liz Kosobucki, and Paolo Mastrangelo and Perri Warren.

### THOSE ON THE FRONT LINES

**Friends and family of our parish:** Janie Abernethy (Elizabeth Lewis and David Abernethy), Philip L. Faris (Caroline and Steve Faris), and Charles Lewis, Jr. (Charles Lewis, Sr.).

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*Contact Pastoral Care at Connect: Ministry Directory on our website to add, remove, or change a status on the prayer list.*

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# WELCOME!

At St. John's Church, we believe Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

St. John's was organized in 1815 to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

If you are visiting, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

St. John's website ([www.stjohns-dc.org](http://www.stjohns-dc.org)) has up-to-date information about the church including the Sunday service schedule, Speaker Series speakers and topics, and newsworthy events.

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## Vestry Leadership & Members

Alfred Thesmar, *Senior Warden*

Julia Koster, *Junior Warden*

Kate Benner, Brian Cordova-Brookey,

Kaye Edwards, Elizabeth Field,

Debby Hailey, Fruzsina Harsanyi,

Apiyo Oloya, Jack Reiffer, Brian Schoeneman,

Matthew Taylor, Trey Whitworth, and Jess Unger,

*Members*

Anya Kleymenova, *Treasurer*

Jane Reichard, *Assistant Treasurer*

Will Priest, *Secretary*

Harker Rhodes, *Parish Counsel*

**Head Usher**—James H. Czerwonky

**Head Greeters**—Eleanor and Peter Odom

## Heads of Flower Guild

Pat Dalby and Katherine Kyle

## Clergy & Staff

The Rev. Robert W. Fisher, *Rector*

The Rev. Sarah Akes-Cardwell, *Associate Rector  
for Family Ministry and Pastoral Care*

The Rev. Eric Bailey, *Assistant Priest for Parish Life  
and New Member Ministry*

The Rev. Cn. Maurice Dyer, *Assisting Priest*

The Rev. William Morris, *Assisting Priest  
for Engaging Local Communities*

Brent Erstad, *Director of Music and Organist*

Linda Morgan Stowe and John Chappell Stowe,  
*Interim Assistant Organists*

John Stowe, *Chief Operating Officer*

Charley Griffin, *Parish Administrator*

Lisa Koehler, *Program Associate and  
Executive Assistant to the Rector*

Javier Obregon, *Sexton*

GeeGee Bryant, David Gamboa, and

John Queen, *Assistant Sextons*

Anne Stone, *Publications*

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## ST. JOHN'S MISSION STATEMENT

St. John's shines as a beacon of God's love through faith, worship, care, and community, and offers a place of grace at our historic corner in the nation's capital.

### Parish House

1525 H Street, N.W., Washington, D.C. 20005-1005

(202) 347-8766 ♦ [www.stjohns-dc.org](http://www.stjohns-dc.org)