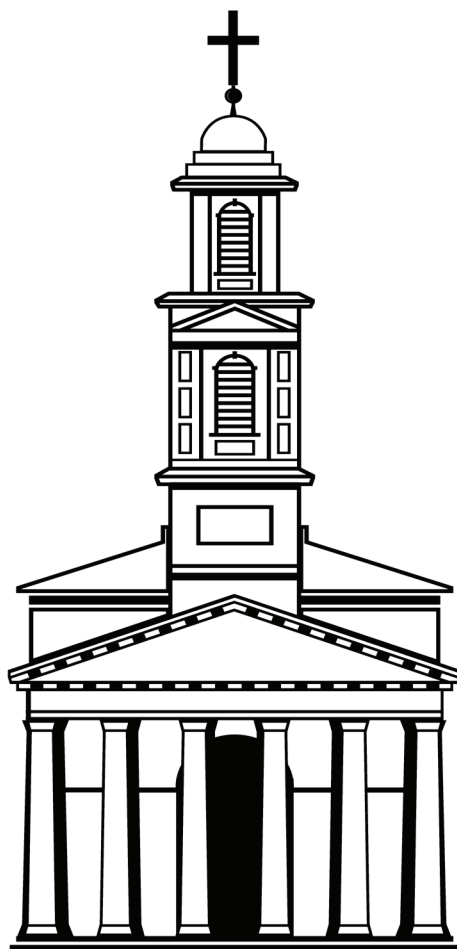


THE FIFTH SUNDAY OF EASTER
May 18, 2025 ♦ Holy Eucharist at 9 and 11 a.m.



SAINT JOHN'S CHURCH

LAFAYETTE SQUARE • WASHINGTON, DC

*St. John's is a church for people of all races, ethnicities, genders, sexual orientations,
and viewpoints grounded in love. Whoever you are, we welcome you.*

Welcome to St. John's Church, Lafayette Square.

*All are invited to participate in the service as able. Congregational responses appear in **bold**.
Nursery care is available from 8:30 a.m. to 12:30 p.m. on the second floor of the Parish House.*

Prayer cards are provided at the entrance of the church. You are invited to write your prayers and place them in the collection plate. Your prayers will be blessed and will be prayed for by a priest during the week.

VOLUNTARY

Land of Rest

George Shearing (1919–2011)

HYMN 304

I come with joy to meet my Lord

Sung by all. Please stand as you are able as the procession enters.

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

THE WORD OF GOD

Please remain standing as you are able.

Priest Alleluia. Christ is risen.

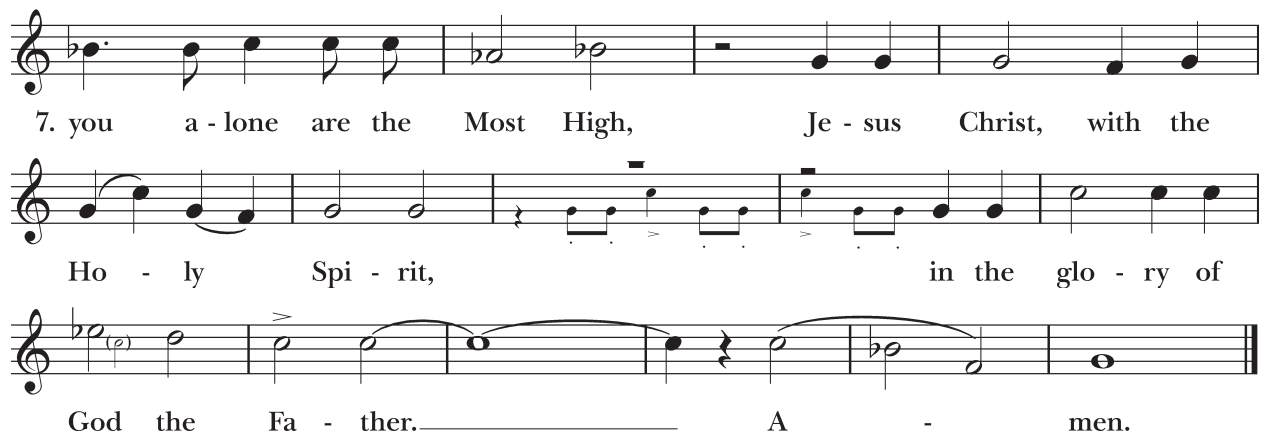
People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (S-278) *Sung by all.*

William Mathias (1934–1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,



THE COLLECT OF THE DAY

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Acts 11:1-18

Please be seated.

9 a.m. Read by Mark Dennis.

11 a.m. Read by Betsy Danello.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader The Word of the Lord.

People Thanks be to God.

PSALM 148

9 a.m. Led by Richard Greene, said responsively by half verse.

11 a.m. Chanted by the choir; setting by Thomas Attwood Walmisley (1814–1856).

Hallelujah! Praise the LORD from the heavens; *
praise him in the heights.

Praise him, all you angels of his; *
praise him, all his host.

Praise him, sun and moon; *
praise him, all you shining stars.

Praise him, heaven of heavens, *
and you waters above the heavens.

Let them praise the Name of the LORD; *
for he commanded, and they were created.

He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

Praise the Lord from the earth, *
you sea-monsters and all deeps;

Fire and hail, snow and fog, *
tempestuous wind, doing his will;

Mountains and all hills, *
fruit trees and all cedars;

Wild beasts and all cattle, *
creeping things and winged birds;

Kings of the earth and all peoples, *
princes and all rulers of the world;

Young men and maidens, *
old and young together.

Let them praise the Name of the LORD, *
for his Name only is exalted, his splendor is over earth and heaven.

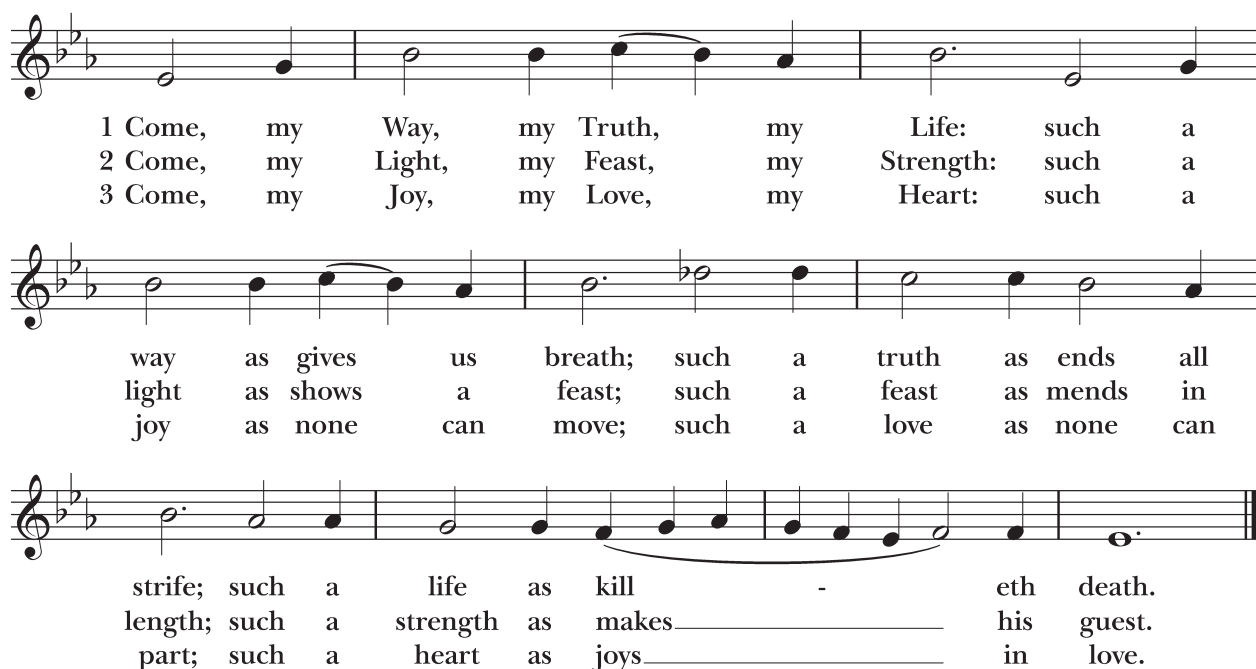
He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Hallelujah!

(11 a.m. only) Children's Chapel in the Parish House: All who wish may gather in front of the pulpit during the hymn and will return at the Peace. Parents are encouraged to accompany children younger than three.

GRADUAL HYMN 487

Come, my Way, my Truth, my Life

Sung by all, standing as you are able. Stanzas 1 & 2 will be sung before the Gospel, stanza 3 after.



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can

strife; such a life as kill - eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

THE HOLY GOSPEL

John 13:31-35

Please remain standing as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the Gospel, all sing stanza 3 of the gradual hymn.

THE SERMON

The Rev. Robert W. Fisher

THE NICENE CREED

Please stand as you are able.

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Kneeling or standing as you are able.

9 a.m. Led by Jordan Baugh.

11 a.m. Led by Powell Hutton.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

People **Hear our prayer.**

Intercessor For the communities of St. John's and our companion relationships with the Anglican Church of Southern Africa* and the Episcopal Diocese of Jerusalem. In the Diocesan Cycle of Prayer, for St. Dunstan's Church, Bethesda; and for Seabury Resources for Aging, Friendship Terrace, St. Mary's Court, and Collington Episcopal Life Care Community. For Sean, our Presiding Bishop; and Mariann, our Bishop; and for all bishops and other ministers. Lord, in your mercy,

People **Hear our prayer.**

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. For Donald, our President, and for the leaders of Congress, the Supreme Court, and all who are in authority. Lord, in your mercy,

People **Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

People **Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, especially . . . Grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

People **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit, especially . . . Give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

People **Hear our prayer.**

Intercessor We commend to your mercy all who have died, . . . , that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

People **Hear our prayer.**

Priest Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

THE HOLY COMMUNION

You may make an offering by placing your donation in the plate, or use this QR code to pay electronically. A donation via this code can go only to offerings and not to pledges or any other specific funds.



OFFERTORY ANTHEM

If ye love me

Philip Wilby (b. 1949)

Sung by the choir.

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever; e'en the Spirit of Truth. And ye know him, for he dwelleth with you, and shall be in you. I will not leave you comfortless. I will come to you.

—*John 14:15-18*

HYMN 432

O praise ye the Lord! Praise him in the height

Sung by all, standing as you are able.

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

THE GREAT THANKSGIVING

Please remain standing as you are able.

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The priest continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S-128) *Sung by all.*

William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Please stand or kneel as you are able. The priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,
 we proclaim his resurrection,
 we await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM (S-164)

Franz Peter Schubert (1797–1828)

Sung by all.

arr. Richard Proulx (1937–2010)

Je - sus, Lamb of God: have mer - cy on us.

The first system of the musical score consists of two staves, treble and bass, in the key of D major. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the staves.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system continues the melody and accompaniment. The lyrics are written below the staves.

Je - sus, re - deem - er, re - deem - er of the world:

The third system continues the melody and accompaniment. The lyrics are written below the staves.

give us your peace, give us your peace.

The fourth system concludes the piece with a double bar line. The lyrics are written below the staves.

INVITATION TO COMMUNION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. You will first be handed a wafer by a priest (gluten-free wafers are available by request) and then offered wine by a lay server. You may either sip the wine or dip your wafer into the wine. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine. All may instead signal their desire to be blessed by the priest by crossing their arms over their chest.

COMMUNION ANTHEM

Sung by the choir.

At 9 a.m. I give you a new commandment Peter Nardone (b. 1965)

I give to you a new commandment, that you love one another, as I have loved you.

Ubi caritas est vera, Deus ibi est.

Congregavit nos in unum Christi amor.

Exsulemus et in ipso jucundemur.

Timeamus et amemus Deum vivum.

Et ex corde diligamus nos sincero. Amen.

Where charity is true, God is there.

The love of Christ has gathered us into one.

Let us rejoice and be glad in him.

Let us fear and love the living God.

And from a sincere heart let us love one another. Amen.

—John 13:34–35 and Liber Usualis

At 11 a.m. A new commandment Thomas Tallis (1505–1585)

A new commandment give I unto you, saith the Lord, that ye love together, as I have loved you, that e'en so ye love one another. By this shall ev'ry man know that ye are my disciples, if ye have love one to another.

—John 13:34-35

HYMN 314 *Sung by all, seated.*

Humbly I adore thee, Verity unseen

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal* 1940; st. 4, tr. *Hymnal* 1982. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

THE POST-COMMUNION PRAYER

Please stand or kneel as you are able.

Priest Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

When scheduled, the Priest offers a communion kit to any Lay Eucharistic Minister doing a home visit, saying

On behalf of God and St. John's Church, I send you forth bearing these holy gifts that those whom you will visit may share with us in the communion of Christ's Body and Blood. **Amen.**

THE BLESSING

Priest Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**

HYMN 379 *Sung by all, standing as you are able.*

God is Love, let heaven adore him



1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Prelude and Fugue in G minor

Nicolaus Bruhns (1665–1697)

HYMN 379

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

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THE FLOWERS IN THE CHURCH ARE GIVEN TO THE GLORY OF GOD.

ASSISTING AT THE 9 A.M. SERVICE

Jack Reiffer, *Crucifer* ♦ Robyne Johnston and Jack Reiffer, *Chalice Bearers*
Richard Young, *Assistant Head Usher* ♦ Martha Ellison and Kenny Kraft, *Ushers*
Mark Cardwell and Susan Valaskovic, *Greeters*
Sarah Agnew and Adelle Simmons, *Flower Guild*

ASSISTING AT THE 11 A.M. SERVICE

Stewart Jeffries, *Crucifer* ♦ Gus Tierney and Lily Venzke, *Acolytes*
Sylvia Martin Estes and Ucheora Onwuamaegbu, *Chalice Bearers*
Grant Kraus, *Assistant Head Usher*
Linda Chen, Joe Daniels, RJ Lyerly, and Randall Roe, *Ushers*
Krista Bradley and Larry Bradley, *Greeters*
Sarah Agnew and Adelle Simmons, *Flower Guild*
Matthew Taylor, *Livestream Technician*

Please help us be good stewards of the environment.

**If you do not wish to take this bulletin home after the service,
you may leave it at the end of the pew as you depart or place it in a blue recycling bin.**

ARE YOU NEW TO ST. JOHN'S?

Please let us know who you are and how we can best serve you by filling out a "Welcome" card and leaving it in the offering plate or with an usher or greeter. ♦ **Free valet parking** is available from 8:30 a.m. to 12:30 p.m. on Sundays; look for the valet sign at the corner of 16th and H streets, NW. ♦ Find us on **Instagram** at @stjohnschurchlafayettesquare or visit stjohns-dc.org for more about our offerings and how to get in touch.

Announcements for the Week of May 18

TODAY AT ST. JOHN'S

- 8 a.m. Eucharist—Sermon by the Rev. Rob Fisher
Parish Choir (Parish House Fourth Floor)
- 8:30 a.m. Nursery—available until 12:30 p.m.
(Parish House Second Floor)
- 9 a.m. Choral Eucharist—Sermon by the Rev.
Rob Fisher
- 10 a.m. Coffee Hour (Plaza, weather permitting,
or Parish House First Floor)
Speaker Series (Togo West Parlor; see page 2)
Church School (Parish House Second Floor)
Youth Group (Parish House Second Floor)
Adult Bible Study (Parish House Third Floor)
St. John's Choir (Parish House Fourth Floor)
- 11 a.m. Choral Eucharist—Sermon by the Rev.
Rob Fisher
Children's Chapel (children begin in church)
- Noon Coffee Hour (Plaza, weather permitting,
or Parish House First Floor)
Parish Lunch (Parish House; see next column)
Church Tour (see next column)

FLOWER DELIVERIES

Help us brighten the day of parishioners by taking them flowers, located in the side chapel most Sundays of the year. A card is attached to each vase with contact information.

Today flower deliveries are needed to: C Street, SE; Burdette Road, Bethesda; Holborn Avenue, Annandale; and Georgetown Pike, Great Falls, Virginia.

BIBLE STUDY: SEASON ENDS TODAY

Today at 10 a.m.

Today marks our final Bible study session of the season. Over the summer, we will have regular emails with notes for the Sunday gospel lessons, but only a few Zoom gatherings for conversation. For information, contact Jack Reiffer via the ministry directory at stjohns-dc.org.

SUNDAY PARISH LUNCH

Today at noon | Hosted by St. John's Youth Group

Sunday lunch is held most Sundays in the Parish House. Contributions of \$5 for adults and young people 13 and over and \$2 for children under 13 are requested to help defray the costs of the lunch. All are welcome. Valet parking hours are extended to 2 p.m. any Sunday with a parish lunch.



TOUR OF ST. JOHN'S CHURCH

Today at noon

For more than 200 years our church has served as a place of worship for a growing and everchanging city and country. Its structure is a lasting testament to Benjamin Henry Latrobe, who, because of his training in both architecture and engineering, is considered by the American Institute of Architects as our country's first architect. If you are interested in an in-person tour of St. John's Church, meet at the front of the church near the baptismal font after the 11 a.m. service. Today's guide is Richard Busch.

Visit stjohns-dc.org/connect/newsletters to subscribe to our weekly e-newsletter (*The Word*) and other parish email lists.

SERVICE SCHEDULE

May 19 through May 25

No Monday noonday service: Memorial service at 11 a.m.

Tuesday—12:10 p.m.—Eucharist

Wednesday—12:10 p.m.—Eucharist

5:30 p.m.—Choral Evensong

Thursday—12:10 p.m.—Eucharist

Friday—12:10 p.m.—Noonday Prayer

Sunday—The Rev. Sarah Akes-Cardwell, Preacher

8 a.m. Eucharist with Sermon

9 a.m. Choral Eucharist with Sermon

11 a.m. Choral Eucharist with Children's Chapel

THIS WEEK AT ST. JOHN'S

Monday, May 19

11 a.m. Memorial service for Jack Kinsey

6:15 p.m. Lawyers' AA (Togo West Parlor)

Tuesday, May 20

1 p.m. Staff Meeting (Togo West Parlor)

6 p.m. Vestry Meeting (Togo West Parlor)

Wednesday, May 21

5:30 p.m. Choral Evensong (see below)

Thursday, May 22

4:30 p.m. Chorister Rehearsals

7 p.m. Parish Choir Rehearsal

Monday, May 26—Office Closed for Memorial Day

FINAL CHORAL EVENSONG OF THE SEASON

Wednesday, May 21, at 5:30 p.m.

The St. John's Choir and Choristers sing Evensong on the third Wednesday of most months from September through May, beginning at 5:30 p.m. and followed by a reception in Togo West Parlor. Validated parking is available in the Colonial parking garage at 818 Connecticut Avenue, NW. Ask an usher for a validation ticket before or after the service. The service will also be available via livestream.

SPEAKER SERIES

The Speaker Series is held most Sundays from September through May at 10 a.m. in the Togo West Parlor on the first floor of the Parish House. An audio recording will be available on our website the week after each talk.



May 18: Dr. Angelina Arrington, head of the Bishop John T. Walker School for Boys, will update us on the state of the school. Dr. Arrington has served educational communities in a variety of roles, and has played an integral part in strategic planning initiatives, fundraising campaigns, grant-writing efforts, and school accreditations.

This is the final presentation of the 2024–2025 program year.

NEWS AND NOTEWORTHY



GIVING OR RECEIVING SUPPORT

Many in our parish have livelihoods that are closely linked to the federal government. We have created a simple survey to learn what type of support might be helpful to them in this tumultuous time, and also what gifts, talents, and ideas our own parishioners have for offering help. You can access the survey at bit.ly/sjc-assistance-survey. It is designed for both those needing support and those wanting to offer it. For more information about this effort, read Rob's letter to the parish, which you can find at bit.ly/sjc-helping-2025.

FEDERAL WORKER SUPPORT GROUP

Sunday, June 1, at noon (Parish House Dining Room)

Clergy and lay leaders will hold space for federal workers and others affected by recent changes to their work environment to offer support during this time of loss and uncertainty. We seek to provide fellowship and support while we engage the depth and strength of our faith, making sure no one goes through this alone. Participants may fix a plate at our June 1 parish lunch and then convene downstairs in the dining room. RSVP online at bit.ly/june-1-lunch to help us with numbers for planning purposes.

SUNDAY PARISH LUNCH

Most Sundays after the 11 a.m. service

Sunday lunch is held most Sundays in the Parish House. Contributions of \$5 for adults and young people 13 and over and \$2 for children under 13 are requested to help defray the costs of the lunch. All are welcome. Valet parking hours are extended to 2 p.m. any Sunday with a parish lunch.

We offer thanks to the many individuals, families, groups, and parish ministries who have hosted a parish lunch during this program year. The remaining schedule is:

May 18	Youth Group
May 25	No Lunch: Memorial Day Weekend
June 1	St. John's Pride
June 8	Pentecost Party



BAPTISMS

If you are interested in baptism for yourself or for a child, please contact Lisa Koehler via the About: Leadership tab on our website. Please note that the parents or grandparents of children being baptized must be active, pledging members of St. John's. Adults interested in baptism must also attend an Adult Inquirers' Class, offered twice a year, and be active, pledging participants in the life of the parish. Upcoming dates for baptism and required pre-baptismal classes with the clergy at St. John's include:

Sunday, June 8, at 9 a.m.

Class: Saturday, June 7, at 10 a.m.

Sunday, November 2, at 9 a.m.

Class: Saturday, November 1, at 10 a.m.

MARK YOUR CALENDAR

PRIDE CONCERT AT ST. JOHN'S

Tuesday, May 27, at 7:30 p.m.

In celebration of the 50th anniversary of Capital Pride, our city is the host for this year's celebration of World Pride, with events scheduled from May 17 through June 8. Of special interest is the 16-day choral festival, which will include a concert at St. John's. Our church is a proud Partner in Harmony of the Gay Men's Chorus of Washington, DC. We look forward to hosting one of their performances, a 90-minute free concert that will include two of GMCW's ensembles, Rock Creek Singers and Seasons of Love, as well as Major Minors, a youth chorus from Nashville. More can be found at worldpridedc.org/events/choral-festival.

CELEBRATE PRIDE WITH ST. JOHN'S

Sunday, June 1, and Saturday, June 7

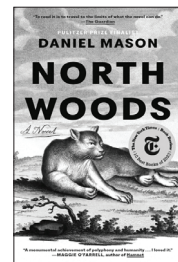
On Sunday, June 1, services will feature acknowledgments of Pride and the essential blessings of LGBTQIA+ siblings to the Body of Christ. The 11 a.m. service will include special music sung by the combined St. John's Choir, Parish Choir, and Choristers, and our St. John's Pride group will host Parish Lunch at noon. **On Saturday, June 7**, St. John's Pride will join the official diocesan contingent to march in the Capital Pride Parade. Allies and those who identify as LGBTQIA+ are welcome to march with us. Please stay tuned for more specifics about when and where to meet.

Questions? Contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab of our website. Interested in learning about our LGBTQIA+ community and allies? Contact leaders Brian Cordova-Brookey and John Schutz via the Ministry Directory on our website.

ST. JOHN'S BOOK GROUP

Thursday, June 5, at 7 p.m.

Please join us via Zoom to discuss *North Woods: A Novel* by Daniel Mason. A humble cabin in the New England woods becomes the home of an extraordinary succession of human and nonhuman characters alike over decades. The book group typically meets on the first Thursday of the month at 7 p.m. For information and the link, please contact leader Janet Edmond via the online directory at stjohns-dc.org/connect/directory.



SUMMER WORSHIP SCHEDULE STARTS JUNE 15

On Sunday, June 15, we usher in our summer schedule—moving to two Sunday services (8 a.m. spoken, 10:30 a.m. with music) until after Labor Day. Nursery care will be available each Sunday from 9:30 a.m. to noon. The Speaker Series, when scheduled, will start at 9:30 a.m. We will continue to offer Children's Chapel at the later service throughout the summer, and validated parking will be available Sundays, 8:30 a.m. to 12:30 p.m.

GRACE'S TABLE

Third Saturdays, from 10:30 a.m. to 12:30 p.m.

Upcoming Dates: June 21 and July 19

Grace's Table is an outreach partnership between St. John's and Grace Episcopal Church in Georgetown. Every third Saturday of the month, a group from St. John's prepares and serves a meal at Grace to folks who are unhoused or at risk of losing their housing. This is a wonderful opportunity to get to know other St. John's parishioners and to spread God's loving kindness in our community. Contact leader Elizabeth Field using the Connect: Ministry Directory tab of our website with questions or to volunteer.



LATROBE YOUNG ADULT FELLOWSHIP

Sunday, June 22, at 11:30 a.m.

The Latrobe Fellowship is a vibrant group of young adults in their 20s and 30s. We will meet on Sunday, June 22, for brunch after the 10:30 a.m. service. Gather in the sanctuary around 11:30 a.m. to walk together to Immigrant Food (1701 Pennsylvania Avenue, NW), or meet us there. For more details, contact the Rev. Dcn. Eric Bailey via the About: Leadership tab of our website.

SUMMER POST-CHURCH POTLUCKS

Sunday, June 22 and July 20, at 11:30 a.m.

During the summer, we would like to extend our tradition of socializing with a monthly gathering after the 10:30 a.m. service. We will meet in the Togo West Parlor. Please sign up to bring a salad, bread, or dessert. Contact Holly Sukenik via "Parish Lunch" at stjohns-dc.org/connect/directory.

FOR CHILDREN AND YOUTH

NURSERY HOURS

Sundays, 8:30 a.m. to 12:30 p.m.

Infants and children are welcome at all worship services. Nursery care is also available most Sundays for infants and children up to age three. The nursery meets in the Godly Play Classroom #2 on the second floor of the Parish House.

CHURCH SCHOOL CLASSES

Most Sundays, 10–10:50 a.m.

Children in pre-K through fifth grade may participate in Church School on the second floor of the Parish House. For information, contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

YOUTH GROUP

Most Sundays, 10–10:50 a.m.

Most Sundays from September through May, middle and high school youth are invited to the second floor of the Parish House for an exploration of life and faith with their peers. Questions? Contact the Rev. Dcn. Eric Bailey via the About: Leadership tab on our website.

CHILDREN'S CHAPEL

Sundays during the sermon at 11 a.m. worship

Children from birth through grade 5 are invited to gather by the pulpit during the gradual hymn and process to the Parish House for a song, homily, and prayer time, returning to the sanctuary at the Peace. Parents may accompany their children and are encouraged to do so for those younger than three. Children are also welcome to stay and worship in the main sanctuary. Questions? Contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

THE ACOLYTE MINISTRY

Sundays during 11 a.m. worship

Youth in 6th grade and above are welcome to participate during the 11 a.m. service, serving as torch bearers or crucifers and helping set the altar for communion. To learn more, contact us via stjohns-dc.org/connect/directory.

CHORISTER PROGRAM

We offer a preparatory choir for children in grades 3–6 and an advanced (auditioned) program for young singers with

unchanged voices. To learn more or express interest, contact Brent Erstad via the About: Leadership tab on our website.

REMINDERS

ADULT BIBLE STUDY

Sundays at 10 a.m. | May 18: Final meeting of the season

This group gathers most Sunday mornings, with some joining via Zoom and others in person. Conversations explore the connections with the Sunday lectionary lessons and sermons. For information, please contact Jack Reiffer via the Ministry Directory at stjohns-dc.org.

FLOWER MEMORIALS AND THANKSGIVINGS

Flowers in the church and Parish House are made possible by gifts and are often dedicated to the memory of a loved one or to mark a birth or birthday, wedding, anniversary, graduation, or other special event. To make a dedication, pick up a flower card at the entrance to the church.

MAKE A PLEDGE TO ST. JOHN'S

A pledge is a commitment of financial support payable over the course of a year that enables us to plan the work that we undertake in mission and ministry. You can indicate a pledge commitment using this QR code or by visiting the Give tab on our website.



ONLINE OFFERINGS TO DESIGNATED FUNDS

To make a monetary offering toward your pledge or a specific fund, scan the QR code at right, or visit our website, then select the desired destination using the "Fund" drop-down menu.



JOIN A MINISTRY GROUP

Explore our many ministry groups at www.stjohns-dc.org, and contact the leaders via our online Ministry Directory for details or to sign up.

LISTEN AGAIN TO SUNDAY SERMONS

To listen to past sermons or speaker series, visit our website, scan this QR code or search for "St. John's Church, Lafayette Square" in the Podcast app on your device.



LIVESTREAMED SERVICES

The weekly 11 a.m. Sunday service (10:30 a.m. in summer) is broadcast and available for replay on our website, as are evensongs and occasional other special services and events.

PRAYER & PASTORAL CARE

Praying for those in need is an important part of our life together. Contact the Pastoral Care team via the Connect: Ministry Directory tab at stjohns-dc.org to add yourself, family, or friends to our prayer list. Names of friends and family who are not members of the congregation are followed by the name of the parishioner making the request.

Our prayers are requested for the special needs and concerns of this congregation, especially:

THOSE WHO ARE SICK, RECOVERING, OR GRIEVING

From our parish: Margo Arnold, Hyman Field, and David Springer.

Friends and family of our parish: Susan Baxter (Rob Fisher), Billy Beardsley Conderman (Margo Arnold), Gisela Block (Sigi Block), Cliff Christians (Jack Reiffer), Jim DeBello (Grace Barrett), Ed Eder (Joanne and Powell Hutton), Sue Edmonds (Sarah and Jeff Agnew), Bob and Heather Gilbert (Andrea Winchell), Linda Young Gsell (Rick Young), Mark Hallett (Livy More), Morgan Hickenlooper (Livy More), Doug Holy (Joanne Hutton), Jack (Marta Cook and Cal Trepagnier), Latithia and Charles Jones (GeeGee Bryant), Charlotte Crowley Junilla (Margo Arnold), Olivia Kehoe (Kat Kehoe),

Contact Pastoral Care at Connect: Ministry Directory on our website to add, remove, or change a status on the prayer list.

Elizabeth Lee (Clayton Crawford), William Markiewicz (Matthew Taylor), Jim Martella (Livy More), Tammy McCleaf (Matthew Taylor), Nell Montgomery (Brandon Montgomery), Teri Nelson (Lisa Koehler), Lisa Nestor (Sarah Wood), Patrick Christopher O'Donnell (Wendy J. Fibison), Paul Peralta (Debby Hailey), Ann Petrosky (Johnathan Miller), Leo S. (Wendy J. Fibison), Nancy Stephenson (Ann and John Gardner), Scott (Marta Cook and Cal Trepagnier), Louise Shaughnessy (Sarah Wood), Pam Snyder (Sarah Agnew), Patsy Swain (Margo Arnold), Sallie and William Wilkie Thompson (Cecelia Thompson), Ashley Smith Thomson (Marta Cook and Cal Trepagnier), Mackenzie Toland (Wendy J. Fibison), Reuben Varghese (Krista and Larry Bradley), Wendy Wardwell (Jim and Pat Czerwonky), Darrel Williams (Caleb and James Hays-Reilly), Edward Leland Williams II (Virginia Bader), Andrew Woods (Johnathan Miller), and Linda Woolley (Blount and Charlotte Stewart).

THOSE WHO ARE IN ASSISTED LIVING

From our parish: Eve Atkeson, Milton Chamberlain, Barbie Harper, Barney Malloy, Marcella Odom, and Becky Schergens.

Friends and family of our parish: David Brown (Lisa Koehler), Wilma Daubs (Kay Gilley), Lori LaPoint (Brent Erstad), Cawley Scott (Robyne Johnston), and Carl Wright (Frank and Nancy Klotz).

THOSE WHO ARE IN HOSPICE CARE

Friends and family of our parish: Henry Farrington (Wendy J. Fibison).

THOSE WHO HAVE DIED

From our parish: Paul Van Nice (May 13).

Friends and family of our parish: Julia Alexander, May 4 (Andy McKinnon); and Pierce Eastman, May 11 (Bud Harrell).

THOSE IN OUR PARISH CELEBRATING A BIRTHDAY

Gabrielle Beaumont, Nick Bode, Leo Bouma, Finley Buchanan, Brian Cordova-Brookey, Kevin Cordova-Brookey, Ellie Garland, Jim Garland, Zaria Griffin, Vivian Hanniford, Charlotte Hantson, Susan Heil, Francis Hortenstine, Caroline Huettnet, McKenzie Jeffers, Nancy Klotz, Greg Morrison, Charlie Rawlings, James Reilly, Steve Roehrich, Henry Singer, Ali Ulin, Susan Wild, and Paul Zehfuss.

THOSE IN OUR PARISH CELEBRATING AN ANNIVERSARY

David Abernethy and Elizabeth Lewis, Jeannette and Matt Berlin, Kathryn and Paul Brandus, Susan George and Emmanuel Lagera, Joanne and Powell Hutton, Bill and Sara Josey, Carter and Fran Keithley, and Henrik and Jennifer Weng.

THOSE ON THE FRONT LINES

Friends and family of our parish: Janie Abernethy (Elizabeth Lewis and David Abernethy) and Philip L. Faris (Caroline and Steve Faris).

WELCOME!

At St. John's Church, we believe Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

St. John's was organized in 1815 to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

If you are visiting, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

St. John's website (www.stjohns-dc.org) has up-to-date information about the church including the Sunday service schedule, Speaker Series speakers and topics, and newsworthy events.

Vestry Leadership & Members

Nora Rigby, *Senior Warden*

Alfred Thesmar, *Junior Warden*

Tony Anikeeff, Brian Cordova-Brookey,
Kaye Edwards, Casey Evans, Debby Hailey,
Fruzsina Harsanyi, Julia Koster,
Elizabeth Cavert Morrison,
Ucheora Onwuamaegbu, Jack Reiffer,
Matthew Taylor, and Jess Unger, *Members*

Nora Haugh, *Treasurer*

Anya Kleymenova, *Assistant Treasurer*

Allie Raether, *Secretary*

Harker Rhodes, *Parish Counsel*

Head Usher—James H. Czerwonky

Head Greeters—Eleanor and Peter Odom

Heads of Flower Guild

Pat Dalby and Katherine Kyle

Worship & Program Staff

The Rev. Robert W. Fisher, *Rector*

The Rev. Sarah Akers-Cardwell, *Associate Rector*

The Rev. William Morris, *Assisting Priest*
for Engaging Local Communities

Brent Erstad, *Director of Music and Organist*

Lyn Loewi, *Associate Organist*

The Rev. Dcn. Eric Bailey, *Minister for Youth and*
Young Adults

Staff

Preston Cherouny, *Chief Operating Officer*

Charley Griffin, *Operations Manager*

Lisa Koehler, *Program Associate and*
Executive Assistant to the Rector

Javier Obregon, *Sexton*

GeeGee Bryant, David Gamboa, and John Queen,
Assistant Sextons

Anne Stone, *Publications*

ST. JOHN'S MISSION STATEMENT

St. John's shines as a beacon of God's love through faith, worship, care, and community,
and offers a place of grace at our historic corner in the nation's capital.

Parish House

1525 H Street, N.W., Washington, D.C. 20005-1005
(202) 347-8766 ♦ www.stjohns-dc.org