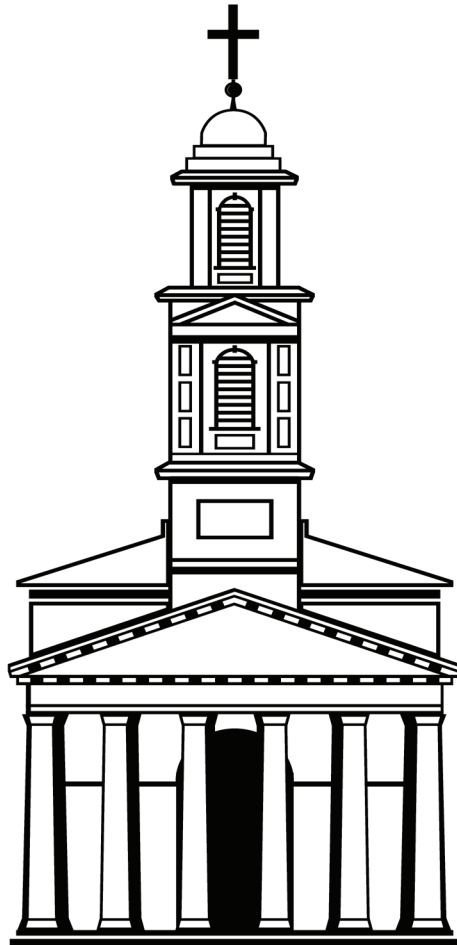


THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 12, 2025 ♦ Holy Eucharist at 9 and 11 a.m.



SAINT JOHN'S CHURCH

LAFAYETTE SQUARE • WASHINGTON, DC

*St. John's is a church for people of all races, ethnicities, genders, sexual orientations,
and viewpoints grounded in love. Whoever you are, we welcome you.*

Welcome to St. John's Church, Lafayette Square.

*All are invited to participate in the service as able. Congregational responses appear in **bold**.*

Nursery care is available from 8:30 a.m. to 12:30 p.m. on the second floor of the Parish House.

Prayer cards are provided at the entrance of the church. You are invited to write your prayers and place them in the collection plate. Your prayers will be blessed and will be prayed for by a priest during the week.

VOLUNTARY

Cantilene in F Major

Josef Rheinberger (1839–1901)

HYMN 665

All my hope on God is founded

Sung by all. Please stand as you are able as the procession enters.



1. All my hope on God is found - ed; he doth still my
2. Mor - tal pride and earth - ly glo - ry, sword and crown be -
3. God's great good - ness e'er en - dur - eth, deep his wis - dom
4. Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5. Still from earth to God e - ter - nal sac - ri - fice of

1. trust re - new, me through change and chance he guid - eth,
2. tray our trust; though with care and toil we build them,
3. pass - ing thought: splen - dor, light, and life at - tend him,
4. us be - stow; his de - sire our soul de - light - eth,
5. praise be done, high a - bove all prais - es prais - ing

1. on - ly good and on - ly true. God un - known, he a -
2. tower and tem - ple fall to dust. But God's power, hour by
3. beau - ty spring - eth out of nought. Ev - er - more from his
4. plea - sure leads us where we go. Love doth stand at his
5. for the gift of Christ, his son. Christ doth call one and

1. lone calls my heart to be his own.
2. hour, is my tem - ple and my tower.
3. store new - born worlds rise and a - dore.
4. hand; joy doth wait on his com - mand.
5. all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844–1930), alt., after Joachim Neander (1650–1680)

Music: *Michael*, Herbert Howells (1892–1983)

THE WORD OF GOD

Please remain standing as you are able.

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

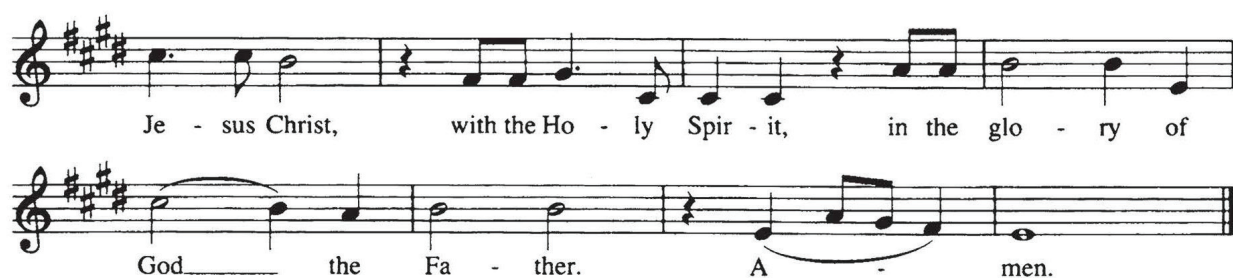
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *Sung by all.*

Mass in E

Jeffrey Smith (b. 1960)

(Organ) Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. (Organ) For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,



THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

2 Kings 5:1-3, 7-15c

Please be seated.

9 a.m. Read by Martha Ellison.

11 a.m. Read by Chase Rynd.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 111

*9 a.m. Said responsively by half verse, led by Jessica Sanchez.
11 a.m. Chanted by the choir; setting by Richard Massey (1798–1883)*

Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

Great are the deeds of the LORD! *
they are studied by all who delight in them.

His work is full of majesty and splendor, *
and his righteousness endures for ever.

He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

He gives food to those who fear him; *
he is ever mindful of his covenant.

He has shown his people the power of his works *
in giving them the lands of the nations.

The works of his hands are faithfulness and justice; *
all his commandments are sure.

They stand fast for ever and ever, *
because they are done in truth and equity.

He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Children's Chapel in the Parish House: All who wish may gather in front of the pulpit during the following hymn and will return at the Peace. Parents are encouraged to accompany children younger than three.

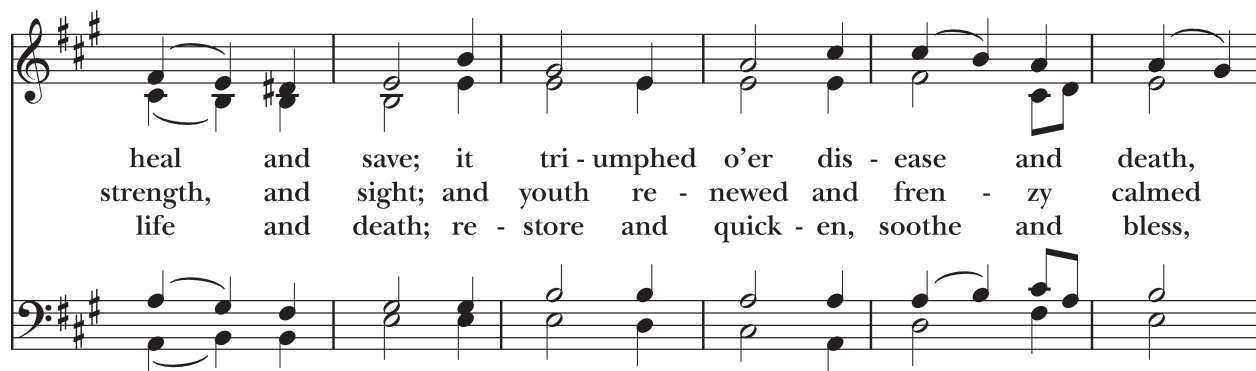
GRADUAL HYMN 567

Thine arm, O Lord, in days of old

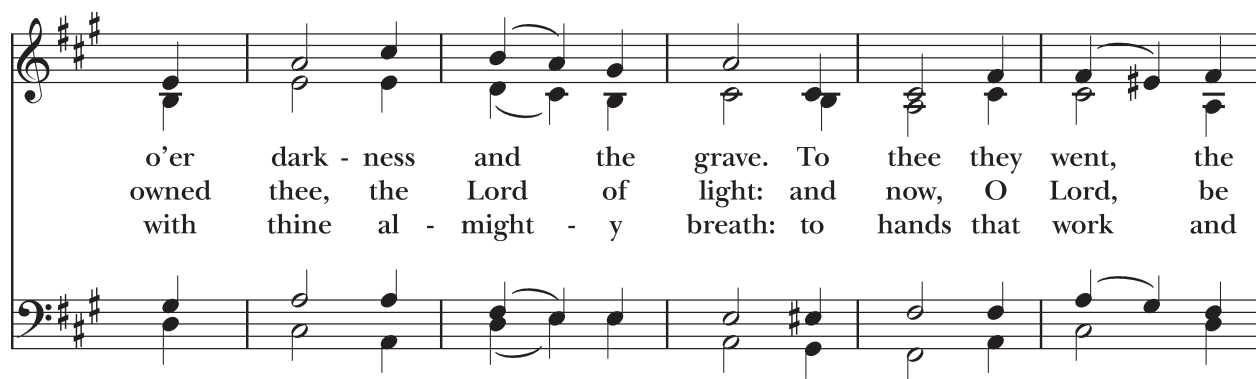
Sung by all, standing as you are able. Stanzas 1 & 2 will be sung before the Gospel, stanza 3 after.



1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of



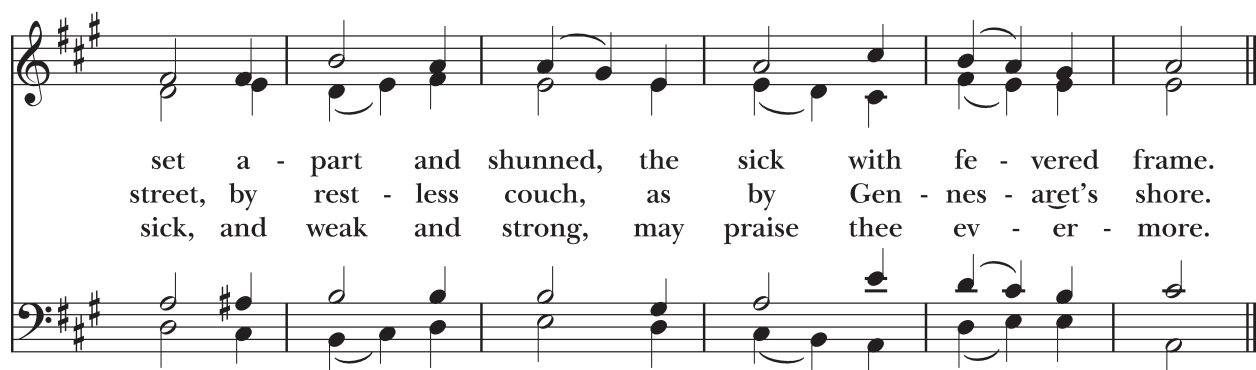
heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,



o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and



blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and



Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

THE HOLY GOSPEL

Luke 17:11-19

Please remain standing as you are able.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the Gospel, all sing stanza 3 of the gradual hymn.

THE SERMON

The Rev. Robert W. Fisher

THE NICENE CREED

Please stand as you are able.

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

9 a.m. Led by Jack Reiffer.

Kneeling or standing as you are able.

11 a.m. Led by Brian Schoeneman.

Intercessor Let us give thanks to the living God for all the gifts that we enjoy, saying, “We thank you, living God.”

Silence.

Intercessor For the beauty and wonder of your creation, in earth and sky and sea:

People **We thank you, living God.**

Intercessor For the communities of St. John’s and our companion relationships with the Anglican Church of Southern Africa* and the Episcopal Diocese of Jerusalem. In the Diocesan Cycle of Prayer, for St. Luke’s Church, Bethesda; St. Luke’s House, Bethesda; St. Luke’s Church, Brighton; and St. Luke’s Parish, DC. For Sean, our Presiding Bishop; Mariann, our Bishop; Eugene, our Assistant Bishop; and for all people whose lives reveal the image of Christ:

People **We thank you, living God.**

Intercessor For our daily food and drink, our homes and families, and our friends:

People **We thank you, living God.**

Intercessor For minds to think, hearts to love, and hands to serve:

People **We thank you, living God.**

Intercessor For health and strength to work, and leisure to rest and play:

People **We thank you, living God.**

Intercessor For challenges which call forth new strength, for failures which teach greater humility, and for encouragement to persevere when life is hard:

People **We thank you, living God.**

Intercessor For those in special need today, especially . . . ; and for your care for all those in need:

People **We thank you, living God.**

Intercessor For those celebrating a birthday this week . . . ; for those celebrating an anniversary this week . . . ; and for all blessings of this life:

People **We thank you, living God.**

Intercessor We pray for Donald, our President, the leaders of Congress, and the Supreme Court, that they will work for justice, freedom, and peace.

And for those who serve on behalf of our civic life:

People **We thank you, living God.**

Intercessor For those who have died, especially . . . For all who have gone before us, for all who walk beside us, and for all children who are precious to us and to you:

People **We thank you, living God.**

Intercessor And for the great wisdom and hope that you reveal to us through Jesus, our leader, example, teacher, liberator, and friend:
People We thank you, living God.

CONFESSION OF SIN AND ABSOLUTION

Priest Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

Please be seated.

THE HOLY COMMUNION

You may make an offering by placing your donation in the plate, or use this QR code to pay electronically. A donation via this code can go only to offerings and not to pledges or any other specific funds.



OFFERTORY ANTHEM

There is a balm in Gilead

arr. Robert Poovey (b. 1961)

Sung by the choir.

*There is a balm in Gilead to make the wounded whole;
there is a balm in Gilead to heal the sin-sick soul.*

Sometimes I feel discouraged and think my work's in vain,
but then the Holy Spirit revives my soul again. *Refrain*

If you cannot preach like Peter, if you cannot pray like Paul,
then go and tell your neighbor, "He died to save us all." *Refrain*

—*African American Spiritual*

HYMN 397

Now thank we all our God

Sung by all, standing as you are able.



1 Now thank we all our God, with heart, and hands, and voic - es,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

A PRAYER FOR STEWARDSHIP

Said by all.

Gracious and everlasting God, the giver of all good gifts, you have blessed us and our parish abundantly. Grant us the hope to dream and the courage to live into our possibilities. Make us faithful stewards, both for the provision of our necessities and for the relief of those who are in need. Bless the efforts of our annual giving this year to extend the work of spiritual renewal in our church and community of faith. Through Jesus Christ, who gave all of himself, we offer this prayer. Amen.

THE GREAT THANKSGIVING

Please remain standing as you are able.

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Sung by all.*

Mass in E

Jeffrey Smith

(Organ) Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Please stand or kneel as you are able. The priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

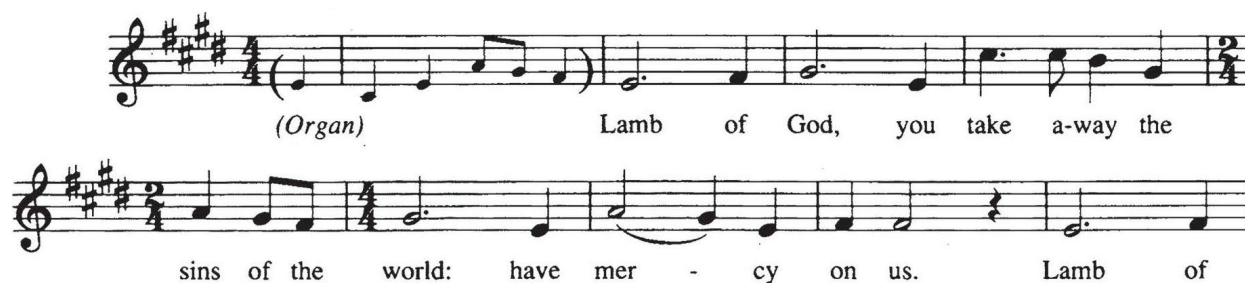
Priest And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

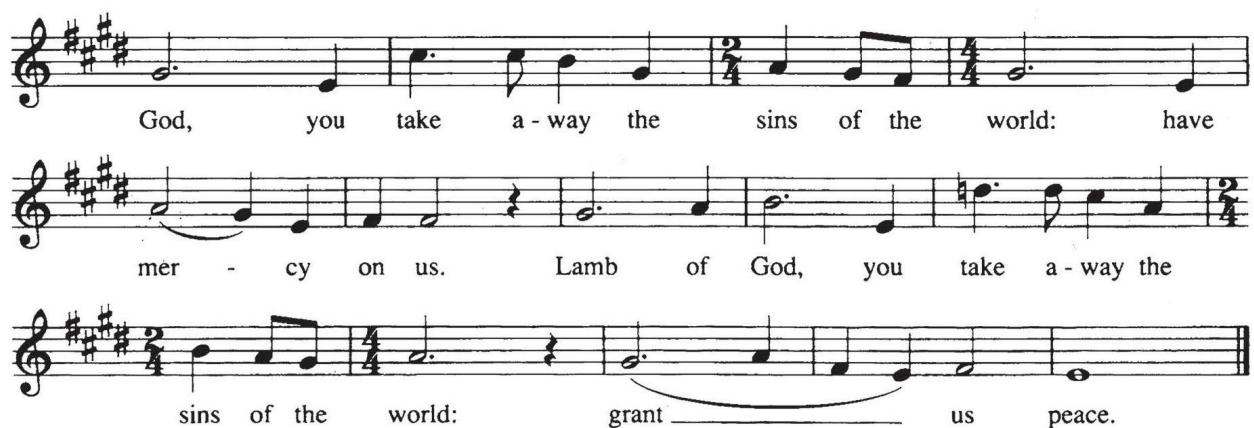
THE BREAKING OF THE BREAD

AGNUS DEI *Sung by all.*

Mass in E

Jeffrey Smith





INVITATION TO COMMUNION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. You will first be handed a wafer by a priest (gluten-free wafers are available by request) and then offered wine by a lay server. You may either sip the wine or dip your wafer into the wine. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine. All may instead signal their desire to be blessed by the priest by crossing their arms over their chest.

COMMUNION ANTHEM

Sung by the choir.

At 9 a.m.

I will arise

arr. Alice Parker (1925–2023)

I will arise and go to Jesus. He will embrace me in his arms.
 In the arms of my dear Savior, Oh! there are ten thousand charms.
 Teach me some melodious sonnet sung by flaming tongues above.
 Praise the mount. I'm fixed upon it, mount of thy redeeming love.
 Come, thou fount of every blessing, tune my heart to sing thy grace.
 Streams of mercy never ceasing call for songs of loudest praise.
 I will arise and go to Jesus. He will embrace me in his arms.
 In the arms of my dear Savior, Oh! there are ten thousand charms.

—*Traditional American*

At 11 a.m.

Blessed are those that be undefiled

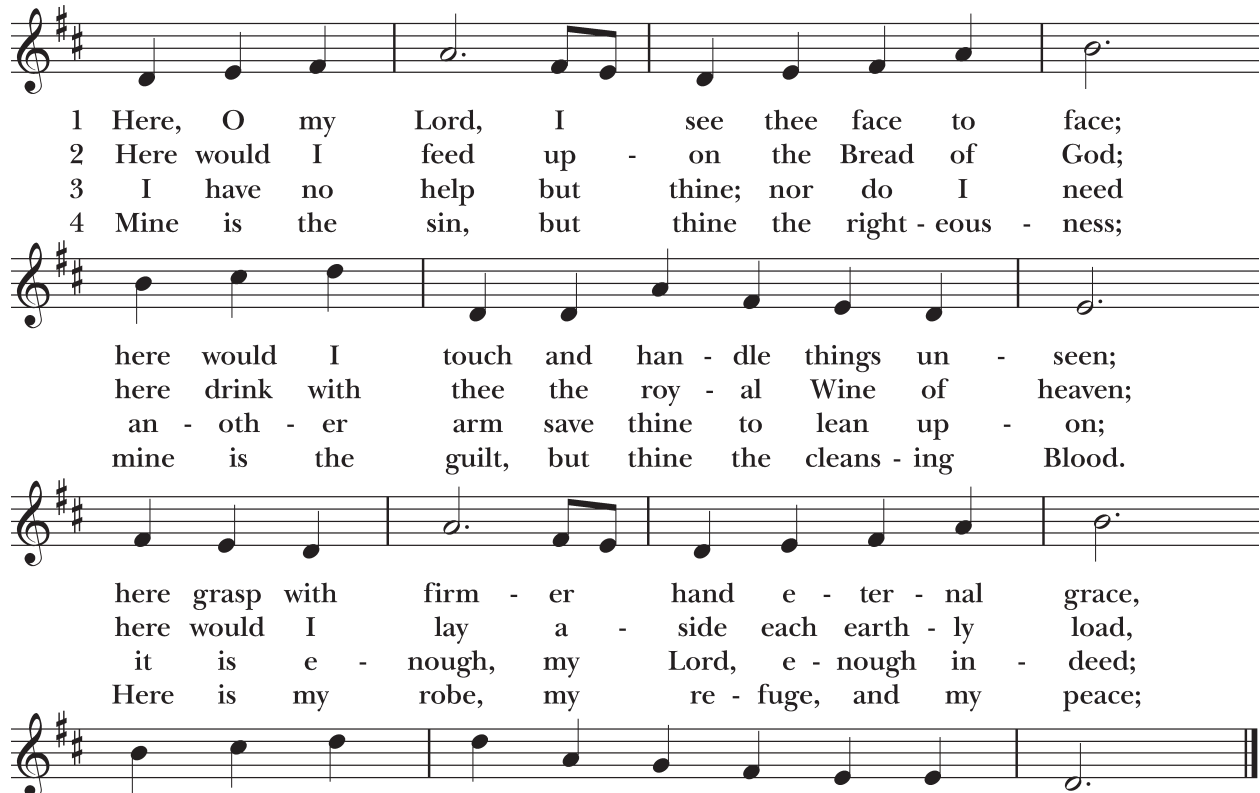
Thomas Tallis (c. 1505–1585)

Blessed are those that be undefiled in the way, and walk in the law of the LORD. Blessed are they that keep his testimonies, and seek him with their whole heart. For they that do no wickedness walk in his ways. Thou hast charged us, O LORD, that we shall diligently keep thy commandments. O that our ways were made so direct that we might keep thy statutes. So shall we not be confounded while we have respect unto all thy commandments. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

—*Psalms 119:1-6*

HYMN 318 *Sung by all, seated.*

Here, O my Lord, I see thee face to face



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889). Music: *Nyack*, Warren Swenson (b. 1937). Copyright © 1970, Warren Swanson.

THE POST-COMMUNION PRAYER

Please stand or kneel as you are able.

Priest Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

When scheduled, the Priest offers a communion kit to any Lay Eucharistic Minister doing a home visit, saying

On behalf of God and St. John's Church, I send you forth bearing these holy gifts that those whom you will visit may share with us in the communion of Christ's Body and Blood. **Amen.**

THE BLESSING

Priest Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971).

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

Passacaglia in e minor

Josef Rheinberger

THE FLOWERS IN THE CHURCH ARE GIVEN TO THE GLORY OF GOD.

ASSISTING AT THE 9 A.M. SERVICE

Linda Morgan Stowe, *Guest Organist*

Anya Kleymenova, *Crucifer* ♦ Ucheora Onwuamaegbu and Jack Reiffer, *Chalice Bearers*

Bud Harrell, *Assistant Head Usher* ♦ Tim Stuart, *Usher*

Becca Brown Todd and Susan Valaskovic, *Greeters* ♦ Allison Childress and Zach Schutz, *Flower Guild*

ASSISTING AT THE 11 A.M. SERVICE

Linda Morgan Stowe, *Guest Organist*

Anya Kleymenova, *Crucifer* ♦ Gloria Burkhardt and Ugo Owunwanne, *Acolytes*

Paul Barkett and Debby Hailey, *Chalice Bearers*

Matt Bode, *Assistant Head Usher*

Tony Anikeeff, Joe Daniels, Bill Wright, and Karen Zachary, *Ushers*

John Lucio and Marty Williams, *Greeters* ♦ Allison Childress and Zach Schutz, *Flower Guild*

Seth Gilmore, *Livestream Technician*

Please help us be good stewards of the environment.

**If you do not wish to take this bulletin home after the service,
you may leave it at the end of the pew as you depart or place it in a blue recycling bin.**

ARE YOU NEW TO ST. JOHN'S?

Please let us know who you are and how we can best serve you by filling out a "Welcome" card and leaving it in the offering plate or with an usher or greeter. ♦ **Free valet parking** is available from 8:30 a.m. to 12:30 p.m. on Sundays; look for the valet sign at the corner of 16th and H streets, NW. ♦ Find us on **Instagram** at @stjohnschurchlafayettesquare or visit stjohns-dc.org for more about our offerings and how to get in touch.

Reading and Gospel: From the New Revised Standard Version Bible © 1989 National Council of the Churches of Christ in the United States of America. All rights reserved. Used by permission. ♦ Collect and Psalm: From the Book of Common Prayer, 1979. ♦ Prayers adapted from Brian McLaren's *We Make the Way by Walking*. All rights reserved. Used by permission. ♦ Music images reprinted under OneLicense.net #A-701275.

Announcements for the Week of October 12

TODAY AT ST. JOHN'S

- 8 a.m. Eucharist—Sermon by the Rev. Rob Fisher
Parish Choir (Parish House Fourth Floor)
- 8:30 a.m. Nursery—available until 12:30 p.m.
(Parish House Second Floor)
- 9 a.m. Choral Eucharist—Sermon by the Rev.
Rob Fisher

New this week! Children's Chapel (children begin in church)

- 10 a.m. Coffee Hour (Plaza, weather permitting,
or Parish House First Floor)
Speaker Series (Togo West Parlor; see page 4)
Church School (Parish House Second Floor)
Youth Group (Parish House Second Floor)
Adult Bible Study (Parish House Third Floor)
St. John's Choir (Parish House Fourth Floor)
- 11 a.m. Choral Eucharist—Sermon by the Rev.
Rob Fisher
Children's Chapel (children begin in church)
- Noon Coffee Hour (Plaza, weather permitting,
or Parish House First Floor)
Parish Lunch (Parish House; see next column)
Church Tour (see next column)

FLOWER DELIVERIES

Help us brighten the day of parishioners by taking them flowers, located in the side chapel most Sundays of the year. A card is attached to each vase with contact information.

Today flower deliveries are needed to: Woodmore Center Drive, Lanham; E Street, NW; and Veazey Terrace, NW.

STEWARDSHIP SPEAKER

Many thanks to Stephen Crochet for giving a stewardship testimonial at the 9 and 11 a.m. services today.

PLEASE JOIN OUR ONLINE DIRECTORY

Stop by the reception desk in the Parish House today

Help St. John's connect with you—and you with St. John's—by signing up to join our online parish directory. Come to the reception desk after the 9 and 11 a.m. services to learn more and opt in to this helpful online community tool.

PARISH LUNCH

Today at noon | Hosted by St. John's Pride

Sunday lunch at St. John's is a longtime tradition in which every member and every visitor can participate. It's a great opportunity to catch up with old friends and make new ones—a time for fellowship and for hearing another's story. The lunch is held most Sundays in the Parish House. Contributions of \$5 for adults and young people 13 and over and \$2 for children under 13 are requested to help defray the costs of the lunch. All are welcome. Valet parking hours are extended to 2 p.m. any Sunday with a parish lunch.



TOUR OF ST. JOHN'S CHURCH

Today at noon

For more than 200 years our church has served as a place of worship for a growing and everchanging city and country. Its structure is a lasting testament to Benjamin Henry Latrobe, who, because of his training in both architecture and engineering, is considered by the American Institute of Architects as our country's first architect. If you are interested in an in-person tour of St. John's Church, meet at the front of the church near the baptismal font after the 11 a.m. service. Today's guide is Susan Cardwell.

Visit stjohns-dc.org/connect/newsletters to subscribe to our weekly e-newsletter (The Word) and other parish email lists.

SERVICE SCHEDULE

October 13–19

Monday—No noonday service: Federal holiday

Tuesday—12:10 p.m.—Eucharist

Wednesday—12:10 p.m.—Eucharist

Thursday—12:10 p.m.—Eucharist

Friday—12:10 p.m.—Noonday Prayer

Sunday—The Rev. Sarah Akes-Cardwell, preacher

8 a.m. Eucharist with Sermon

9 a.m. Choral Eucharist with Sermon*

11 a.m. Choral Eucharist with Sermon*

** Children's Chapel offered during the sermon at 9 and 11 a.m.*

THIS WEEK AT ST. JOHN'S

Monday, October 13

All Day Parish Office closed: Federal holiday

Tuesday, October 14

1 p.m. Staff Meeting (Togo West Parlor)

6:30 p.m. Being With (Parish House)

Wednesday, October 15

4:30 p.m. Chorister Rehearsal

Thursday, October 16

4:30 p.m. Chorister Rehearsal

7 p.m. Parish Choir Rehearsal

Saturday, October 18

9:30 a.m. Adult Inquirers' Class (Togo West Parlor;
registered participants only)

10:30 a.m. Graces' Table (see below)

GRACE'S TABLE

Third Saturdays, from 10:30 a.m to 12:30 p.m.

Grace's Table is an outreach partnership between St. John's and Grace Episcopal Church in Georgetown. Every third Saturday of the month, a group from St. John's prepares and serves a meal at Grace to folks who are unhoused or at risk of losing their housing. This is a wonderful opportunity to get to know other St. John's parishioners and to spread God's loving kindness in our community. Contact leader Elizabeth Field using the Connect: Ministry Directory tab of our website with questions or to volunteer.

COMING UP

LAFAYETTE FELLOWSHIP

Thursday, October 23, 6:30–8:30 p.m.

Please join the Lafayette Fellowship for our fall kick-off dinner. We will gather at 6:30 p.m. on Thursday, October 23, in the Togo West Parlor for food, drink and conversation. The Lafayette Fellowship is a group of adults (those who have aged out of Latrobe Fellowship) looking for community. Our events offer the time and space to build friendships, expand our hearts and minds, and have fun. We look forward to welcoming new and returning members! For planning purposes, RSVP to Hilary West via the online Ministry Directory.

GHOST TOUR FOR ST. JOHN'S YOUTH

Friday, October 24, at 8 p.m.

St. John's Youth Group will be meeting in front of the Dolley Madison House for an engaging walking tour of haunted buildings in our neighborhood, known as Tragedy Square. Perfect for history buffs and thrill-seekers alike, the walking tour lasts approximately 90 minutes. Please contact the Rev. Eric Bailey via the About: Leadership tab of our website to get your tickets before they're sold out.

ACOLYTE TRAINING

Sunday, October 26, at 10 a.m.

Youth Group will not meet for regular programming on October 26. Instead, youth in sixth grade and above are invited to gather in the sanctuary to learn about the acolytes ministry. Acolytes assist with 11 a.m. worship by serving as torch bearers or crucifers and by helping set the altar for communion. This is an opportunity to be more directly involved in worship, learn more about the church's traditions, and work alongside friends to serve together on Sunday mornings. No experience needed! Contact Vincent Scauzzo via our online Ministry Directory with questions.

CHORAL EVENSONG

Wednesday, October 29, at 5:30 p.m.

Sung by the St. John's Choir, Parish Choir, and Choristers

Steeped in the beauty of the Anglican tradition, Evensong meets us at the even point between the active day and the restful night. Evensong is sung by the St. John's Choir and Choristers on the last Wednesday of most months from September through May, beginning at 5:30 p.m.

and followed by a reception in Togo West Parlor. Parking validation is available in the Colonial parking garage at 818 Connecticut Avenue, NW; obtain a validation ticket from an usher before or after the service. Please mark your calendar and plan to join us for this special offering. The service will also be available via livestream on our website.



BAPTISMS

If you are interested in baptism for yourself or for a child, please contact Lisa Koehler via the About: Leadership tab on our website. Please note that the parents or grandparents of children being baptized must be active, pledging members of St. John's. Adults interested in baptism must also attend an Adult Inquirers' Class, offered twice a year, and be active, pledging participants in the life of the parish. Upcoming dates for baptism and required pre-baptismal classes with the clergy at St. John's include:

Sunday, November 2, at 9 a.m.

Class: Saturday, November 1, at 10 a.m.

Sunday, January 11, 2026, at 11 a.m.

Class: Saturday, January 10, at 10 a.m.

Sunday, February 15, at 9 a.m.

Class: Saturday, February 14, at 10 a.m.

REMEMBERING THOSE WHO HAVE DIED on All Saints' Day and at the All Souls' Day service

Names of those who have died since November 1, 2024, will be listed in our All Saints' service bulletins on November 2 and read aloud during the All Souls' requiem that evening at 5:30 p.m. If you would like a name to be included in this remembrance, please complete our online form at bit.ly/sjc-necrology-2025. The deadline for submitting names is Monday, October 27.

THE COMMEMORATION *of* ALL
FAITHFUL DEPARTED

REQUIEM

MAURICE DURUFLÉ

THE ST. JOHN'S CHOIR & CHORISTERS
with CHAMBER ORCHESTRA

The service will include the annual reading of the parish necrology.

ANNUAL REQUIEM EUCHARIST FOR ALL SOULS' DAY

Sunday, November 2, at 5:30 p.m.

Join us as we remember and commend to God all the faithful departed at our annual Requiem Eucharist for All Souls' Day. The St. John's Choir and Choristers, joined by chamber orchestra and organ, will offer Maurice Duruflé's moving Requiem in the context of the liturgy. During the service, we will read the names of parish members and friends who have died in the past year. A reception will follow in the Togo West Parlor. Complimentary parking is available in the Colonial Garage at 818 Connecticut Avenue, NW; validation tickets may be obtained from an usher before or after the service. The service will also be livestreamed on our website.

LATROBE YOUNG ADULT FELLOWSHIP Wednesday, November 5, at 6:30 p.m.

Please join us on the evening of November 5 for silent prayer followed by a brief discussion on the role of contemplative worship in the life of the Church. We will then gather for food and fellowship. The Latrobe Fellowship is an active and engaged group of adults, primarily in their 20s and 30s. We typically gather at St. John's at 6:30 p.m. on the first Wednesday of the month for a short worship service followed by an activity. For more information, contact the Rev. Eric Bailey, our minister for youth and young adults, via the About: Leadership tab of our website.

Contact Pastoral Care at Connect: Ministry Directory on our website to add, remove, or change a status on the prayer list.

ST. JOHN'S BOOK GROUP

Thursday, November 6, at 7 p.m.

Join us via Zoom to discuss *Klara and the Sun* by Kazuo Ishiguro. This imaginative science fiction story, set in the U.S. in an unspecified future, tells the story of Josie, a sickly child, and her companion Klara, a solar-powered Artificial Friend. The novel reminds us of how beautiful humanity can be. The book group typically meets the first Thursday of the month at 7 p.m. For information and the link, contact us via the directory at stjohns-dc.org/connect/directory.



December 7: The Rev. Richard A. Burnett, General Secretary of the Anglican Communion (CUAC), will share about the work of this institution.

NEWS & NOTICES

IT'S TIME! MAKE A 2026 PLEDGE TO ST. JOHN'S

As of Tuesday, October 7, we had received 55 pledges for the year 2026, totaling commitments of \$277,518.

Your 2026 pledge is a commitment of financial support to St. John's for the upcoming year. It can be a one-time annual payment, or it can be paid weekly, monthly, or on the schedule of your choosing. Pledges enable us to plan for the work we will undertake in the mission and ministry of St. John's in 2026. You can make your pledge online on our website (stjohns-dc.org/give/pledge) or by returning a pledge card either by mail to the church office or by placing it in the offering plate on Sunday. Thank you for your financial commitment to our parish!

—Caroline Faris, Chair of the Stewardship Committee

PARENTS' NIGHT OUT

Saturday, November 8, 5–7:30 p.m.

Kids ages 6 months through 5th grade are invited to play, watch a movie, and eat pizza while parents and caregivers enjoy an evening out. RSVP by Monday, November 3, to bit.ly/sjc-pno. Questions? Contact the Rev. Sarah Akes-Cardwell via our website.

SPEAKER SERIES

The Speaker Series is held most Sundays from September through May at 10 a.m. in the Togo West Parlor on the first floor of the Parish House. An audio recording will be available on our website the week after each talk.



October 12: Karim Sadjadpour, a noted Iran expert at the Carnegie Endowment for International Peace, will update us on the latest from and about Iran, following the U.S. strike on its nuclear facilities some months ago.



October 26: William Taylor, former U.S. ambassador to Ukraine (2006–2009) and chargé d'affaires *ad interim* at the U.S. embassy in Kyiv (2019–2020), will discuss the state of the war between Ukraine and Russia.



November 9: Stephen I. Vladeck, constitutional law expert and a professor at Georgetown Law School, will speak about the past and current Supreme Court terms.

PARISH LUNCH SCHEDULE

Most Sundays after the 11 a.m. service

The Sunday lunch tradition relies on volunteers to prepare and serve the meal—which is why we encourage individuals, families, groups, or ministries to host at least once per program year. Hosts may be reimbursed for expenses or receive a tax receipt. Not sure what's involved? Want to claim a future date? Contact Parish Lunch coordinator Holly Sukenik at stjohns-dc.org/connect/directory.

October 12	St. John's Pride
October 19	Susan Cardwell & Debby Hailey
October 26	No Lunch: Marine Corps Marathon
November 2	The Sisters at St. John's
November 9	Elizabeth & Greg Morrison and Tony & TL Anikeeff
November 16	New Members Reception: All invited!
November 23	Pre-Thanksgiving Lunch
November 30	No Lunch: Thanksgiving Weekend
December 7	Stewardship Committee
December 14	Lafayette Fellowship
December 21	No Lunch
December 28	No Lunch

FOR CHILDREN AND YOUTH

NURSERY HOURS

Sundays, 8:30 a.m. to 12:30 p.m.

Infants and children are welcome at all worship services. Nursery care is also available most Sundays for infants and children up to age three. The nursery meets in the Godly Play Classroom #2 on the second floor of the Parish House.

CHILDREN'S CHAPEL

Sundays during the sermon at 9 and 11 a.m. worship

Kids from birth through grade 5 are invited to participate in a special liturgy just for them during the sermon at 9 and 11 a.m. services. Children gather by the pulpit during the gradual hymn and process to the Parish House for a song, homily, and prayer time, returning to the sanctuary at the Peace. Parents may accompany their children and are encouraged to do so for those younger than three. Children are also welcome to stay and worship in the main sanctuary. Questions? Contact the Rev. Sarah Akers-Cardwell via the About: Leadership tab on our website.

CHORISTER PROGRAM, September through May

We offer a choir for children and youth with unchanged (treble) voices. Through a custom-made curriculum, singers receive training in sight reading, vocal production, music theory, liturgy, and leadership, and become part of a vibrant community of music makers. To learn more or express interest, contact Brent Erstad via the About: Leadership tab on our website.

CHURCH SCHOOL CLASSES

Sundays, 10–10:50 a.m., from September through May

Children in pre-K through fifth grade may participate in Church School on the second floor of the Parish House. For information, contact the Rev. Sarah Akers-Cardwell via the About: Leadership tab on our website.

YOUTH GROUP

Sundays, 10–10:50 a.m., from September through May

Most Sundays from September through May, middle and high school youth are invited to the second floor of the Parish House for an exploration of life and faith with their peers. Questions? Contact the Rev. Eric Bailey via the About: Leadership tab on our website.

REMINDERS

FLOWER MEMORIALS AND THANKSGIVINGS

Flowers in the church and Parish House are made possible by gifts and are often dedicated to the memory of a loved one or to mark a birth or birthday, wedding, anniversary, graduation, or other special event. To make a dedication, pick up a flower card at the entrance to the church and return it either to the offering plate or to Sharlyne “Charley” Griffin in the Parish Office.

LIVESTREAMED SERVICES

The weekly 11 a.m. Sunday service is broadcast on our website and available for replay, as are evensongs and occasional other special services and events.

ADULT BIBLE STUDY

Sundays at 10 a.m.

This group gathers most Sunday mornings, using a hybrid approach, with some joining via Zoom and others in person. Conversations explore the connections with the Sunday lectionary lessons and sermons. For information, notes, and the Zoom link, contact Jack Reiffer via the Ministry Directory at stjohs-dc.org.

MAKE A PLEDGE TO ST. JOHN'S

A pledge is a commitment of financial support payable over the course of a year that enables us to plan the work that we undertake in mission and ministry. You can indicate a pledge commitment using this QR code or by visiting the Give tab on our website.



ONLINE OFFERINGS TO DESIGNATED FUNDS

To make a monetary offering toward your pledge or a specific fund, scan the QR code at right, or visit our website, then select the desired destination using the “Fund” drop-down menu.



LISTEN AGAIN TO SUNDAY SERMONS

To listen to past sermons or speaker series, visit our website, scan this QR code or search for “St. John's Church, Lafayette Square” in the Podcast app on your device.



JOIN A MINISTRY GROUP

Explore our many ministry groups at www.stjohns-dc.org, and contact the leaders via our online Ministry Directory for details or to sign up.

PRAYER & PASTORAL CARE

Praying for those in need is an important part of our life together. Contact the Pastoral Care team via the Connect: Ministry Directory tab at stjohns-dc.org to add yourself, family, or friends to our prayer list. Names of friends and family who are not members of the congregation are followed by the name of the parishioner making the request.

Our prayers are requested for the special needs and concerns of this congregation, especially:

THOSE WHO ARE SICK, RECOVERING, OR GRIEVING

From our parish: Margo Arnold, Sydney Brooks, Glen Bootay, Craig Burkhardt, Steve Faris, Hyman Field, Denise Northrop, John White, Christina Wilson, and Mary Wilson.

Friends and family of our parish: Conor Barry (Sarah Wood), Billy Beardsley Conderman (Margo Arnold), Robert Bliss (Katherine Bliss and Mark Dennis), Gisela Block (Sigi Block), Jim DeBello (Grace Barrett), Walt Eccard (Margaret Depue), Ed Eder (Joanne and Powell Hutton), Sue Edmonds (Sarah and Jeff Agnew), Julie Ellis (Preston Cherouny), Laurie Feldon (Eleanor and Peter Odom), Bob and Heather Gilbert (Andrea Winchell), Linda Young Gsell (Rick Young), Morgan Hickenlooper (Livy More), Doug Holy (Joanne Hutton), Jack (Marta Cook and Cal Trepagnier), Latithia and Charles Jones (GeeGee Bryant), Sean Josey (Bill and Sara Josey), Charlotte Crowley Junilla (Margo Arnold), Olivia Kehoe (Kat Kehoe), Elizabeth Lee (Clayton Crawford), William Markiewicz (Matthew Taylor), Jim Martella (Livy More), Tammy McCleaf (Matthew Taylor), Nell Montgomery (Brandon Montgomery), Patrick Christopher O'Donnell (Wendy J. Fibison), Paul Peralta (Debby Hailey), Ann Petrosky (Johnathan Miller), Norm Phillips (Susan Cardwell), Leo S. (Wendy J. Fibison), Nancy Stephenson (Ann and John Gardner), Scott (Marta Cook and Cal Trepagnier), Pam Snyder (Sarah Agnew), Patsy Swain (Margo Arnold), Sallie and William Wilkie Thompson

(Cecelia Thompson), Ashley Smith Thomson (Marta Cook and Cal Trepagnier), Mackenzie Toland (Wendy J. Fibison), Jim Wardrop (Jack Reiffer), Caleb Williams (Alfred Thesmar), Darrel Williams (Caleb and James Hays-Reilly), Edward Leland Williams II (Virginia Bader), Andrew Woods (Johnathan Miller), Linda Woolley (Blount and Charlotte Stewart), and Judith York (Caroline Fisher).

THOSE WHO ARE IN ASSISTED LIVING

From our parish: Eve Atkeson, Milton Chamberlain, Marcella Odom, and Becky Schergens.

Friends and family of our parish: David Brown (Lisa Koehler), Bob Chrystal, Sr. (Chris Jones), Veronica Jones (Chris Jones), Lori LaPoint (Brent Erstad), and Carl Wright (Frank and Nancy Klotz).

THOSE WHO ARE IN HOSPICE CARE

Friends and family of our parish: Wilma Daubs (Kay Gilley); Henry Farrington (Wendy J. Fibison); and Mark Hallett (Livy More).

THOSE WHO HAVE DIED

Friends and family of our parish: Andrew Kraus, September 17 (Chris Alora); and Eloise White, October 6 (John White).

THOSE WHO HAVE BEEN BORN

From our parish: Aspasia "Sia" Frances Northrup, October 3 (Chris and Denise Northrop).

THOSE IN OUR PARISH CELEBRATING A BIRTHDAY

John Alison, Gwinneth Ann Clarkson, JD Hague, Timothy Heil, Susan McDaid, Matthew Taylor, Susan Warren, and Sarah Yeomans.

THOSE IN OUR PARISH CELEBRATING AN ANNIVERSARY

Aimee and Marc Azzarello, Martha and Bill Birdseye, Robert and Whitney Johnston, Juan Gonzalez and Sarah Platts, Clayton and Margaret Depue, and Scott Raspa and John Staples.

THOSE ON THE FRONT LINES

Friends and family of our parish: Janie Abernethy (Elizabeth Lewis and David Abernethy), Philip L. Faris (Caroline and Steve Faris), and Charles Lewis, Jr. (Charles Lewis, Sr.).

LIST OF 2026 PLEDGERS

**On behalf of the rector, wardens, vestry, and all who share in the grace of God
through the worship, ministries, programs, and outreach of St. John's Church,
we thank the following for their pledges for the year 2026:**

(As of October 7, 2025)

Kingsley Afemikhe
Douglas & Margo Arnold
Gale Arnold
Bob Beizer
Laura Belman
William & Martha Birdseye
Diane Bitsberger
Marion Blakey & William Dooley
Paul Bledsoe & Celia Boddington
Virginia Chew
Stephen & Nicole Crochet
Lafawn Davis
Clayton & Margaret Depue
Mike & Beth DuMond
Janet Edmond
Kaye Edwards
Rob & Anna Ehrich
Martha Ellison
Clark Ervin & Carolyn Harris

Hyman Field
Sandra Hackworth
Debby Hailey
Budd & Susan Jess Hallberg
Robert & Anne Harrington
Cecil & Lydia Hornbaker
Bruce & Georgia Johnson
William Kendall
James & Lisa Kirchenbauer
Julia Koster
Kevin Kozlowski & Lara Kanitra
John & Emily Lucio
Sherill Mason
Richard Metzger
Livy More
Rob Mosbacher, Jr.
Ralph & Lydia Olson
Matthew Paeffgen
Sharon Park

Robin A Pennington
Ray & Susan Petniunas
Will Rabbe & Brittany Prime
Carl & Mary Raether
Hwa Cha Redman
Caleb Hays & James Reilly
Chase W. Rynd
Jean Schepers
Brian & KayAnn Schoeneman
Sandy & Susan Sierck
Will & Annie Simonds
Alex Smith
Toby Stock & Margy Slattery
Catherine Stolar
Marianne Thomas
Ryan Wagner
Alis Wang & Amy Stulman
Zhijun Yang

WELCOME!

At St. John's Church, we believe Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

St. John's was organized in 1815 to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

If you are visiting, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

St. John's website (www.stjohns-dc.org) has up-to-date information about the church including the Sunday service schedule, Speaker Series speakers and topics, and newsworthy events.

Vestry Leadership & Members

Nora Rigby, *Senior Warden*

Alfred Thesmar, *Junior Warden*

Tony Anikeeff, Brian Cordova-Brookey,
Kaye Edwards, Casey Evans, Debby Hailey,
Fruzsina Harsanyi, Julia Koster,
Elizabeth Cavert Morrison,
Ucheora Onwuamaegbu, Jack Reiffer,
Matthew Taylor, and Jess Unger, *Members*

Nora Haugh, *Treasurer*

Anya Kleymenova, *Assistant Treasurer*

Allie Raether, *Secretary*

Harker Rhodes, *Parish Counsel*

Head Usher—James H. Czerwonky

Head Greeters—Eleanor and Peter Odom

Heads of Flower Guild

Pat Dalby and Katherine Kyle

Worship & Program Staff

The Rev. Robert W. Fisher, *Rector*

The Rev. Sarah Akers-Cardwell, *Associate Rector*

The Rev. William Morris, *Assisting Priest*
for Engaging Local Communities

Brent Erstad, *Director of Music and Organist*

Lyn Loewi, *Associate Organist*

The Rev. Eric Bailey, *Assistant Priest for Youth,*
Young Adults, and New Member Engagement

Staff

Preston Cherouny, *Chief Operating Officer*

Charley Griffin, *Operations Manager*

Lisa Koehler, *Program Associate and*
Executive Assistant to the Rector

Javier Obregon, *Sexton*

GeeGee Bryant, David Gamboa, and John Queen,
Assistant Sextons

Anne Stone, *Publications*

ST. JOHN'S MISSION STATEMENT

St. John's shines as a beacon of God's love through faith, worship, care, and community,
and offers a place of grace at our historic corner in the nation's capital.

Parish House

1525 H Street, N.W., Washington, D.C. 20005-1005

(202) 347-8766 ♦ www.stjohns-dc.org