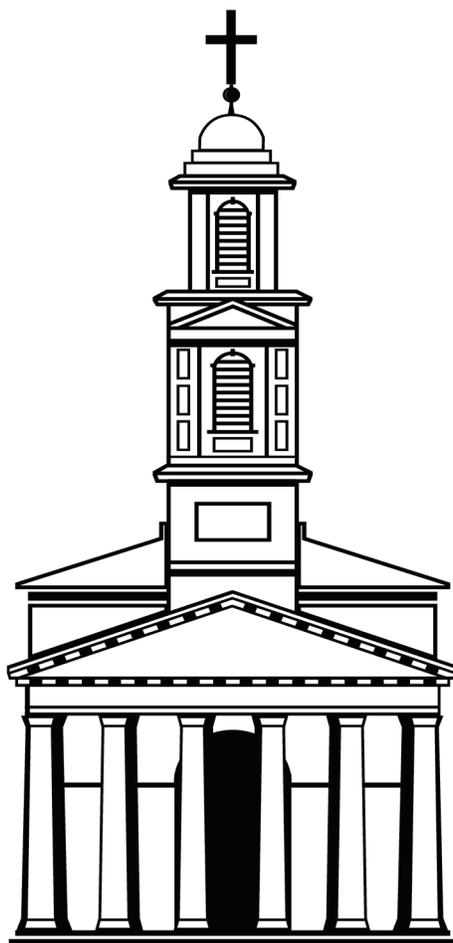


THE SECOND SUNDAY IN LENT
March 1, 2026 ♦ Holy Eucharist at 9 and 11 a.m.



SAINT JOHN'S CHURCH

LAFAYETTE SQUARE • WASHINGTON, DC

*St. John's is a church for people of all races, ethnicities, genders, sexual orientations,
and viewpoints grounded in love. Whoever you are, we welcome you.*

Welcome to St. John's Church, Lafayette Square.

*All are invited to participate in the service as able. Congregational responses appear in **bold**.
Nursery care is available from 8:30 a.m. to 12:30 p.m. on the second floor of the Parish House.*

*Prayer cards are provided at the entrance of the church. You are invited to write your prayers and place them
in the collection plate. Your prayers will be blessed and will be prayed for by a priest during the week.*

Please refrain from taking photos or videos during services.

VOLUNTARY

Largo from *Sonata V*, BWV 529

J.S. Bach (1685–1750)

HYMN 448

O love, how deep, how broad, how high

Sung by all. Please stand as you are able as the procession enters.



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

THE WORD OF GOD

Please remain standing as you are able.

Priest Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

Priest Let us confess our sins to God.

Please remain standing, or kneel as you are able.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE (S-91) *Sung by all.*

Healey Willan (1880–1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST READING

Genesis 12:1-4a

Please be seated.

9 a.m. Read by Jordan Baugh.

11 a.m. Read by Kate Benner.

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 121

9 a.m. Led by Katherine Bliss, said responsively by half verse.

11 a.m. Chanted by the choir.

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the LORD, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The LORD himself watches over you; *
the LORD is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

Children's Chapel in the Parish House: All who wish may gather in front of the pulpit during the hymn and will return at the Peace. Parents are encouraged to accompany children younger than three.

GRADUAL HYMN 675

Take up your cross, the Savior said

Sung by all, standing as you are able. Stanzas 1 & 2 will be sung before the Gospel, stanzas 4 & 5 after.



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

THE HOLY GOSPEL

John 3:1-17

Please remain standing as you are able.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the Gospel, all sing stanzas 4 & 5 of the gradual hymn.

THE SERMON

The Rev. Sarah Akes-Cardwell

THE NICENE CREED

Please stand as you are able.

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

9 a.m. Led by Andrew Clarke.

Please remain standing or kneel as you are able.

11 a.m. Led by Joanne Hutton.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Silence.

Intercessor For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the communities of St. John’s and our companion relationships with the Anglican Church of Southern Africa* and the Episcopal Diocese of Jerusalem. In the Diocesan Cycle of Prayer, for St. David’s Church, DC; Grace Church, Georgetown; and Grace Church, Silver Spring. For Sean, our Presiding Bishop, and Mariann, our Bishop; and for all clergy and other ministers, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Donald, our President, for the leaders of Congress and the nations, for the Supreme Court, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city of Washington, for every city and community, and for those who live in them. For those in our parish celebrating a birthday this week . . . ; and for those in our parish celebrating an anniversary this week . . . , let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. For those who are in assisted living . . . , let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for refugees and migrants throughout the world, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, especially . . . , let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In the communion of St. John and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

Priest Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

THE PEACE

Please stand as you are able.

Priest The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

COMMISSIONING OF WARDENS, MEMBERS, AND OFFICERS OF THE VESTRY

(At 11 a.m. only)

Rector I present to you these persons to be admitted to the various ministries of the Vestry in this congregation: Alfred Thesmar, Senior Warden; Julia Koster, Junior Warden; Kate Benner, Brian Cordova-Brookey, Kaye Edwards, Elizabeth Field, Debby Hailey, Fruzsina Harsanyi, Apiyo Oloya, Jack Reiffer, Brian Schoeneman, Matthew Taylor, Trey Whitworth, and Jess Unger, Members; and Anya Kleymenova, Will Priest, and Harker Rhodes, Officers.

You have been called to the ministries of Warden, Member, and Officer of the Vestry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Candidates I will.

Rector Will you as a congregation do all in your power to uphold these persons in their ministry?

People We will.

Rector In the name of this congregation, I commission you for this work, and pledge you our prayers, encouragement, and support. May the Holy Spirit guide and strengthen you, that in this, and in all things, you may do God's will in the service of the kingdom of Christ. **Amen.**

Let us pray.

Almighty God, look with favor upon these persons who have now reaffirmed their commitment to follow Christ and to serve in his name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord. **Amen.**

THE HOLY COMMUNION

You may make an offering by placing your donation in the plate, or use this QR code to pay electronically.

A donation via this code can go only to offerings and not to pledges or any other specific funds.



OFFERTORY ANTHEM

I lift up my eyes

Margaret Burk (b. 1990)

Sung by the choir.

I lift up my eyes to the hills; from where is my help to come?

My help comes from the Lord, the maker of heaven and earth.

He will not let your foot be moved, and he who watches over you will not fall asleep.

The Lord himself watches over you; the Lord is your shade at your right hand,

so that the sun will not strike you by day, nor the moon by night.

The Lord shall preserve you from all evil; it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, from this time forth for evermore.

—*Psalm 121*

HYMN 691

My faith looks up to thee

Standing as you are able.

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,
Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's
guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887). Music: *Olivet*, Lowell Mason (1792-1872).

THE GREAT THANKSGIVING

Please remain standing as you are able.

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The priest continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S-124) *Sung by all.*

David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as you are able. The priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM (S-161) *Sung by all.*

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. You will first be handed a wafer by a priest (gluten-free wafers are available by request) and then offered wine by a lay server. You may either sip the wine or dip your wafer into the wine. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine. All may instead signal their desire to be blessed by the priest by crossing their arms over their chest.

COMMUNION ANTHEM

Sicut cervus

G.P. da Palestrina (1525–1594)

Sung by the choir.

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te Deus.*

As the hart longs for the flowing streams,
so longs my soul for you, O God.

—*Psalm 42:1*

HYMN 707 *Sung by all, seated.*

Take my life, and let it be

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

THE POST-COMMUNION PRAYER

Please stand or kneel as you are able.

Priest Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

When scheduled, the Priest offers a communion kit to any Lay Eucharistic Minister doing a home visit, saying

On behalf of God and St. John's Church, I send you forth bearing these holy gifts that those whom you will visit may share with us in the communion of Christ's Body and Blood. Amen.

THE BLESSING

Priest Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

HYMN 401

The God of Abraham praise

Sung by all, standing as you are able.

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY

Kyrie, Gott Vater in Ewigkeit, BWV 669

J.S. Bach

THE GREENS IN THE CHURCH ARE GIVEN TO THE GLORY OF GOD.

ASSISTING AT THE 9 A.M. SERVICE

Anya Kleymenova, *Crucifer*
Robyne Johnston and Annie Simonds, *Chalice Bearers*
Bud Harrell, *Assistant Head Usher*
Anne Stewart and Tim Stuart, *Ushers*
Susan Welch and Richard Young, *Greeters*
Zach Schutz, *Flower Guild*

ASSISTING AT THE 11 A.M. SERVICE

Andrew Turvey, *Crucifer*
Benj Chew and Ugo Owunwanne, *Acolytes*
Paul Barkett and Debby Hailey, *Chalice Bearers*
Jeff Agnew *Assistant Head Usher*
Doug Estes, John Herzog, James Longley, and Bill Wright, *Ushers*
Becca Brown Todd and Roderick Todd, *Greeters*
Zach Schutz, *Flower Guild*
Jeremy Sheeler, *Livestream Technician*

Please help us be good stewards of the environment.

**If you do not wish to take this bulletin home after the service,
you may leave it at the end of the pew as you depart or place it in a blue recycling bin.**

ARE YOU NEW TO ST. JOHN'S?

Please let us know who you are and how we can best serve you by filling out a "Welcome" card and leaving it in the offering plate or with an usher or greeter. Free valet parking is available from 8:30 a.m. to 12:30 p.m. on Sundays; look for the valet sign at the corner of 16th and H streets, NW. Find us on Instagram at @stjohnschurchlafayettesquare or visit stjohns-dc.org for more about our offerings and how to get in touch.

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Announcements for the Week of March 1

TODAY AT ST. JOHN'S

Refugee Committee Toy Drive through March 8 (see page 4)

N Street Village Supply Drive through April 5 (see page 4)

Children's Chapel offered during the sermon at 9 and 11 a.m.

Preaching this morning: The Rev. Sarah Akes-Cardwell

- 8 a.m. Eucharist with Sermon
Parish Choir (Parish House Fourth Floor)
- 8:30 a.m. Nursery—available until 12:30 p.m.
(Parish House Second Floor)
- 9 a.m. Choral Eucharist with Sermon
- 10 a.m. Coffee Hour (Plaza, weather permitting,
or Parish House First Floor)
Speaker Series (Togo West Parlor; see page 2)
Church School (Parish House Second Floor)
Youth Group (Parish House Second Floor)
Adult Bible Study (Parish House Third Floor)
St. John's Choir (Parish House Fourth Floor)
- 11 a.m. Choral Eucharist with Sermon
- Noon Coffee Hour (Plaza, weather permitting,
or Parish House First Floor)
Church Tour (see next column)

FLOWER DELIVERIES

Help us brighten the day of parishioners by taking them flowers, located in the side chapel most Sundays of the year. A card is attached to each vase with contact information.

Today, flower deliveries are needed to:
Cameron Station Boulevard, Alexandria;
E Street, SE; and Wyoming Avenue, NW.



TOUR OF ST. JOHN'S CHURCH | Today at noon

For more than 200 years our church has served as a place of worship for a growing and everchanging city and country. Its structure is a lasting testament to Benjamin Henry Latrobe, who, because of his training in both architecture and engineering, is considered by the American Institute of Architects as our country's first architect. If you are interested in an in-person tour of St. John's Church, meet at the front of the church near the baptismal font after the 11 a.m. service. Today's guide is Kevin Cordova-Brookey.

SERVICE SCHEDULE

March 2–8

Monday—12:10 p.m.—Eucharist

Tuesday—12:10 p.m.—Eucharist

Wednesday—12:10 p.m.—Eucharist

Thursday—12:10 p.m.—Eucharist

Friday—12:10 p.m.—Noonday Prayer

Sunday—The Rev. Will Morris, Preacher

8 a.m. Eucharist with Sermon

9 a.m. Choral Eucharist with Sermon

11 a.m. Choral Eucharist with Sermon

Children's Chapel offered during the sermon at 9 and 11 a.m.

Visit stjohns-dc.org/connect/newsletters to subscribe to our weekly e-newsletter (The Word) and other parish email lists.

THIS WEEK AT ST. JOHN'S

Monday, March 2

6:15 p.m. Lawyers' AA (Togo West Parlor)

Tuesday, March 3

1 p.m. Staff Meeting (Togo West Parlor)

Wednesday, March 4

4:30 p.m. Chorister Rehearsal

5:15 p.m. Lenten Prayer Group (see next column)

6:30 p.m. Latrobe Fellowship (see next column)

Thursday, March 5

4:30 p.m. Chorister Rehearsal

7 p.m. St. John's Book Group (see next column)

Parish Choir Rehearsal

Friday, March 6

Women's Retreat begins: We offer prayers for safe travels and a blessed time of togetherness and growth!

SPEAKER SERIES

The Speaker Series is held most Sundays from September through May at 10 a.m. in the Togo West Parlor on the first floor of the Parish House. An audio recording will be available on our website the week after each talk.



March 1: Michael Guy, historian, will give an update to the parish on our new history project researching St. John's history in light of race and slavery.



March 8: Richard Grimmett, longtime parish historian, will speak about the work of the famed American architect Benjamin Henry Latrobe, including his design of St. John's.



March 15: Matt Dallek, noted historian and Professor of Political Management at George Washington University, will trace the history of political violence in America up to the present day.

COMING UP

LENTEN PRAYER GROUP

Wednesdays in Lent, 5:15–6 p.m.

We are offering a time of simple, silent prayer on Wednesdays in Lent convened by the Rev. Dr. Sarah Coakley, who led a series of instruction on prayer last year at St. John's. The group will gather in person at Virginia Theological Seminary in Alexandria, but if you do not live near the seminary you can join the group virtually. To participate, please sign up at bit.ly/sjc-lent-2026.



LATROBE FELLOWSHIP

Wednesday, March 4, at 6:30 p.m.

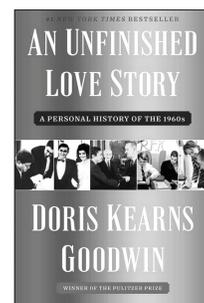
Join the Latrobe Fellowship for a worship service followed by a meal in the Togo West Parlor. We will be joined by Jim Marsh Jr., a licensed counselor and ordained elder in the United Methodist Church who has formed and sustained many communities of faith and service. Jim will facilitate a conversation on the Inward/Outward journey and other related topics.

The Latrobe Fellowship is an active and engaged group of adults, primarily in their 20s and 30s. We typically gather at St. John's at 6:30 p.m. on the first Wednesday of the month for a short worship service followed by an activity. For more information, contact the Rev. Eric Bailey via the About: Leadership tab of our website.

ST. JOHN'S BOOK GROUP

Thursday, March 5, at 7 p.m.

Please join us via Zoom to discuss *An Unfinished Love Story: A Personal History of the 1960s* by Doris Kearns Goodwin, whose work for President Johnson in the 1960s inspired her love of historical research and her career as a presidential historian. This book weaves together autobiography, history, and memoir about a turbulent time in the United States. The book group typically meets the first Thursday of the month at 7 p.m. For information and the link, contact us via the directory at stjohns-dc.org/connect/directory.



YOUTH CONFIRMATION CLASS **Second and fourth Sundays at 10 a.m. through April**

Confirmation is a sacramental rite in which candidates express a mature commitment to Christ before God, the bishop, and the gathered community. On second and fourth Sundays through April, we are preparing interested youth to take this important step in their faith journey, with confirmations to be held at Washington National Cathedral on Saturday, May 9, at 10 a.m. Youth who have already been confirmed are also encouraged to attend, to review faith topics and get to know our new candidates. Questions? Contact the Rev. Eric Bailey via our website.

LAFAYETTE FELLOWSHIP **Tuesday, March 10, 6:30–8:30 p.m.**

Please join the Lafayette Fellowship for a Lenten discussion and light dinner. Come share what you're focused on avoiding or adding during Lent and learn how others are approaching the season. We will gather in the Togo West Parlor on Tuesday, March 10, beginning at 6:30 p.m. The Lafayette Fellowship is a group of adults looking for community. Our events offer the time and space to build friendships, expand our hearts and minds, and have fun. For planning purposes, RSVP to Hilary West via the Ministry Directory on our website.

DIOCESAN LENTEN SILENT RETREAT **Friday, March 13, through Sunday, March 15** *Led by the Rt. Rev. Eugene T. Sutton*

In such troubled times as these, how do we find the spiritual space to “give rest to the weary, soothe the suffering, and shield the joyous” in our own lives, as well as for others? During this weekend retreat we will explore these themes through guided meditations, silent walks, worship, and reflection on the serenity prayer. For information, including location and registration, visit edow.org/diocesan-retreat.

SAMARITAN MINISTRY'S **NEXT STEP BREAKFAST** **Saturday, March 14, at 8:30 a.m.**

Come be uplifted and inspired! Hear from STRIVE program alum Diego Cunningham, entrepreneur and social and racial justice advocate Andy Shallal, and others about how Samaritan Ministry changes lives, and learn about ways that you can support Samaritan's mission to help DMV residents get back on their feet, as a volunteer or through your financial gift. Details, registration, and



donations at samaritanministry.org. Questions? Contact Sarah Wood via the Ministry Directory at stjohns-dc.org.

THE 2026 SPRING ADULT INQUIRERS' CLASS **Saturdays, March 14 & 21, from 9:30 a.m. to 1 p.m.**

Would you like to be baptized, confirmed, or received into membership in the Episcopal Church at St. John's? Or are you just interested in learning more about the Christian faith, the Episcopal tradition, and the ministry of St. John's Church? Either way, please join the two-day Spring Adult Inquirers' Class, led by the Rev. Rob Fisher, on Saturdays, March 14 and 21, from 9:30 a.m. to 1 p.m. Contact Lisa Koehler via the About: Leadership tab on our website to learn more or register for this class.

GRACE'S TABLE **Third Saturdays, from 10:30 a.m to 12:30 p.m.** *Upcoming dates: March 21 and April 18*

Grace's Table is an outreach partnership between St. John's and Grace Episcopal Church in Georgetown. Every third Saturday of the month, a group from St. John's prepares and serves a meal at Grace to folks who are unhoused or at risk of losing their housing. This is a wonderful opportunity to get to know other St. John's parishioners and to spread God's loving kindness in our community. Contact leader Elizabeth Field using the Connect: Ministry Directory tab of our website with questions or to volunteer.

CHORAL EVENSONG **Wednesday, April 1, at 5:30 p.m.**

Join us for a contemplative service of Choral Evensong on Wednesday in Holy Week that centers on biblical stories of lament. The St. John's Choir and Choristers will sing William Byrd's motet *Civitas sancti tui*, a lament for the desolation of Jerusalem, and Eric Whitacre's monumental late twentieth-century anthem *When David Heard*, which sets King David's anguished cry over the death of his son Absalom. The Magnificat and Nunc dimittis from Byrd's *Second Evening Service* will be accompanied by viol consort. Come prepare for the Holy Week liturgies that follow as we lament Christ's death and await the day of Resurrection.

The St. John's Choir and Choristers sing Evensong on the third Wednesday of most months from September through May, beginning at 5:30 p.m. and followed by a reception in Togo West Parlor. Validated parking is available in the Colonial parking garage at 818 Connecticut Avenue, NW. Ask an usher for a validation ticket before or after the service. The service is also available via livestream on our website.



AN EVENING WITH THE CHOIR OF WESTMINSTER ABBEY

Friday, May 1, at 7 p.m.

The White House Historical Association and St. John's, in celebration of America's 250th, will host an evening with the choir of Westminster Abbey on Friday, May 1. Westminster Abbey's choir is renowned worldwide as one of the finest of its type, with up to 30 boys and 12 professional adult singers. The choir's wide-ranging performing activities are rooted in a centuries-old tradition, and its repertoire ranges from plainsong and Tudor polyphony to 20th-century masterpieces and new commissions. Purchase tickets (\$25) at www.whitehousehistory.org/events.

SPOTLIGHT ON OUTREACH

REFUGEE COMMITTEE TOY DRIVE

Sundays through March 8, after 9 and 11 a.m. services

On Sundays through March 8, the Refugee Committee is accepting donations of toys to help recent Muslim refugee families celebrate Eid. Gifts will be distributed by our outreach partner, the Resource Center of the Lutheran Social Services of the National Capital Area (LSSNCA), the designated refugee resettlement organization for our region. Although toys for all ages are welcome, there is a particular need for gifts for children of middle school age and older. Suggestions for this age group include chess sets, science activity kits, makeup sets, jewelry-making kits, nail polish sets, and sports balls (especially soccer balls). Monetary donations can be made at onrealm.org/StJohnsLafayette/give/toys. No stuffed animals, please, as LSSNCA already has an adequate supply.

N STREET VILLAGE SUPPLY DRIVE

Now through April 5

The Sisters at St. John's are partnering with N Street Village, a local group that supports D.C. women experiencing homelessness by offering a broad spectrum of services, housing, and advocacy in an atmosphere of dignity and respect. We are collecting a variety of necessities, including

toilet paper, paper towels, sanitary pads, women's underwear all sizes, and casual pants sizes medium to XL. To donate, bring any of the above items to church and leave them in the basket by the reception area in the Parish House.

BECOME A PARENT NAVIGATOR (MENTOR)

As part of a pilot program, Communities in Schools (CIS) is looking for volunteers to serve as navigators, or peer mentors, for parents striving to support their children's education and their own personal and professional goals. As a navigator, you can use your knowledge in areas such as finance, medicine, nutrition, and child advocacy to provide one-to-one guidance, support, and practical strategies that help parents build strong home-school connections and advocate for themselves and their families. Volunteers matched with a family can expect a commitment of a few hours a month. Other ways to mentor include doing a webinar or virtual workshop in your area of specialty. Orientation, training, and ongoing support will be provided. For more information, contact CIS leaders Ann Gardner and Livy More via the online Ministry Directory.

NEWS & NOTICES

FEDERAL WORKERS | Giving or receiving support

Many of our parishioners have been affected by layoffs in the federal government. If you are seeking help—or if you have help to offer—please complete our survey at bit.ly/sjc-federal-survey with the details of what you need or can provide. You can also reach out to Jordan Baugh, our point person for this ministry, via the directory on our website.

FOR THOSE SEEKING TO BE BAPTIZED

If you are interested in baptism for yourself or for a child, please contact Lisa Koehler via the About: Leadership tab on our website. Please note that the parents or grandparents of children being baptized must be active, pledging members of St. John's. Adults interested in baptism must also attend an Adult Inquirers' Class, offered twice a year, and be active, pledging participants in the life of the parish. Upcoming dates for baptism and required pre-baptismal classes with the clergy at St. John's include:

Sunday, April 12, at 9 a.m.

Class: Saturday, April 11, at 10 a.m.

Sunday, May 24, at 9 a.m.

Class: Saturday, May 23, at 10 a.m.

PARISH LUNCH SCHEDULE AND HOSTS

Most Sundays after the 11 a.m. service

Sunday lunch at St. John's is a longtime tradition in which every member and every visitor can participate. It's a great opportunity to catch up with old friends and make new ones—a time for fellowship and for hearing another's story. The lunch is held most Sundays in the Parish House. Contributions of \$5 for adults and young people 13 and over and \$2 for children under 13 are requested to help defray the costs of the lunch. All are welcome. Valet parking hours are extended to 2 p.m. any Sunday with a parish lunch.

The Sunday lunch tradition relies on volunteers to prepare and serve the meal—which is why we encourage individuals, families, groups, or ministries to host at least once per program year. Hosts may be reimbursed for expenses or receive a tax receipt. Not sure what's involved? Want to claim a future date? Contact Parish Lunch coordinator Holly Sukenik at stjohns-dc.org/connect/directory.

March 1 No Lunch

March 8 Marion Blakey and Friends

March 15 St. John's Book Group

March 22 Host needed

March 29 No Lunch: Palm Sunday

April 5 No Lunch: Easter Day

April 12 RJ Lyerly

April 19 Vestry

April 26 Sisters at St. John's

UPCOMING MUSIC SPONSORSHIPS

Parishioners are invited to sponsor additional musicians for Music Festival services and other special events in the life of the parish. These gifts enrich our worship and make it possible to present larger-scale musical works throughout the program year. Sponsorships may be made in thanksgiving, in memory of a loved one, or simply in support of the music ministry at St. John's. All donors will be acknowledged in the bulletin. The following upcoming services are currently available for sponsorship:

Viol Consort for Holy Week Evensong | April 1

Following the success of last year's Holy Week Evensong, this service will feature Tudor choral music accompanied by a consort of violas da gamba in a striking musical offering on the Wednesday of Holy Week. (\$2,000)

Brass Ensemble for Trinity Sunday | May 31

Support our festive celebration of Trinity Sunday and the final Sunday of the program year with a brass ensemble accompanying choral and congregational singing. (\$1,350)

STEWARDSHIP

PLEASE PLEDGE TO ST. JOHN'S

As of Tuesday, February 24, we had received 265 pledges, totaling commitments of \$1,078,250 for 2026.

Your 2026 pledge is a commitment of financial support to St. John's for the upcoming year. It can be a one-time annual payment, or it can be paid weekly, monthly, or on the schedule of your choosing. Pledges enable us to plan for the work we will undertake in the mission and ministry of St. John's in 2026. You can make your pledge online on our website (stjohns-dc.org/give/pledge) or by returning a pledge card either by mail to the church office or by placing it in the offering plate on Sunday. Thank you for your financial commitment to our parish!

Pledge envelopes are available for pickup at the reception desk.

FOR CHILDREN AND YOUTH

NURSERY HOURS

Sundays, 8:30 a.m. to 12:30 p.m.

Infants and children are welcome at all worship services. Nursery care is also available most Sundays for infants and children up to age three. The nursery meets in the Godly Play Classroom #2 on the second floor of the Parish House.

CHURCH SCHOOL CLASSES

Sundays, 10–10:50 a.m., from September through May

Children in pre-K through fifth grade may participate in Church School on the second floor of the Parish House most Sundays of the school year. For information, contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

YOUTH GROUP

Sundays, 10–10:50 a.m., from September through May

Most Sundays from September through May, middle and high school youth are invited to the second floor of the Parish House for an exploration of life and faith with their peers. Questions? Contact the Rev. Eric Bailey via the About: Leadership tab on our website.

CHILDREN'S CHAPEL

Sundays during the sermon at 9 and 11 a.m. worship

Most Sundays, kids from birth through grade 5 are invited to participate in a special liturgy just for them during the sermon at 9 and 11 a.m. services. Children gather by the pulpit during the gradual hymn and process to the Parish House for a song, homily, and prayer time, returning to the sanctuary at the Peace. Parents may accompany their children and are encouraged to do so for those younger than three. Children are also welcome to stay and worship in the main sanctuary. Questions? Contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.



CHORISTER PROGRAM | September through May

We offer a choir for children and youth with unchanged (treble) voices. Through a custom-made curriculum, singers receive training in sight reading, vocal production, music theory, liturgy, and leadership, and become part of a vibrant community of music makers. To learn more or express interest, contact Brent Erstad via the About: Leadership tab on our website.

THE ACOLYTE MINISTRY | September through May

Youth in 6th grade and above are welcome to participate during worship services, serving as torch bearers or crucifers and helping set the altar for communion. Contact Vincent Scauzzo via stjohns-dc.org/connect/directory for details.

REMINDERS

FLOWER MEMORIALS AND THANKSGIVINGS

Flowers in the church and Parish House are made possible by gifts and are often dedicated to the memory of a loved one or to mark a birth or birthday, wedding, anniversary, graduation, or other special event. To make a dedication, pick up a flower card at the entrance to the church and return it either to the offering plate or to Sharlyne “Charley” Griffin in the Parish Office.

ADULT BIBLE STUDY | Most Sundays at 10 a.m.

This group gathers most Sunday mornings, using a hybrid approach, with some joining via Zoom and others in person. Conversations explore the connections with the Sunday lectionary lessons and sermons. We are currently studying the Gospel of Matthew and the book of Genesis. For information, notes, and the Zoom link, contact Jack Reiffer via the Ministry Directory at stjohns-dc.org.

MAKE A PLEDGE TO ST. JOHN'S

A pledge is a commitment of financial support payable over the course of a year that enables us to plan the work that we undertake in mission and ministry. You can indicate a pledge commitment using this QR code or by visiting the Give tab on our website.



LISTEN AGAIN TO SUNDAY SERMONS

To listen to past sermons or speaker series, visit our website, scan this QR code or search for “St. John’s Church, Lafayette Square” in the Podcast app on your device.



JOIN A MINISTRY GROUP

Explore our many ministry groups at www.stjohns-dc.org, and contact the leaders via our online Ministry Directory for details or to sign up.

LIVESTREAMED SERVICES

The weekly 11 a.m. Sunday service is broadcast on our website and available for replay, as are evensongs and occasional other special services and events.

SECURITY MEASURES AT ST. JOHN'S

St. John's identity as a congregation is shaped by our urban location in the nation's capital. We seek to welcome all to our services and activities with dignity, while ensuring the safety and well-being of those who worship in our facilities. We hire security personnel for Sundays and special services as a low-key, proactive presence prepared to respond quickly and respectfully to any needs that may arise.

PRAYER & PASTORAL CARE

Praying for those in need is an important part of our life together. Contact the Pastoral Care team via the Connect: Ministry Directory tab at stjohns-dc.org to add yourself, family, or friends to our prayer list. Names of friends and family who are not members of the congregation are followed by the name of the parishioner making the request.

Our prayers are requested for the special needs and concerns of this congregation, especially:

THOSE WHO ARE SICK, RECOVERING, OR GRIEVING

From our parish: Lauren Edwards, Bill Josey, and Jocelyn Tichenor.

Friends and family of our parish: Conor Barry (Sarah Wood), Robert Bliss (Katherine Bliss and Mark Dennis), Gisela Block (Sigi Block), Chad (Wendy Fibison), Jim DeBello (Grace Barrett), Dru Dowdy (Frances S. Tyler), Walt Eccard (Margaret Depue), Ed Eder (Joanne and Powell Hutton), Julie Ellis (Preston Cherouny), Laurie Feldon (Eleanor and Peter Odom), Blair Fiore (Debby Hailey), Peggy Fisher (Debby Hailey), Bob and Heather Gilbert (Andrea Winchell), Chantay Griffin (Charley Griffin and Gee Gee Bryant), Linda Young Gsell (Rick Young), Morgan Hickenlooper (Livy More), Doug Holy (Joanne Hutton), Jack (Marta Cook and Cal Trepagnier), Latithia and Charles Jones (GeeGee Bryant), Olivia Kehoe (Kat Kehoe), Elizabeth Lee (Clayton Crawford), Jane Lee (Claire Kim and Jess Unger), William Markiewicz (Matthew Taylor), Jim Martella (Livy More), Tammy McCleaf (Matthew Taylor), Nell Montgomery (Brandon

Montgomery), Teri Nelson (Lisa Koehler), Ann Petrosky (Johnathan Miller), Sunil Ramchand (Susan Cardwell), Scott (Marta Cook and Cal Trepagnier), Connor Smith (Patrick and Cameron Smith), Nancy Stephenson (Ann and John Gardner), Ashley M. Smith (Marta Cook and Cal Trepagnier), Mackenzie Toland (Wendy J. Fibison), Caleb Williams (Alfred Thesmar), Darrel Williams (Caleb and James Hays-Reilly), Edward Leland Williams II (Virginia Bader), Bess Williamson (Wendy Fibison), Andrew Woods (Johnathan Miller), and Judith York (Caroline Fisher).

THOSE WHO ARE IN ASSISTED LIVING

From our parish: Milton Chamberlain, Janet Helgert, Marcella Odom, Becky Schergens, Suzanne Whitmore, and Mary Wilson.

Friends and family of our parish: David Brown (Lisa Koehler), Bob Chrystal, Sr. (Chris Jones), Denise T. Griggs (Ginny Griggs), Veronica Jones (Chris Jones), Lori LaPoint (Brent Erstad), Yvonne Reiffer (Jack Reiffer), and Carl Wright (Frank and Nancy Klotz).

THOSE WHO ARE IN HOSPICE CARE

Friends and family of our parish: Wilma Daubs (Kay Gilley).

THOSE WHO HAVE BEEN BORN

From our parish: Noah Shim, February 16 (Ju Park and Wonyong Shim).

THOSE IN OUR PARISH CELEBRATING A BIRTHDAY

Craig Burkhardt, William Davis, Helena Demirdjian-Rivest, Fruzsina Harsanyi, Zealan Hoover, Christopher Jones, Tonya Kirchner, Elizabeth Mays, John Noonan, Lydia Olson, Sharon Park, Cooper Thesmar, Alfred Thesmar, Ryan Wagner, and Karen Zachary.

THOSE IN OUR PARISH CELEBRATING AN ANNIVERSARY

Ellen and Michael Underwood.

THOSE ON THE FRONT LINES

Friends and family of our parish: Janie Abernethy (Elizabeth Lewis and David Abernethy), Philip L. Faris (Caroline and Steve Faris), and Charles Lewis, Jr (Charles Lewis, Sr.).

Contact Pastoral Care at Connect: Ministry Directory on our website to add, remove, or change a status on the prayer list.

WELCOME!

At St. John's Church, we believe Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

St. John's was organized in 1815 to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

If you are visiting, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

St. John's website (www.stjohns-dc.org) has up-to-date information about the church including the Sunday service schedule, Speaker Series speakers and topics, and newsworthy events.

Vestry Leadership & Members

Alfred Thesmar, *Senior Warden*

Julia Koster, *Junior Warden*

Kate Benner, Brian Cordova-Brookey,

Kaye Edwards, Elizabeth Field,

Debby Hailey, Fruzsina Harsanyi,

Apiyo Oloya, Jack Reiffer, Brian Schoeneman,

Matthew Taylor, Trey Whitworth, and Jess Unger,

Members

Anya Kleymenova, *Treasurer*

Will Priest, *Secretary*

Harker Rhodes, *Parish Counsel*

Head Usher—James H. Czerwonky

Head Greeters—Eleanor and Peter Odom

Heads of Flower Guild

Pat Dalby and Katherine Kyle

Clergy & Staff

The Rev. Robert W. Fisher, *Rector*

The Rev. Sarah Akes-Cardwell, *Associate Rector
for Family Ministry and Pastoral Care*

The Rev. Eric Bailey, *Assistant Priest for Parish Life
and New Member Ministry*

The Rev. William Morris, *Assisting Priest
for Engaging Local Communities*

Brent Erstad, *Director of Music and Organist*

Linda Morgan Stowe and John Chappell Stowe,
Interim Assistant Organists

John Stowe, *Chief Operating Officer*

Charley Griffin, *Parish Administrator*

Lisa Koehler, *Program Associate and
Executive Assistant to the Rector*

Javier Obregon, *Sexton*

GeeGee Bryant, David Gamboa, and John Queen,
Assistant Sextons

Anne Stone, *Publications*

ST. JOHN'S MISSION STATEMENT

St. John's shines as a beacon of God's love through faith, worship, care, and community, and offers a place of grace at our historic corner in the nation's capital.

Parish House

1525 H Street, N.W., Washington, D.C. 20005-1005

(202) 347-8766 ♦ www.stjohns-dc.org