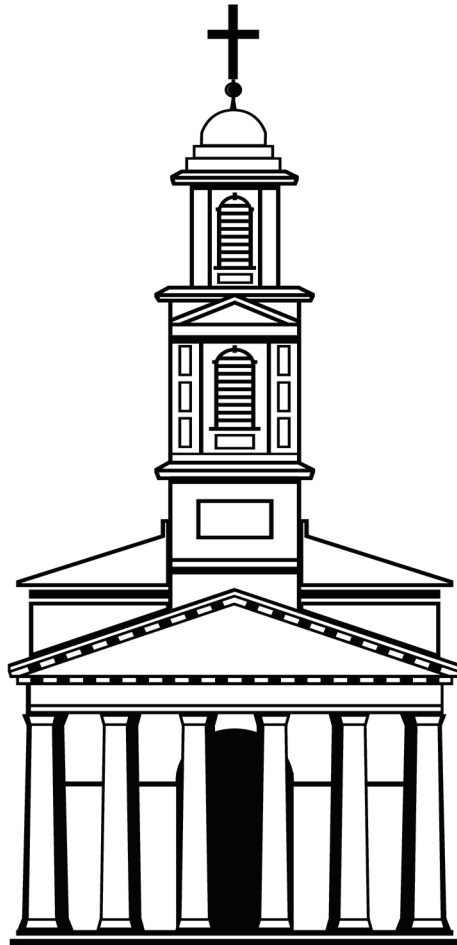


THE TWELFTH SUNDAY AFTER PENTECOST

August 31, 2025 ♦ Holy Eucharist at 10:30 a.m.



SAINT JOHN'S CHURCH

LAFAYETTE SQUARE • WASHINGTON, DC

*St. John's is a church for people of all races, ethnicities, genders, sexual orientations,
and viewpoints grounded in love. Whoever you are, we welcome you.*

Welcome to St. John's Church, Lafayette Square.

*All are invited to participate in the service as able. Congregational responses appear in **bold**.*

Nursery care is available from 10 a.m. to noon on the second floor of the Parish House.

Prayer cards are provided at the entrance of the church. You are invited to write your prayers and place them in the collection plate. Your prayers will be blessed and will be prayed for by a priest during the week.

VOLUNTARY

Andante cantabile from *Concerto in G minor*

Wilhelmina von Bayreuth
(1709–1758)

HYMN 477

All praise to thee, for thou, O King divine

Sung by all. Please stand as you are able as the procession enters.



1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Engelberg*, Charles Villiers Stanford (1852-1924).

THE WORD OF GOD

Please remain standing as you are able.

Priest Blessed be God: Father, Son, and Holy Spirit.

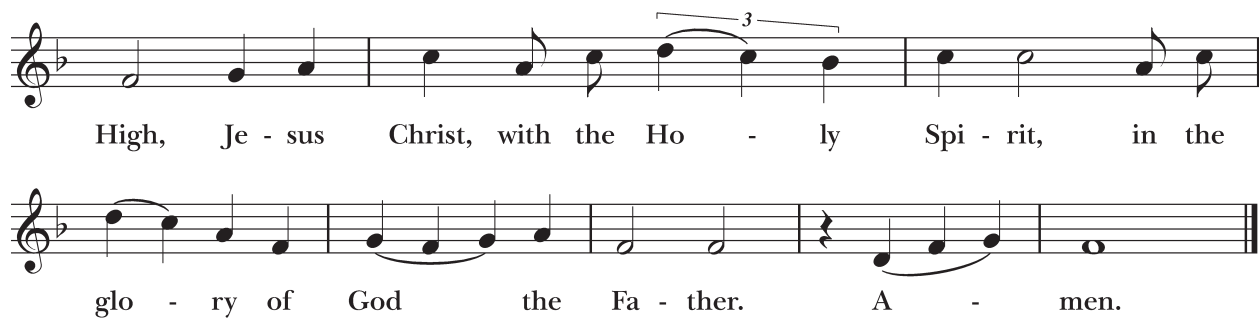
People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA (S-280) *Sung by all.*

Robert Powell (1932–2025)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE FIRST READING

Hebrews 13:1-8, 15-16

Please be seated.

Read by Jessica Sanchez.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 112

Said responsively by half verse, led by Beth DuMond.

Hallelujah!

Happy are they who fear the LORD *

and have great delight in his commandments!

Their descendants will be mighty in the land; *

the generation of the upright will be blessed.

Wealth and riches will be in their house, *

and their righteousness will last for ever.

Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

It is good for them to be generous in lending *
and to manage their affairs with justice.

For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the LORD.

Their heart is established and will not shrink, *
until they see their desire upon their enemies.

They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

Children's Chapel in the Parish House: All who wish may gather in front of the pulpit during the hymn and will return at the Peace. Parents are encouraged to accompany children younger than three.

GRADUAL HYMN 656

Blest are the pure in heart

Sung by all, standing as you are able. Stanzas 1 & 2 will be sung before the Gospel, stanzas 3 & 4 after.

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

THE HOLY GOSPEL

Luke 14:1, 7-14

Please remain standing as you are able.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Following the Gospel, all sing stanzas 3 & 4 of the gradual hymn.

THE SERMON

The Rev. Sarah Akes-Cardwell

THE NICENE CREED

Please stand as you are able.

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Led by Jack Reiffer.

Kneeling or standing as you are able.

Intercessor In peace, we pray to you, Lord God.

Silence.

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For Donald, our President, the leaders of Congress, the Supreme Court, and all who are in authority; for this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, oppression, and war.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For the communities of St. John's and our companion relationships with the Anglican Church of Southern Africa* and the Episcopal Diocese of Jerusalem. In the Diocesan Cycle of Prayer, for campus ministries and the National Association of Episcopal Schools; and for all who labor, those who are unemployed, those who seek jobs, and all who must work for less than a living wage. For Sean, our Presiding Bishop; Mariann, our Bishop; Eugene, our Assistant Bishop; and for all bishops and other ministers.

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation . . . Hear us, Lord;

People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life . . . We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died . . . , that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

CONFESSION OF SIN AND ABSOLUTION

Intercessor We pray to you also for the forgiveness of our sins.

Silence.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

Please be seated.

THE HOLY COMMUNION

*You may make an offering by placing your donation in the plate, or use this QR code to pay electronically.
A donation via this code can go only to offerings and not to pledges or any other specific funds.*



OFFERTORY ANTHEM

There's a wideness in God's mercy

Maurice Bevan (1921–2006)

Sung by the choir.

There's a wideness in God's mercy, like the wideness of the sea.
There's a kindness in his justice, which is more than liberty.
There is no place where earth's sorrows are more felt than up in heaven.
There is no place where earth's failings have such kindly judgment given.

For the love of God is broader than the measures of the mind.
And the heart of the Eternal is most wonderfully kind.
But we make his love too narrow, by false limits of our own,
and we magnify his strictness with a zeal he will not own.

There is plentiful redemption in the blood that has been shed;
there is joy for all the members in the sorrows of the Head.
There is grace enough for thousands of new worlds as great as this;
there is room for fresh creations in that upper home of bliss.

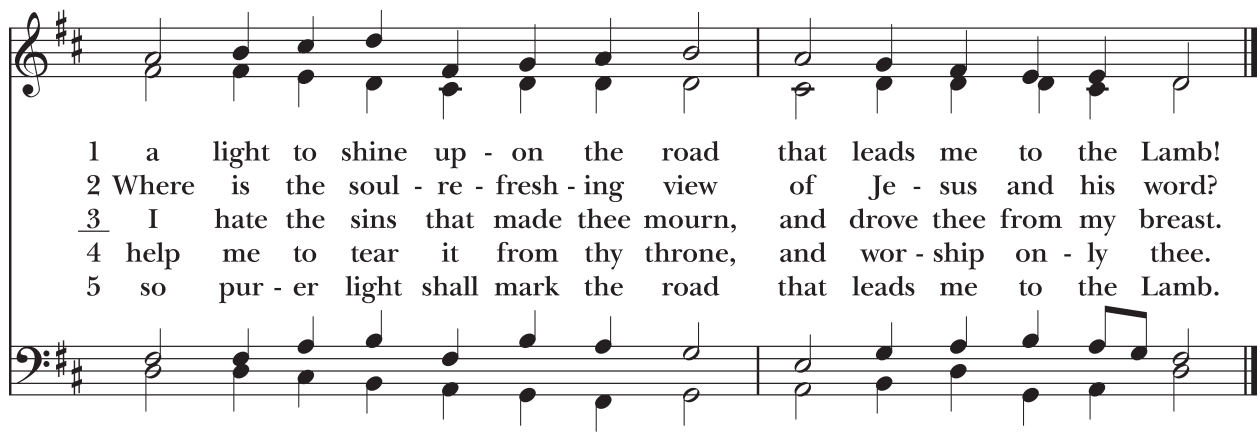
If our love were but more simple, we should take him at his word;
and our lives would be all gladness in the joy of Christ our Lord.

—Frederick William Faber (1814–1863)

HYMN 684 *Sung by all, standing as you are able.*

O for a closer walk with God

1 O for a clos - er walk with God, a calm and heaven - ly frame,
2 Where is the bless - ed - ness I knew when first I saw the Lord?
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
4 The dear - est i - dol I have known, what - e'er that i - dol be,
5 So shall my walk be close with God, calm and se - rene my frame;



Words: William Cowper (1731-1800), alt. Music: *Caithness*, from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906.

THE GREAT THANKSGIVING

Please remain standing as you are able.

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (S-129) *Sung by all.*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp). It features a melody with various note values including eighth, quarter, and half notes. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'heaven', 'san - na', and 'san - na'.

Please stand or kneel as you are able. The priest continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our ancestors in faith; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM (S-163) *Sung by all.*

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. You will first be handed a wafer by a priest (gluten-free wafers are available by request) and then offered wine by a lay server. You may either sip the wine or dip your wafer into the wine. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine. All may instead signal their desire to be blessed by the priest by crossing their arms over their chest.

COMMUNION ANTHEM

Vidi aquam

Marty Wheeler Burnett (b. 1961)

Sung by the choir.

Vidi aquam egredientem de templo, a latere dextro: Et omnes, ad quos pervenit aqua ista, salvi facti sunt et dicent, Alleluia. Confitemini Domino, quoniam bonus: quoniam in saeculum misericordia ejus.

I saw water flowing from the temple, on the right side: And all to whom that water came have been saved, and they will say, Alleluia. Worship the Lord, for he is good: for his mercy is forever.

—Traditional Latin

HYMN 593 *Sung by all, seated.*

Lord, make us servants of your peace



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

THE POST-COMMUNION PRAYER *Please stand or kneel as you are able.*

Priest Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

When scheduled, the Priest offers a communion kit to any Lay Eucharistic Minister doing a home visit, saying

On behalf of God and St. John's Church, I send you forth bearing these holy gifts that those whom you will visit may share with us in the communion of Christ's Body and Blood. **Amen.**

THE BLESSING

Priest Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**

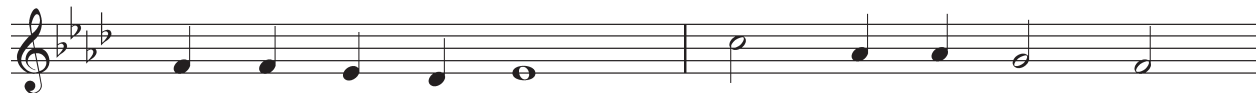
HYMN 541

Come, labor on

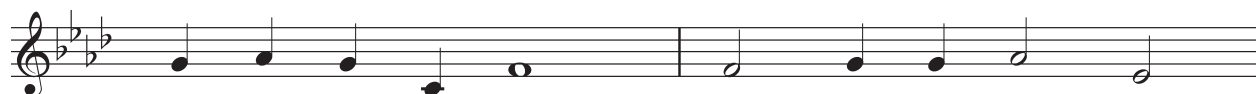
Sung by all, standing as you are able.



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	"Go	work	to	- day."
2	du - ty	have	for - got,	he	slum - bered	not.		
3	may	our	God	ful - fill	his	right - eous		will.
4	hours	too	swift - ly	fly.	The	night	draws	nigh.
5	with	the	set - ting	sun,		"Ser - vants,	well	done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

VOLUNTARY

Wir glauben all an einen Gott, BWV 680
(We all believe in one God)

J.S. Bach (1685–1750)

THE FLOWERS IN THE CHURCH ARE GIVEN TO THE GLORY OF GOD,

and in memory of Rota Lee.

ASSISTING AT THIS SERVICE

Brandon Montgomery, *Crucifer*

Kevin Cordova-Brookey and Matthew Taylor, *Chalice Bearers*

James Czerwonky, *Head Usher* ♦ Claire Kim, *Assistant Head Usher*

Susan Cardwell, Pat Czerwonky, Fruzsina Harsanyi, and Karen Zachary, *Ushers*

Cameron Smith and Patrick Smith, *Greeters*

Janie Jackson and Elizabeth Lewis, *Flower Guild*

Ryan Wagner, *Livestream Technician*

Please help us be good stewards of the environment.

**If you do not wish to take this bulletin home after the service,
you may leave it at the end of the pew as you depart or place it in a blue recycling bin.**

ARE YOU NEW TO ST. JOHN'S?

Please let us know who you are and how we can best serve you by filling out a "Welcome" card and leaving it in the offering plate or with an usher or greeter. ♦ Free valet parking is available from 8:30 a.m. to 12:30 p.m. on Sundays; look for the valet sign at the corner of 16th and H streets, NW. ♦ Find us on Instagram at @stjohnschurchlafayettesquare or visit stjohns-dc.org for more about our offerings and how to get in touch.

Reading and Gospel: From the New Revised Standard Version Bible © 1989 National Council of the Churches of Christ in the United States of America. All rights reserved. Used by permission. ♦ Collect and Psalm: From the Book of Common Prayer, 1979. ♦ Music images reprinted under OneLicense.net #A-701275.

Announcements for the Week of August 31

TODAY AT ST. JOHN'S

- 8 a.m. Eucharist—Sermon by the Rev.
Sarah Akes-Cardwell
- 9:30 a.m. Summer Choir (Parish House Fourth Floor)
- 10 a.m. Nursery—available until noon
(Parish House Second Floor)
- 10:30 a.m. Choral Eucharist—Sermon by the Rev.
Sarah Akes-Cardwell
Children's Chapel (children begin in church)
- 11:30 a.m. Coffee Hour (Plaza, weather permitting,
or Parish House First Floor)
Back-to-School Prayer Stations
(Togo West Parlor; see below)
Church Tour (see next column)

FLOWER DELIVERIES

Help us brighten the day of parishioners by taking them flowers, located in the side chapel most Sundays of the year. A card is attached to each vase with contact information.

Today flower deliveries are needed to: 35th Street, NW; Massachusetts Avenue, NW; Park Road, NW; E. Custis Avenue, Alexandria; and Woodpark Lane, Columbia.

BACK-TO-SCHOOL PRAYER STATIONS

Today at 11:30 a.m.

Interactive, self-guided prayer stations will be available, focused on helping students, parents, and educators begin the school year well. Come name your hopes and concerns for the year ahead in creative ways. The prayer stations are designed with children in mind and will help adults tap into their own playfulness and imagination. Grab a coffee and explore!



TOUR OF ST. JOHN'S CHURCH

Today at 11:30 a.m.

For more than 200 years our church has served as a place of worship for a growing and everchanging city and country. Its structure is a lasting testament to Benjamin Henry Latrobe, who, because of his training in both architecture and engineering, is considered by the American Institute of Architects as our country's first architect. If you are interested in an in-person tour of St. John's Church, meet at the front of the church near the baptismal font after the 10:30 a.m. service. Today's guide is Richard J. Price.

SERVICE SCHEDULE

September 1–7

Monday—No Eucharist—Labor Day

Tuesday—12:10 p.m.—Eucharist

Wednesday—12:10 p.m.—Eucharist

2 p.m. Memorial Service for Bernard (Barney) Malloy

Thursday—12:10 p.m.—Eucharist

Friday—12:10 p.m.—Noonday Prayer

Sunday—The Rev. Rob Fisher, preacher

8 a.m. Eucharist with Sermon

9 a.m. Choral Eucharist with Sermon

11 a.m. Choral Eucharist with Sermon and
Children's Chapel

Visit stjohns-dc.org/connect/newsletters to subscribe to our weekly e-newsletter (*The Word*) and other parish email lists.

THIS WEEK AT ST. JOHN'S

Monday, September 1—Labor Day

All Day Parish Office closed

Tuesday, September 2

1 p.m. Staff Meeting (Togo West Parlor)

Wednesday, September 3

2 p.m. Memorial Service for Bernard (Barney) Malloy

4:30 p.m. Choristers Rehearsal

6:30 p.m. Latrobe Fellowship (see below)

Thursday, September 4

4:30 p.m. Choristers Rehearsal

7 p.m. Parish Choir Rehearsal

MARK YOUR CALENDAR

LATROBE FELLOWSHIP WINE TASTING

Wednesday, September 3, at 6:30 p.m.

The Latrobe Fellowship is an active and engaged group of adults, primarily in their 20s and 30s. We typically gather at St. John's at 6:30 p.m. on the first Wednesday of the month for a short worship service followed by an activity. For our first event of the program year, on September 3, we will meet in the Sanctuary for Eucharist, then move to Togo West Parlor for our beloved annual wine-tasting event. (Both alcoholic and non-alcoholic beverages will be available.) For more information, contact the Rev. Eric Bailey, our minister for youth and young adults, via the About: Leadership tab of our website.



TWO UPCOMING MEMORIAL SERVICES

Barney Malloy—Wednesday, September 3, at 2 p.m.

Barbie Harper—Monday, September 8, at 11 a.m.

KICKOFF SUNDAY IS NEXT WEEK

SCHEDULE FOR SUNDAY, SEPTEMBER 7

Regular service times will resume with services at 8, 9, and 11 a.m. The first Speaker Series will be held at 10 a.m., as will open houses for children and youth, and Adult Bible Study will also meet.

8 a.m. Eucharist with Sermon
Parish Choir Rehearsal

8:30 a.m. Nursery—available until 12:30 p.m.

9 a.m. Choral Eucharist with Sermon

10 a.m. Speaker Series (in the Sanctuary)
Coffee Hour

Church School Open House (see below)

Youth Group Open House (see below)

Adult Bible Study (see page 6)

St. John's Choir Rehearsal

11 a.m. Choral Eucharist with Sermon and
Children's Chapel

Noon Coffee Hour
Church Tour

SPEAKER SERIES BEGINS

On Sunday, September 7, the 2025–2026 Speaker Series kicks off with a talk by renowned journalist Ted Koppel. See page 4 for details and other upcoming speakers.

CHURCH SCHOOL OPEN HOUSE

Kids and parents are invited to explore classrooms and meet their teachers between the 9 and 11 a.m. services on Kickoff Sunday. We'll have activities for kids and information about the program year ahead. Light refreshments will be served. For more information, contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

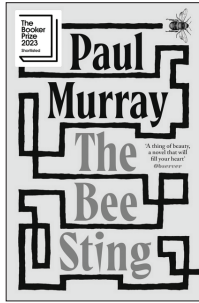
YOUTH GROUP OPEN HOUSE

On Kickoff Sunday, all middle and high school youth and their parents are invited to catch up and hear more about the upcoming year of programming. Light refreshments will be served. For more information, contact the Rev. Eric Bailey via the About: Leadership tab on our website.

ST. JOHN'S BOOK GROUP

Thursday, September 11, at 7 p.m.

Join us via Zoom for our first meeting of the fall to discuss *The Bee Sting* by Paul Murray. Set in Ireland, the novel is a thought-provoking tour de force about family, fortune, and the struggle to be a good person when the world is falling apart. The book group typically meets the first Thursday of the month at 7 p.m. For information and the link, contact us via the directory at stjohns-dc.org/connect/directory.



GET INVOLVED! COME TO THE MINISTRY FAIR

Sunday, September 14, after the 9 and 11 a.m. services

Are you looking for ways to get involved in our church community? Look no further than the annual Ministry Fair, where you'll have the opportunity to explore ministries and find the perfect fit. Whether you're passionate about our church community, or about participating in worship, or reaching out to the wider community, or helping with Christian education and formation, there's a ministry for you! Representatives from each ministry will be available to answer any questions. Come learn about ministry goals and activities, as well as the time commitment and training required. Mark your calendars and contact Lisa Koehler via the About: Leadership tab on our website to learn more.

GRACE'S TABLE

Third Saturdays, from 10:30 a.m to 12:30 p.m.

Upcoming Dates: September 20 and October 18

Grace's Table is an outreach partnership between St. John's and Grace Episcopal Church in Georgetown. Every third Saturday of the month, a group from St. John's prepares and serves a meal at Grace to folks who are unhoused or at risk of losing their housing. This is a wonderful opportunity to get to know other St. John's parishioners and to spread God's loving kindness in our community. Contact leader Elizabeth Field using the Connect: Ministry Directory tab of our website with questions or to volunteer.

PARISH LUNCH RETURNS

Sunday, September 21, at noon

Sunday lunch at St. John's is a longtime tradition in which every member and every visitor can participate. It's a great opportunity to catch up with old friends and make new ones—a time for fellowship and for hearing another's story. The lunch is held most Sundays in the Parish House. Contributions of \$5 for adults and young people 13 and

over and \$2 for children under 13 are requested to help defray the costs of the lunch. All are welcome. Valet parking hours are extended to 2 p.m. any Sunday with a parish lunch.

The Sunday lunch tradition relies on volunteers to prepare and serve the meal—which is why we encourage individuals, families, groups, or ministries to host at least once per program year. Hosts may be reimbursed for expenses or receive a tax receipt.

Not sure what's involved? Want to claim an open date? Contact Parish Lunch coordinator Holly Sukenik at stjohns-dc.org/connect/directory.

September 21 “Welcome Back” Potluck: Please let Holly Sukenik know what you can bring to share and whether you are able to help set up, serve, or clean up.

September 28

October 5

October 12

October 19

October 26 *No Lunch: Marine Corps Marathon*

November 2

November 9

November 16 New Members Reception: All invited!

November 23

November 30 *No Lunch: Thanksgiving Weekend*

December 7

December 14

December 21 *No Lunch*

December 28 *No Lunch*

CHORAL EVENSONG

Wednesday, September 24, at 5:30 p.m.

Steeped in the beauty of the Anglican tradition, Evensong meets us at the even point between the active day and the restful night. Evensong is sung by the St. John's Choir and Choristers on the last Wednesday of most months from September through May, beginning at 5:30 p.m. and followed by a reception in Togo West Parlor. Parking validation is available in the Colonial parking garage at 818 Connecticut Avenue, NW; obtain a validation ticket from an usher before or after the service. Please mark your calendar and plan to join us for this special offering. The service will also be available via livestream on our website.

Please note that beginning this fall, Choral Evensong has moved to the final Wednesday of each month.

THE 2025 FALL ADULT INQUIRERS' CLASS

Saturdays, October 11 & 18, from 9:30 a.m. to 1 p.m.

Would you like to be baptized, confirmed, or received into membership in the Episcopal Church at St. John's? Or are you just interested in learning more about the Christian faith, the Episcopal tradition, and the ministry of St. John's Church? Either way, please join the two-day Fall Adult Inquirers' Class, led by the Rev. Rob Fisher, on Saturdays, October 11 and 18, from 9:30 a.m. to 1 p.m. Contact Lisa Koehler via the About: Leadership tab on our website to learn more or register for this class.

SPEAKER SERIES

The Speaker Series is held most Sundays from September through May at 10 a.m. in the Togo West Parlor on the first floor of the Parish House. An audio recording will be available on our website the week after each talk.



September 7: Ted Koppel, broadcast journalist best known for his work on the famed "Nightline" late evening program on ABC News, will reflect on his long and distinguished career.



September 28: Daniel Shapiro, former U.S. Ambassador to Israel and former Deputy Assistant Secretary of Defense for the Middle East, will discuss the war in Gaza between Israel and Hamas.



October 5: Debra Bruno, journalist and novelist, will share the fascinating account of her family's connection to slavery, documented in her book *A Hudson Valley Reckoning*.



October 12: Karim Sadjapour, a noted Iran expert at the Carnegie Endowment for International Peace, will update us on the latest from and regarding Iran, following the U.S. strike some months ago on its nuclear facilities.



October 26: William Taylor, former U.S. ambassador to Ukraine (2006–2009) and chargé d'affaires *ad interim* at the U.S. embassy in Kyiv (2019–2020), will discuss the state of the war between Ukraine and Russia.



November 9: Stephen I. Vladeck, constitutional law expert and a professor at Georgetown Law School, will speak about the past and current Supreme Court terms.



December 7: The Rev. Richard A. Burnett, General Secretary of the Colleges and Universities of the Anglican Communion (CUAC), will share about the work of this institution.

NEWS & NOTICES



BAPTISMS

If you are interested in baptism for yourself or for a child, please contact Lisa Koehler via the About: Leadership tab on our website. Please note that the parents or grandparents of children being baptized must be active, pledging members of St. John's. Adults interested in baptism must also attend an Adult Inquirers' Class, offered twice a year, and be active, pledging participants in the life of the parish. Upcoming dates for baptism and required pre-baptismal classes with the clergy at St. John's include:

Sunday, November 2, at 9 a.m.

Class: Saturday, November 1, at 10 a.m.

Sunday, January 11, 2026, at 11 a.m.

Class: Saturday, January 10, at 10 a.m.

Sunday, February 15, at 9 a.m.

Class: Saturday, February 14, at 10 a.m.



BELL TOWER DONORS, PLEASE TAKE NOTE

We are grateful to the many donors who supported the St. John's bell tower and roof repair campaign. The project came in on time and under budget! And, between gifts and pledges, we have raised all the funds to cover all costs. To thank those who donated, we will create a plaque that will be placed permanently within the bell tower. In the meantime, we've made a draft, which is posted on the wall near the H Street entrance. If you see anything that needs correcting, please let us know. Most of all, thank you to everyone who helped make this campaign a success.

NEW EXTERIOR LIGHTING

An exciting new feature of our church property is the recent night lighting of the Parish House, both for safety and to enhance the architecture.

The original building, a National Historic Landmark, was constructed in 1836. In 1854 it was embellished with Italianate details by noted architect Thomas U. Walter, who used similar window details on the U.S. Capitol extension. A previous effort at lighting had been defunct for many years. Now, new wiring and low-voltage uplights and spots project a pleasant glow to the building overnight and provide additional lighting to the sidewalk.

This work was submitted to and approved by the Commission of Fine Arts and the D.C. Office of Planning. The Property Committee wish to call out a special thank you to our wonderful electrician, Gustavo del Granado, of Electrical Style Services, LLC, who spent many extra hours setting and resetting lights until the best effect could be reached.

Sometime this fall, we will be planting the garden beds in front of the building with a variety of seasonal and perennial plants and low groundcover. Let us know what you think!

—Sharon Park and Doug Estes, Property Committee

FOR CHILDREN AND YOUTH

NURSERY HOURS

Today, 10 a.m. to noon

From 8:30 a.m. to 12:30 p.m. starting September 7

Infants and children are welcome at all worship services. Nursery care is also available most Sundays for infants and children up to age three. The nursery meets in the Godly Play Classroom #2 on the second floor of the Parish House.

CHILDREN'S CHAPEL

Today during 10:30 a.m. worship

During 11 a.m. worship starting September 7

Children from birth through grade 5 are invited to gather by the pulpit during the gradual hymn and process to the Parish House for a song, homily, and prayer time, returning to the sanctuary at the Peace. Parents may accompany their children and are encouraged to do so for those younger than three. Children are also welcome to stay and worship in the main sanctuary. Questions? Contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

CHURCH SCHOOL CLASSES

Sundays, 10–10:50 a.m., from September through May
Open House: September 7. Classes begin September 14

Children in pre-K through fifth grade may participate in Church School on the second floor of the Parish House. For information, contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

YOUTH GROUP

Sundays, 10–10:50 a.m., from September through May
Open House: September 7. Classes begin September 21

Most Sundays from September through May, middle and high school youth are invited to the second floor of the Parish House for an exploration of life and faith with their peers. Questions? Contact the Rev. Eric Bailey via the About: Leadership tab on our website.

THE ACOLYTE MINISTRY

Sundays during 11 a.m. worship, September through May

Youth in 6th grade and above are welcome to participate during the 11 a.m. service, serving as torch bearers or crucifers and helping set the altar for communion. To learn more, contact us via stjohns-dc.org/connect/directory.

CHORISTER PROGRAM, September through May

We offer a choir for children and youth with unchanged (treble) voices. Through a custom-made curriculum, singers receive training in sight reading, vocal production, music theory, liturgy, and leadership, and become part of a vibrant community of music makers. To learn more or express interest, contact Brent Erstad via the About: Leadership tab on our website.

REMINDERS

ADULT BIBLE STUDY

Sundays at 10 a.m., starting September 7

During the program year, this group gathers most Sunday mornings, using a hybrid approach, with some joining via Zoom and others in person. Conversations explore the connections with the Sunday lectionary lessons and sermons. For information, contact Jack Reiffer via the Ministry Directory at stjohs-dc.org.

FLOWER MEMORIALS AND THANKSGIVINGS

Flowers in the church and Parish House are made possible by gifts and are often dedicated to the memory of a loved one or to mark a birth or birthday, wedding, anniversary, graduation, or other special event. To make a dedication, pick up a flower card at the entrance to the church.

LIVESTREAMED SERVICES

The weekly 10:30 a.m. Sunday service (11 a.m. from September through May) is broadcast and available for replay on our website, as are evensongs and occasional other special services and events.

MAKE A PLEDGE TO ST. JOHN'S

A pledge is a commitment of financial support payable over the course of a year that enables us to plan the work that we undertake in mission and ministry. You can indicate a pledge commitment using this QR code or by visiting the Give tab on our website.



ONLINE OFFERINGS TO DESIGNATED FUNDS

To make a monetary offering toward your pledge or a specific fund, scan the QR code at right, or visit our website, then select the desired destination using the "Fund" drop-down menu.



LISTEN AGAIN TO SUNDAY SERMONS

To listen to past sermons or speaker series, visit our website, scan this QR code or search for "St. John's Church, Lafayette Square" in the Podcast app on your device.



JOIN A MINISTRY GROUP

Explore our many ministry groups at www.stjohs-dc.org, and contact the leaders via our online Ministry Directory for details or to sign up.

PRAYER & PASTORAL CARE

Praying for those in need is an important part of our life together. Contact the Pastoral Care team via the Connect: Ministry Directory tab at stjohs-dc.org to add yourself, family, or friends to our prayer list. Names of friends and family who are not members of the congregation are followed by the name of the parishioner making the request.

Our prayers are requested for the special needs and concerns of this congregation, especially:

THOSE WHO ARE SICK, RECOVERING, OR GRIEVING

From our parish: Glen Bootay, Hyman Field, Nancy Klotz, Christina Wilson, and Mary Wilson.

Friends and family of our parish: Conor Barry (Sarah Wood), Billy Beardsley Conderman (Margo Arnold), Gisela Block (Sigi Block), Jim DeBello (Grace Barrett), Walt Eccard (Margaret Depue), Ed Eder (Joanne and Powell Hutton), Sue Edmonds (Sarah and Jeff Agnew), Julie Ellis (Preston Cherouny), Laurie Feldon (Eleanor and Peter Odom), Bob and Heather Gilbert (Andrea Winchell), Linda Young Gsell (Rick Young), Mark Hallett (Livy More), Morgan Hickenlooper (Livy More), Doug Holy (Joanne Hutton), Jack (Marta Cook and Cal Trepagnier), Latithia and Charles Jones (GeeGee Bryant), Charlotte Crowley Junilla (Margo Arnold), Olivia Kehoe (Kat Kehoe), Elizabeth Lee (Clayton Crawford), William Markiewicz (Matthew Taylor), Jim Martella (Livy More), Tammy McCleaf (Matthew Taylor), Nell Montgomery (Brandon Montgomery), Patrick Christopher O'Donnell (Wendy J. Fibison), Paul Peralta (Debby Hailey), Ann Petrosky (Johnathan Miller), Norm Phillips (Susan Cardwell), Joan Pilson (David Smith), Leo S. (Wendy J.

Fibison), Nancy Stephenson (Ann and John Gardner), Scott (Marta Cook and Cal Trepagnier), Pam Snyder (Sarah Agnew), Patsy Swain (Margo Arnold), Sallie and William Wilkie Thompson (Cecelia Thompson), Ashley Smith Thomson (Marta Cook and Cal Trepagnier), Mackenzie Toland (Wendy J. Fibison), Jim Wardrop (Jack Reiffer), Darrel Williams (Caleb and James Hays-Reilly), Edward Leland Williams II (Virginia Bader), Andrew Woods (Johnathan Miller), Linda Woolley (Blount and Charlotte Stewart), and Judith York (Caroline Fisher).

THOSE WHO ARE IN ASSISTED LIVING

From our parish: Eve Atkeson, Milton Chamberlain, Marcella Odom, and Becky Schergens.

Friends and family of our parish: David Brown (Lisa Koehler), Bob Chrystal, Sr. (Chris Jones), Veronica Jones (Chris Jones), Lori LaPoint (Brent Erstad), and Carl Wright (Frank and Nancy Klotz).

THOSE WHO ARE IN HOSPICE CARE

Friends and family of our parish: Wilma Daubs (Kay Gilley) and Henry Farrington (Wendy J. Fibison).

THOSE WHO HAVE DIED

From our parish: Mary Kloss, August 22; and David Springer, August 27.

THOSE IN OUR PARISH CELEBRATING A BIRTHDAY

Jamie Agnew, Bill Bode, Rachel Bright, Joe Creech, Steve Faris, Adrienne Gaziano, Paul Holder, John Peters Irelan, Gregory Mays, Ellen McPeake, Sarah Platts, Beverly Roberts, Nancy Roe, Harry Simonds, William Stolar, Philip Tierney, Cal Trepagnier, Suzanne Whitmore, Elena Williams, and Tory Wood.

THOSE IN OUR PARISH CELEBRATING AN ANNIVERSARY

Susan and Timothy Heil, and Lara Kanitra and Kevin Kozlowski.

THOSE ON THE FRONT LINES

Friends and family of our parish: Janie Abernethy (Elizabeth Lewis and David Abernethy), Philip L. Faris (Caroline and Steve Faris), and Charles Lewis, Jr. (Charles Lewis, Sr.).

Contact Pastoral Care at Connect: Ministry Directory on our website to add, remove, or change a status on the prayer list.

WELCOME!

At St. John's Church, we believe Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

St. John's was organized in 1815 to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

If you are visiting, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

St. John's website (www.stjohns-dc.org) has up-to-date information about the church including the Sunday service schedule, Speaker Series speakers and topics, and newsworthy events.

Vestry Leadership & Members

Nora Rigby, *Senior Warden*

Alfred Thesmar, *Junior Warden*

Tony Anikeeff, Brian Cordova-Brookey,
Kaye Edwards, Casey Evans, Debby Hailey,
Fruzsina Harsanyi, Julia Koster,
Elizabeth Cavert Morrison,
Ucheora Onwuamaegbu, Jack Reiffer,
Matthew Taylor, and Jess Unger, *Members*

Nora Haugh, *Treasurer*

Anya Kleymenova, *Assistant Treasurer*

Allie Raether, *Secretary*

Harker Rhodes, *Parish Counsel*

Head Usher—James H. Czerwonky

Head Greeters—Eleanor and Peter Odom

Heads of Flower Guild

Pat Dalby and Katherine Kyle

Worship & Program Staff

The Rev. Robert W. Fisher, *Rector*

The Rev. Sarah Akers-Cardwell, *Associate Rector*

The Rev. William Morris, *Assisting Priest*
for Engaging Local Communities

Brent Erstad, *Director of Music and Organist*

Lyn Loewi, *Associate Organist*

The Rev. Eric Bailey, *Assistant Priest for Youth,*
Young Adults, and New Member Engagement

Staff

Preston Cherouny, *Chief Operating Officer*

Charley Griffin, *Operations Manager*

Lisa Koehler, *Program Associate and*
Executive Assistant to the Rector

Javier Obregon, *Sexton*

GeeGee Bryant, David Gamboa, and John Queen,
Assistant Sextons

Anne Stone, *Publications*

ST. JOHN'S MISSION STATEMENT

St. John's shines as a beacon of God's love through faith, worship, care, and community,
and offers a place of grace at our historic corner in the nation's capital.

Parish House

1525 H Street, N.W., Washington, D.C. 20005-1005
(202) 347-8766 ♦ www.stjohns-dc.org