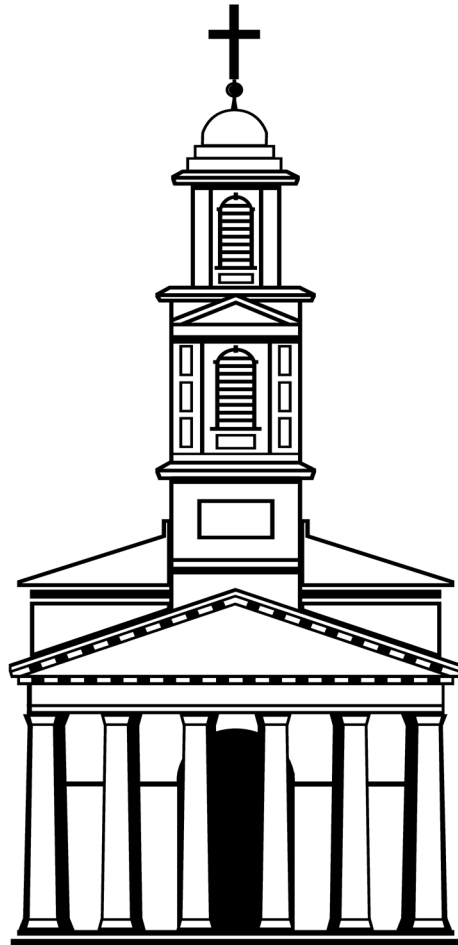


THE TRANSFIGURATION

August 9, 2026 ♦ Holy Eucharist at 10:30 a.m.



SAINT JOHN'S CHURCH

LAFAYETTE SQUARE • WASHINGTON, DC

*St. John's is a church for people of all races, ethnicities, genders, sexual orientations,
and viewpoints grounded in love. Whoever you are, we welcome you.*

Welcome to St. John's Church, Lafayette Square.

*All are invited to participate in the service as able. Congregational responses appear in **bold**.*

Nursery care is available from 10 a.m. to noon on the second floor of the Parish House.

Prayer cards are provided at the entrance of the church. You are invited to write your prayers and place them in the collection plate. Your prayers will be blessed and will be prayed for by a priest during the week.

Please refrain from taking photos and videos during services.

VOLUNTARY

Pastorale

Percy Whitlock (1903–1946)

HYMN 137 *Sung by all, standing as able as the procession enters.*

O wondrous type! O vision fair

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
2 Lord holds con - verse high; and from the cloud, the
3 man - i - fest to - day what glo - ry shall be
4 vi - sion's mys - ter - y; for which in joy - ful
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
2 Ho - ly One bears re - cord to the on - ly Son.
3 theirs a - bove who joy in God with per - fect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Descant by permission of the Royal School of Church Music.

THE WORD OF GOD

Please remain standing as you are able.

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA (S-280) *Sung by all.*

Robert Powell (1932–2025)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST READING

Exodus 34:29-35

Please be seated.

Read by Holly Sukenik.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 99

Led by Summer Hardinge, said responsively by half verse.

The LORD is King;
let the people tremble; *
 he is enthroned upon the cherubim;
 let the earth shake.

The LORD is great in Zion; *
 he is high above all peoples.

Let them confess his Name, which is great and awesome; *
 he is the Holy One.

“O mighty King, lover of justice,
you have established equity; *
 you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the LORD our God
and fall down before his footstool; *
 he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
 they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed; *
 you were a God who forgave them,
 yet punished them for their evil deeds.

Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
 for the LORD our God is the Holy One.

Children's Chapel in the Parish House: All who wish may gather in front of the pulpit during the hymn and will return at the Peace. Parents are encouraged to accompany children younger than three.

GRADUAL HYMN 129

Christ upon the mountain peak

Sung by all, standing as you are able. Stanzas 1 & 2 will be sung before the Gospel, stanzas 3 & 4 after.

1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936). Copyright © 1977 by Hope Publishing Company, Carol Stream, IL 60188. Music: *Mowsley*, Cyril Vincent Taylor (1907-1991). Copyright © 1985 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE HOLY GOSPEL

Luke 9:28-36

Please remain standing as you are able.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure,

which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the Gospel, all sing stanzas 3 & 4 of the gradual hymn.

THE SERMON

The Rev. Eric Bailey

THE NICENE CREED

Please stand as you are able.

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Led by Hilary West.

Kneeling or standing as you are able.

Intercessor In peace, we pray to you, Lord God.

Silence.

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For Donald, our President, the leaders of Congress, the Supreme Court, and all who are in authority; for this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, oppression, and war.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For the communities of St. John's and our companion relationships with the Anglican Church of Southern Africa* and the Episcopal Diocese of Jerusalem. In the Diocesan Cycle of Prayer, for Church of the Transfiguration, Silver Spring. For Sean, our Presiding Bishop; Mariann, our Bishop; and Eugene, our Assistant Bishop; and for all bishops and other ministers.
People **For all who serve God in the Church.**

Intercessor For the special needs and concerns of this congregation . . . Hear us, Lord;
People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life . . . We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died . . . , that they may have a place in your eternal kingdom.
 Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

CONFESSION OF SIN AND ABSOLUTION

Intercessor We pray to you also for the forgiveness of our sins.
Silence.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

THE HOLY COMMUNION

*You may make an offering by placing your donation in the plate, or use this QR code to pay electronically.
 A donation via this code can go only to offerings and not to pledges or any other specific funds.*



OFFERTORY ANTHEM

O nata lux

Thomas Tallis (1505–1585)

Sung by the choir.

*O nata lux de lumine, Jesu redemptor saeculi,
dignare clemens supplicum laudes precesque sumere.
Qui carne quondam contegi Dignatus es pro perditis,
nos membra confer effici tui beati corporis.*

O Light born of Light, Jesus, redeemer of the world,
with loving-kindness deign to receive suppliant praise and prayer.
Thou who once deigned to be clothed in flesh for the sake of the lost,
grant us to be members of thy blessed body.

—Anonymous, 10th century

HYMN 383 *Sung by all, standing as you are able.*

Fairest Lord Jesus



1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953).

THE GREAT THANKSGIVING

Please remain standing as you are able.

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (S-129) *Sung by all.*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Please stand or kneel as you are able. The priest continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our ancestors in faith; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM (S-163) *Sung by all.*

Robert Powell

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.



INVITATION TO COMMUNION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. You will first be handed a wafer by a priest (gluten-free wafers are available by request) and then offered wine by a lay server. You may either sip the wine or dip your wafer into the wine. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine. All may instead signal their desire to be blessed by the priest by crossing their arms over their chest.

COMMUNION ANTHEM

If ye love me

Thomas Tallis

Sung by the choir.

If ye love me, keep my commandments. and I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever; e'en the spirit of truth.

—John 14:15–17

HYMN 542 *Sung by all, seated.*

Christ is the world's true light

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - every race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (1892-?). Copyright © The Church Pension Fund.

THE POST-COMMUNION PRAYER

Please stand or kneel as you are able.

Priest Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

When scheduled, the Priest offers a communion kit to any Lay Eucharistic Minister doing a home visit, saying

On behalf of God and St. John's Church, I send you forth bearing these holy gifts that those whom you will visit may share with us in the communion of Christ's Body and Blood. Amen.

THE BLESSING

Priest Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

HYMN 423

Immortal, invisible, God only wise

Sung by all, standing as you are able.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

VOLUNTARY

Minuet Gothique

Léon Boëllmann (1862–1897)

THE FLOWERS IN THE CHURCH ARE GIVEN TO THE GLORY OF GOD

and in memory of Robert E. Park.

ASSISTING AT THIS SERVICE

Beverly Roberts, *Crucifer*
Debby Hailey and Joanne Hutton, *Chalice Bearers*
Claire Kim, *Assistant Head Usher*
Tony Anikeeff, John Schutz, Tim Stuart, and Jess Unger, *Ushers*
Peter Hardinge and Susan Welch, *Greeters*
Sarah Agnew and Ryan Toney, *Flower Guild*
Seth Gilmore, *Livestream Technician*

Please help us be good stewards of the environment.

**If you do not wish to take this bulletin home after the service,
you may leave it at the end of the pew as you depart or place it in a blue recycling bin.**

ARE YOU NEW TO ST. JOHN'S?

*Please let us know who you are and how we can best serve you by filling out a "Welcome" card and leaving it in the offering plate or giving it to an usher or greeter. **Free valet parking** is available from 9 a.m. to 1 p.m. on Sundays; look for the valet sign at the corner of 16th and H streets, NW. Find us on **Instagram** at @stjohnschurchlafayettesquare or visit stjohns-dc.org for more about our offerings and how to get in touch.*

Reading and Gospel: From the New Revised Standard Version Bible © 1989 National Council of the Churches of Christ in the United States of America. All rights reserved. Used by permission. ♦ Collect and Psalm: From the Book of Common Prayer, 1979. ♦ Music images reprinted under OneLicense.net #A-701275.

Announcements for the Week of August 9

TODAY AT ST. JOHN'S

Children's Chapel is offered during the sermon at 10:30 a.m.

Preaching this morning: The Rev. Eric Bailey

- 8 a.m. Eucharist with Sermon
- 9:30 a.m. Summer Choir (Parish House Fourth Floor; see below)
- 10 a.m. Nursery—available until noon (Parish House Second Floor)
- 10:30 a.m. Choral Eucharist with Sermon
- 11:30 a.m. Coffee Hour (Plaza, weather permitting, or Parish House First Floor)
- Church Tour (see next column)

SUMMER CHOIR

Sundays at 9:30 a.m. through Labor Day

Singers of all levels are invited to sing with the Summer Choir, which rehearses each Sunday at 9:30 a.m. for the 10:30 a.m. service. **There is absolutely no midweek commitment, and you are welcome to sing for as many or as few Sundays as you are able.** (Signing up is encouraged, when possible, since it is helpful to know in advance what singers and parts are available each week.) Come explore our choral program and get to know members of our adult choirs! Contact Brent Erstad via the About: Leadership tab on our website to sign up or learn more.

SERVICE SCHEDULE | *August 10-16*

Monday—12:10 p.m.—Eucharist

Tuesday—12:10 p.m.—Eucharist

Wednesday—12:10 p.m.—Eucharist

Thursday—12:10 p.m.—Eucharist

Friday—12:10 p.m.—Noonday Prayer

Sunday—The Rev. Jack Reiffer, Preacher

8 a.m. Eucharist with Sermon

10:30 a.m. Choral Eucharist with Sermon

Children's Chapel offered during the sermon at 10:30 a.m.

TOUR OF ST. JOHN'S CHURCH

Today at 11:30 a.m.

For more than 200 years our church has served as a place of worship for a growing and everchanging city and country. Its structure is a lasting testament to Benjamin Henry Latrobe, who, because of his training in both architecture and engineering, is considered by the American Institute of Architects as our country's first architect. If you are interested in an in-person tour of St. John's Church, meet at the front of the church near the baptismal font after the 10:30 a.m. service. Today's guide is Richard Price.

Visit stjohns-dc.org/connect/newsletters to subscribe to our weekly e-newsletter (The Word) and other parish email lists.

THIS WEEK AT ST. JOHN'S

Monday, August 10

6:15 p.m. Lawyers' AA (Togo West Parlor)

Tuesday, August 11

1 p.m. Staff Meeting (Togo West Parlor)

Saturday, August 15

10:30 a.m. Grace's Table (Offsite; see below)

GRACE'S TABLE

Third Saturdays, from 10:30 a.m to 12:30 p.m.

Upcoming dates: August 15 and September 19

Grace's Table is an outreach partnership between St. John's and Grace Episcopal Church in Georgetown. Every third Saturday of the month, a group from St. John's prepares and serves a meal at Grace to folks who are unhoused or at risk of losing their housing. This is a wonderful opportunity to get to know other St. John's parishioners and to spread God's loving kindness in our community. Contact leader Elizabeth Field using the Connect: Ministry Directory tab of our website with questions or to volunteer.

COMING UP

KICKOFF SUNDAY IS SEPTEMBER 13

On Sunday, September 13, we will return to our full round of services (spoken at 8 a.m., with choir and hymns at 9 and 11 a.m.). Church School will host an open house, and the Adult Bible Study and Speaker Series will resume.

CHURCH SCHOOL OPEN HOUSE

Sunday, September 13, at 10 a.m.

Kids and parents are invited to explore classrooms and meet their teachers between the 9 and 11 a.m. services. We'll have activities for kids and information about the program year ahead. Light refreshments will be served. For more information, contact the Rev. Eric Bailey via the About: Leadership tab on our website.

GET INVOLVED! COME TO THE MINISTRY FAIR

Sunday, September 20, after the 9 and 11 a.m. services

Are you looking for ways to get involved in our church community? Look no further than our annual Ministry Fair, where you'll have the opportunity to explore ministries and find the perfect fit. Whether you're passionate about our church community, participating in worship, reaching out to the wider community, or helping with Christian education and formation, there's a ministry for you! Representatives from each ministry will be available to answer any questions. Come learn about ministry goals and activities, as well as the time commitment and training required. Mark your calendars and contact Lisa Koehler via the About: Leadership tab on our website to learn more.

THE 2025 FALL ADULT INQUIRERS' CLASS

Saturdays, October 10 & 17, from 9:30 a.m. to 1 p.m.

Would you like to be baptized, confirmed, or received into membership in the Episcopal Church at St. John's? Or are you just interested in learning more about the Christian faith, the Episcopal tradition, and the ministry of St. John's Church? Either way, please join the two-day Fall Adult Inquirers' Class, led by the Rev. Rob Fisher, on Saturdays, October 10 and 17, from 9:30 a.m. to 1 p.m. Contact Lisa Koehler via the About: Leadership tab on our website to learn more or register for this class.

NEWS & NOTICES

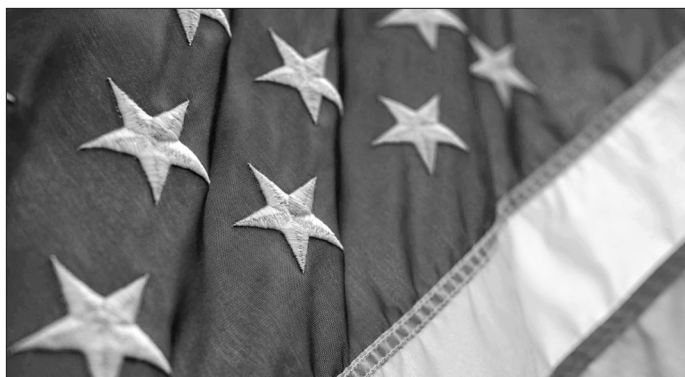
OUR RECTOR IS ON SUMMER SABBATICAL

The Rev. Rob Fisher is on sabbatical through August 17. Our clergy, staff, and lay leaders are covering the pastoral, liturgical, and operational needs of the church during his time away.

INDYCAR RACE

Saturday, August 22 and Sunday, August 23

There will be extensive road closures in our area for the Indycar race scheduled for the weekend of August 22-23. While our block is not directly affected, please allow additional travel time that weekend and use Metro if possible. Up to date maps and schedules can be found at www.freedom250gp.com



FEDERAL WORKERS | Giving or receiving support

Many of our parishioners have been affected by layoffs in the federal government. If you are seeking help—or if you have help to offer—please complete our survey at bit.ly/sjc-federal-survey with the details of what you need or can provide. You can also reach out to Jordan Baugh, our point person for this ministry, via the directory on our website.



FOR THOSE SEEKING TO BE BAPTIZED

If you are interested in baptism for yourself or for a child, please contact Lisa Koehler via the About: Leadership tab on our website. Please note that the parents or grandparents of children being baptized must be active, pledging members of St. John's. Adults interested in baptism must also attend an Adult Inquirers' Class, offered twice a year, and be active, pledging participants in the life of the parish. The next dates for baptism and the required pre-baptismal class with the clergy at St. John's are:

Sunday, November 1, at 9 a.m.

Class: Saturday, October 31, at 10 a.m.

PARISH PILGRIMAGE IN 2027



OXFORD, LONDON, AND CANTERBURY

Join us on tour in England | August 18–30, 2027

Next summer, the Rector and choirs of St. John's invite you to join a parish pilgrimage to the historic heart of the Anglican Communion: from Oxford and London to Canterbury, the ancient see from which our tradition has spread throughout the world.

During the journey, the choirs of St. John's will offer Choral Evensong at three of England's great cathedral churches: Christ Church Cathedral, Oxford; Southwark Cathedral, London; and Canterbury Cathedral, where the choir will serve a week-long residency. In each place, our worship will take part in the centuries-old rhythm of daily prayer that continues to shape Anglican life and spirituality today.

You are invited along as we encounter the theological, intellectual, and artistic inheritance of our tradition through worship, architecture, music, and reflection in some of the most significant places in Anglican history. Those interested are encouraged to contact Brent Erstad via the About: Leadership tab of our website.

FOR CHILDREN AND YOUTH

NURSERY CARE | Sundays, 10 a.m. to noon

Infants and children are welcome at all worship services. Nursery care is also available most Sundays for infants and children up to age three. The nursery meets in the Godly Play Classroom #2 on the second floor of the Parish House.

CHILDREN'S CHAPEL

Sundays during the sermon at 10:30 a.m. worship

Most Sundays, kids from birth through grade 5 are invited to participate in a special liturgy just for them during the sermon at the 10:30 a.m. service. Children gather by the pulpit during the gradual hymn and process to the Parish House for a song, homily, and prayer time, returning to the sanctuary at the Peace. Parents may accompany their children and are encouraged to do so for those younger than three. Children are also welcome to stay and worship in the main sanctuary. Questions? Contact the Rev. Eric Bailey via the About: Leadership tab on our website.

RESUMING AFTER LABOR DAY

Church School—Children in pre-K through fifth grade may participate in Church School on the second floor of the Parish House from 10 to 10:50 a.m. most Sundays of the school year. Contact the Rev. Eric Bailey via the About: Leadership tab on our website with questions.

Youth Group—Middle and high school youth are invited to the Parish House second floor for an exploration of life and faith with their peers, most Sundays at 10 a.m., from September through May. Questions? Contact the Rev. Eric Bailey via the About: Leadership tab on our website.

The Acolyte Ministry—September through May, youth in 6th grade and above participate during worship by serving as torch bearers or crucifers and helping set the altar for communion. Contact Vincent Scauzzo via stjohns-dc.org/connect/directory for details.

REMINDERS

FLOWER MEMORIALS AND THANKSGIVINGS

Flowers in the church and Parish House are made possible by gifts and are often dedicated to the memory of a loved one or to mark a birth or birthday, wedding, anniversary, graduation, or other special event. To make a dedication, pick up a flower card at the entrance to the church.

MAKE A PLEDGE TO ST. JOHN'S

A pledge is a commitment of financial support payable over the course of a year that enables us to plan the work that we undertake in mission and ministry. You can indicate a pledge commitment using this QR code or by visiting the Give tab on our website.



As of Wednesday, August 5, we had received 292 pledges, totaling commitments of \$1,141,511.55 for the current year.

LISTEN AGAIN TO SUNDAY SERMONS

To listen to past sermons or speaker series, visit our website, scan this QR code or search for “St. John’s Church, Lafayette Square” in the Podcast app on your device.



JOIN A MINISTRY GROUP

Explore our many ministry groups at www.stjohns-dc.org, and contact the leaders via our online Ministry Directory for details or to sign up.

LIVESTREAMED SERVICES

The weekly 10:30 a.m. Sunday service is broadcast on our website and available for replay, as are evensongs and occasional other special services and events.

SECURITY MEASURES AT ST. JOHN'S

St. John’s identity as a congregation is shaped by our urban location in the nation’s capital. We seek to welcome all to our services and activities with dignity, while ensuring the safety and well-being of those who worship in our facilities. We hire security personnel for Sundays and special services as a low-key, proactive presence prepared to respond quickly and respectfully to any needs that may arise.

ADULT BIBLE STUDY | Resuming in September

During the program year, this group gathers most Sunday mornings, using a hybrid approach, with some joining via Zoom and others in person, with weekly study materials provided by email. Conversations explore the connections with the Sunday lectionary lessons and sermons. To join our email list or find out more, contact Jack Reiffer via the Ministry Directory at stjohns-dc.org.

PRAYER & PASTORAL CARE

Praying for those in need is an important part of our life together. Contact the Pastoral Care team via the Connect: Ministry Directory tab at stjohs-dc.org to add yourself, family, or friends to our prayer list. Names of friends and family who are not members of the congregation are followed by the name of the parishioner making the request.

Our prayers are requested for the special needs and concerns of this congregation, especially:

THOSE WHO ARE SICK, RECOVERING, OR GRIEVING

From our parish: Glen Bootay, Stevan Johnson, and Jim Mullins.

Friends and family of our parish: Olivia Beckett (Justin Dean), Robert Bliss (Katherine Bliss and Mark Dennis), Chad (Wendy Fibison), Paul Colloton (Jack Reiffer), Jim DeBello (Grace Barrett), William and Jane Dennis (Katherine Bliss and Mark Dennis), Ann Dilworth (Sydney Brooks), Walt Eccard (Margaret Depue), Ed Eder (Joanne and Powell Hutton), Leonard Edwards (Lauren Edwards), Laurie Feldon (Eleanor and Peter Odom), David Ferriero (Fruzsina Harsanyi), Bob and Heather Gilbert (Andrea Winchell), Chantay Griffin (Charley Griffin and Gee Gee Bryant), Linda Young Gsell (Rick Young), Morgan Hickenlooper (Livy More), Doug Holy (Joanne Hutton), Jack (Marta Cook and Cal Trepagnier), Latithia and Charles Jones (GeeGee Bryant), Olivia Kehoe (Kat Kehoe), Elizabeth Lee (Clayton Crawford), Jane Lee (Claire Kim and Jess Unger), Laura Lynch (Wendy Fibison), Anne Lynch (Wendy Fibison), William Markiewicz (Matthew Taylor), Jim Martella (Livy More), Tammy McCleaf (Matthew Taylor), Mike (Susan Cardwell), Nell Montgomery (Brandon Montgomery), Mark Mousouris (Chris Northrop), Ann Petrosky (Johnathan Miller), Susan Price (Richard Price), Scott (Marta Cook and Cal

Trepagnier), Anne Shepherd (Jim Shepherd), Nancy Stephenson (Ann and John Gardner), Ashley M. Smith (Marta Cook and Cal Trepagnier), Diane Steiner (Anne Harrington), Elena Sukenik (Holly Sukenik), Sunil (Susan Cardwell), Mackenzie Toland (Wendy J. Fibison), Wendy Willett (Meg Carter and Doug Arnold), Caleb Williams (Alfred Thesmar), Darrel Williams (Caleb and James Hays-Reilly), Bess Williamson (Wendy Fibison), Michele Wilson (Margo Wiegenstein), Andrew Woods (Johnathan Miller), and Judith York (Caroline Fisher).

THOSE WHO ARE IN ASSISTED LIVING

From our parish: Milton Chamberlain, Marcella Odom, Larry Redway, Becky Schergens, Suzanne Whitmore, and Mary Wilson.

Friends and family of our parish: David Brown (Lisa Koehler), Bob Chrystal, Sr. (Chris Jones), Denise T. Griggs (Ginny Griggs), Veronica Jones (Chris Jones), Lori LaPoint (Brent Erstad), Yvonne Reiffer (Jack Reiffer), and Carl Wright (Frank and Nancy Klotz).

THOSE WHO ARE IN HOSPICE CARE

Friends and family of our parish: Wilma Daubs (Kay Gilley) and Joel King (Susan Cardwell).

THOSE IN OUR PARISH CELEBRATING A BIRTHDAY

Paul Brandus, Mona Dooley, Robert Dyer, Kathleen Fahey, Jeanne Grimmitt, James Hailey, Katherine Hanniford, Anne Harrington, Kim Kennedy, Ervin Owens, Amara Owunwanne, Felicia Owunwanne, Powe Rigby, Benjamin Russo, James Shepherd, Susan Sierck, and Maggie Wiggins.

THOSE IN OUR PARISH CELEBRATING AN ANNIVERSARY

Michelle and Will Morris, and Chris and Kaki Tipler.

THOSE ON THE FRONT LINES

Friends and family of our parish: Janie Abernethy (Elizabeth Lewis and David Abernethy), Faith Drow (Glen Bootay), Philip L. Faris (Caroline and Steve Faris), and Charles Lewis, Jr. (Charles Lewis, Sr.).

Contact Pastoral Care at Connect: Ministry Directory on our website to add, remove, or change a status on the prayer list.

WELCOME!

At St. John's Church, we believe Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

St. John's was organized in 1815 to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

If you are visiting, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

St. John's website (www.stjohns-dc.org) has up-to-date information about the church including the Sunday service schedule, Speaker Series speakers and topics, and newsworthy events.

Vestry Leadership & Members

Alfred Thesmar, *Senior Warden*

Julia Koster, *Junior Warden*

Kate Benner, Brian Cordova-Brookey,

Kaye Edwards, Elizabeth Field,

Debby Hailey, Fruzsina Harsanyi,

Apiyo Oloya, Jack Reiffer, Brian Schoeneman,

Matthew Taylor, Trey Whitworth, and Jess Unger,

Members

Anya Kleymenova, *Treasurer*

Jane Reichard, *Assistant Treasurer*

Will Priest, *Secretary*

Harker Rhodes, *Parish Counsel*

Head Usher—James H. Czerwonky

Head Greeters—Eleanor and Peter Odom

Heads of Flower Guild

Pat Dalby and Katherine Kyle

Clergy & Staff

The Rev. Robert W. Fisher, *Rector*

The Rev. Eric Bailey, *Assistant Priest for Parish Life
and New Member Ministry*

The Rev. Cn. Maurice Dyer, *Assisting Priest*

The Rev. William Morris, *Assisting Priest
for Engaging Local Communities*

Brent Erstad, *Director of Music and Organist*

Christopher Betts, *Associate Organist*

John Stowe, *Chief Operating Officer*

Charley Griffin, *Parish Administrator*

Lisa Koehler, *Program Associate and
Executive Assistant to the Rector*

Javier Obregon, *Sexton*

GeeGee Bryant, David Gamboa, and

John Queen, *Assistant Sextons*

Anne Stone, *Publications*

ST. JOHN'S MISSION STATEMENT

St. John's shines as a beacon of God's love through faith, worship, care, and community, and offers a place of grace at our historic corner in the nation's capital.

Parish House

1525 H Street, N.W., Washington, D.C. 20005-1005

(202) 347-8766 ♦ www.stjohns-dc.org