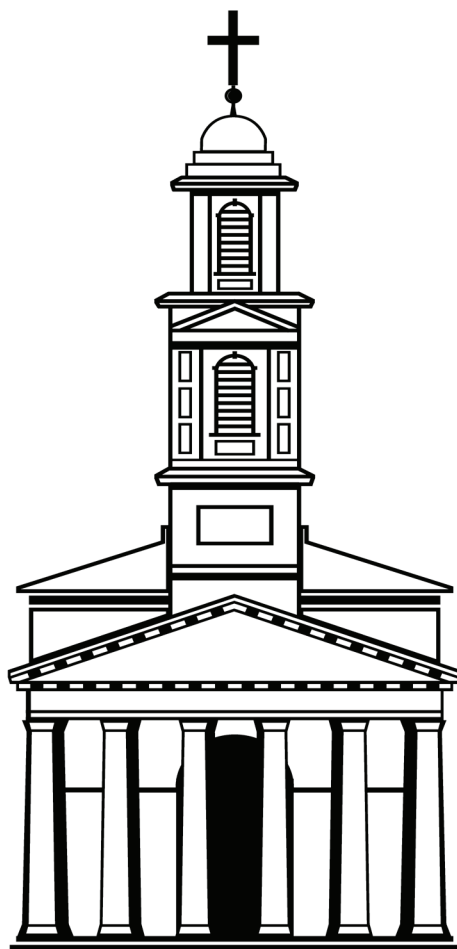


THE THIRD SUNDAY IN LENT
March 8, 2026 ♦ Holy Eucharist at 9 and 11 a.m.



SAINT JOHN'S CHURCH

LAFAYETTE SQUARE • WASHINGTON, DC

*St. John's is a church for people of all races, ethnicities, genders, sexual orientations,
and viewpoints grounded in love. Whoever you are, we welcome you.*

Welcome to St. John's Church, Lafayette Square.

All are invited to participate in the service as able. Congregational responses appear in **bold**.
Nursery care is available from 8:30 a.m. to 12:30 p.m. on the second floor of the Parish House.

Prayer cards are provided at the entrance of the church. You are invited to write your prayers and place them in the collection plate. Your prayers will be blessed and will be prayed for by a priest during the week.

Please refrain from taking photos or videos during services.

VOLUNTARY

Psalm-Prelude, Set II, No. 2

Herbert Howells (1892–1983)

HYMN 142

Lord, who throughout these forty days

Sung by all. Please stand as you are able as the procession enters.

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901).

THE WORD OF GOD

Please remain standing as you are able.

Priest Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

Priest Let us confess our sins to God.

Please remain standing, or kneel as you are able.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE (S-91) *Sung by all.*

Healey Willan (1880–1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Romans 5:1-11

Please be seated.

9 a.m. Read by Jessica Sanchez.

11 a.m. Read by Summer Hardinge.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 95

9 a.m. Led by Laura Herzog, said responsively by half verse.

11 a.m. Chanted by the choir.

Come, let us sing to the LORD; * **let us shout for joy to the Rock of our salvation.**

Let us come before his presence with thanksgiving * **and raise a loud shout to him with psalms.**

For the LORD is a great God, * **and a great King above all gods.**

In his hand are the caverns of the earth, * **and the heights of the hills are his also.**

The sea is his, for he made it, * **and his hands have molded the dry land.**

Come, let us bow down, and bend the knee, * **and kneel before the LORD our Maker.**

For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah, when they tempted me.

They put me to the test, * **though they had seen my works.**

Forty years long I detested that generation and said, *
 “This people are wayward in their hearts; they do not know my ways.”
 So I swore in my wrath, * “They shall not enter into my rest.”

Children’s Chapel in the Parish House: All who wish may gather in front of the pulpit during the hymn and will return at the Peace. Parents are encouraged to accompany children younger than three.

GRADUAL HYMN 574

Before thy throne, O God, we kneel

Sung by all, standing as you are able. Stanza 1 will be sung before the Gospel, stanza 3 after.

1 Be - fore thy throne, O God, we kneel: give us a con - science
 3 For sins of heed - less word and deed, for pride am - bi - tious

quick to feel, a rea - dy mind to un - der - stand the
 to suc - ceed, for craft - y trade and sub - tle snare to

mean - ing of thy chas - tening hand; what - e'er the pain and
 catch the sim - ple un - a - ware, for lives be - rept of

shame may be, bring us, O Fa - ther, near - er thee.
 pur - pose high, for - give, for - give, O Lord, we cry.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825).

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Following the Gospel, all sing stanza 3 of the gradual hymn.

THE SERMON

The Rev. William Morris

THE NICENE CREED

Please stand as you are able.

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

9 a.m. Led by Riley Temple.

Please remain standing or kneel as you are able.

11 a.m. Led by Chris Janson.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Silence.

Intercessor For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the communities of St. John’s and our companion relationships with the Anglican Church of Southern Africa* and the Episcopal Diocese of Jerusalem. In the Diocesan Cycle of Prayer, in thanksgiving for the life and witness of Harriet Ross Tubman, and for Church of the Good Shepherd, Silver Spring. For Sean, our Presiding Bishop, and Mariann, our Bishop; and for all clergy and other ministers, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Donald, our President, for the leaders of Congress and the nations, for the Supreme Court, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city of Washington, for every city and community, and for those who live in them. For those in our parish celebrating a birthday this week . . . ; and for those in our parish celebrating an anniversary this week . . . , let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. For those who are in assisted living . . . , let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for refugees and migrants throughout the world, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, especially . . . , let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In the communion of St. John and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

Priest Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

THE PEACE

Please stand as you are able.

Priest The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

THE HOLY COMMUNION

You may make an offering by placing your donation in the plate, or use this QR code to pay electronically. A donation via this code can go only to offerings and not to pledges or any other specific funds.



OFFERTORY ANTHEM

Like as the hart desireth the waterbrooks

Herbert Howells

Sung by the choir.

Like as the hart desireth the waterbrooks,
 so longeth my soul after thee, O God.
 My soul is athirst for God: yea, even for the living God.
 When shall I come to appear before the presence of God?
 My tears have been my meat day and night,
 while they daily say unto me: Where is now thy God?

*—Psalm 42:1-3***HYMN 706**

In your mercy, Lord, you called me

Standing as you are able.

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (1920-1999). Copyright © 1982, Charles P. Price. Music: *Halton Holgate*, William Boyce (1711-1779).

THE GREAT THANKSGIVING

Please remain standing as you are able.

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The priest continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S-124) *Sung by all.*

David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as you are able. The priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. John and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM (S-161) *Sung by all.*

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. You will first be handed a wafer by a priest (gluten-free wafers are available by request) and then offered wine by a lay server. You may either sip the wine or dip your wafer into the wine. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine. All may instead signal their desire to be blessed by the priest by crossing their arms over their chest.

COMMUNION ANTHEM

My eyes for beauty pine

Herbert Howells

Sung by the choir.

My eyes for beauty pine, my soul for Goddës grace:
No other care nor hope is mine, to heaven I turn my face.

One splendor thence is shed from all the stars above:
'Tis named when God's name is said, 'tis Love, 'tis heavenly Love.

And every gentle heart, that burns with true desire,
is lit from eyes that mirror part of that celestial fire.

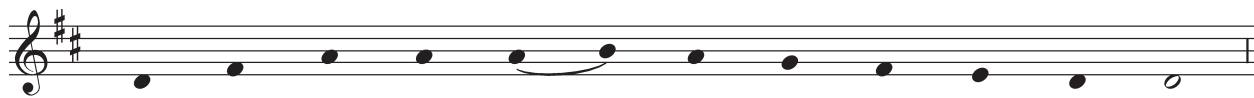
—Robert Bridges (1844–1930)

HYMN 314 *Sung by all, seated.*

Humbly I adore thee, Verity unseen



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

THE POST-COMMUNION PRAYER

Please stand or kneel as you are able.

Priest Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

When scheduled, the Priest offers a communion kit to any Lay Eucharistic Minister doing a home visit, saying

On behalf of God and St. John's Church, I send you forth bearing these holy gifts that those whom you will visit may share with us in the communion of Christ's Body and Blood. Amen.

THE BLESSING

Priest Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

HYMN 699

Jesus, Lover of my soul

Sung by all, standing as you are able.

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1783), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903).

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY

Toccata on *Aberystwyth*

Brenda Portman (b. 1980)

THE GREENS IN THE CHURCH ARE GIVEN TO THE GLORY OF GOD,

and in memory of Togo D. West Jr., who died on this date, March 8, eight years ago.

ASSISTING AT THE 9 A.M. SERVICE

Andrew Turvey, *Crucifer*
Ucheora Onwuamaegbu and Annie Simonds, *Chalice Bearers*
Robyne Johnston, *Assistant Head Usher*
Kenny Kraft, *Usher*
Eleanor Odom and Susan Welch, *Greeters*
Pat Dalby and Ellie Fullerton, *Flower Guild*

ASSISTING AT THE 11 A.M. SERVICE

Beverly Roberts, *Crucifer*
Isabel Dennis and Lily Venzke, *Acolytes*
Kevin Cordova-Brookey and Sylvia Martin Estes, *Chalice Bearers*
Hap Rigby, *Assistant Head Usher*
Brian Cordova-Brookey, Livy More, and Zhijun Yang, *Ushers*
Elena Braithwaite Williams and Marty Williams, *Greeters*
Pat Dalby and Ellie Fullerton, *Flower Guild*
Seth Gilmore, *Livestream Technician*

Please help us be good stewards of the environment.

**If you do not wish to take this bulletin home after the service,
you may leave it at the end of the pew as you depart or place it in a blue recycling bin.**

ARE YOU NEW TO ST. JOHN'S?

Please let us know who you are and how we can best serve you by filling out a "Welcome" card and leaving it in the offering plate or with an usher or greeter. Free valet parking is available from 8:30 a.m. to 12:30 p.m. on Sundays; look for the valet sign at the corner of 16th and H streets, NW. Find us on Instagram at @stjohnschurchlafayettesquare or visit stjohns-dc.org for more about our offerings and how to get in touch.

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Announcements for the Week of March 8

TODAY AT ST. JOHN'S

Last day for Refugee Committee Toy Drive donations

N Street Village Supply Drive through April 5 (see page 4)

Children's Chapel offered during the sermon at 9 and 11 a.m.

Preaching this morning: The Rev. Will Morris

8 a.m. Eucharist with Sermon
Parish Choir (Parish House Fourth Floor)

8:30 a.m. Nursery—available until 12:30 p.m.
(Parish House Second Floor)

9 a.m. Choral Eucharist with Sermon

10 a.m. Coffee Hour (Plaza, weather permitting,
or Parish House First Floor)
Speaker Series (Togo West Parlor; see page 4)
Church School (Parish House Second Floor)
Youth Confirmation Class (Parish House
Second Floor; see next column)
Adult Bible Study (Parish House Third Floor)
St. John's Choir (Parish House Fourth Floor)

11 a.m. Choral Eucharist with Sermon

Noon Coffee Hour (Plaza, weather permitting,
or Parish House First Floor)
Parish Lunch (see next column)
Church Tour (see next column)

FLOWER DELIVERIES

Help us brighten the day of parishioners by taking them flowers, located in the side chapel most Sundays of the year. A card is attached to each vase with contact information.

Today, a flower delivery is needed to: Chevy Chase Lake Drive, Chevy Chase.

YOUTH CONFIRMATION CLASS

Second and fourth Sundays at 10 a.m. through April

Confirmation is a sacramental rite in which candidates express a mature commitment to Christ before God, the bishop, and the gathered community. On second and fourth Sundays through April, we are preparing interested youth to take this important step in their faith journey, with confirmations to be held at Washington National Cathedral on Saturday, May 9, at 10 a.m. Youth who have already been confirmed are also encouraged to attend, to review faith topics and get to know our new candidates. Questions? Contact the Rev. Eric Bailey via our website.

PARISH LUNCH

Today at noon | Hosted by Marion Blakey and Friends

Sunday lunch at St. John's is a longtime tradition in which every member and every visitor can participate. It's a great opportunity to catch up with old friends and make new ones—a time for fellowship and for hearing another's story. The lunch is held most Sundays in the Parish House. Contributions of \$5 for adults and young people 13 and over and \$2 for children under 13 are requested to help defray the costs of the lunch. All are welcome. Valet parking hours are extended to 2 p.m. any Sunday with a parish lunch.

TOUR OF ST. JOHN'S CHURCH | Today at noon

For more than 200 years our church has served as a place of worship for a growing and everchanging city and country. Its structure is a lasting testament to Benjamin Henry Latrobe, who, because of his training in both architecture and engineering, is considered by the American Institute of Architects as our country's first architect. If you are interested in an in-person tour of St. John's Church, meet at the front of the church near the baptismal font after the 11 a.m. service. Today's guide is Richard Busch.

Visit stjohns-dc.org/connect/newsletters to subscribe to our weekly e-newsletter (*The Word*) and other parish email lists.

SERVICE SCHEDULE

March 9–15

Monday—12:10 p.m.—Eucharist

Tuesday—12:10 p.m.—Eucharist

Wednesday—12:10 p.m.—Eucharist

Thursday—12:10 p.m.—Eucharist

Friday—12:10 p.m.—Noonday Prayer

Sunday—The Rev. Rob Fisher, Preacher

8 a.m. Eucharist with Sermon

9 a.m. Choral Eucharist with Sermon

11 a.m. Choral Eucharist with Sermon

Children's Chapel offered during the sermon at 9 and 11 a.m.

THIS WEEK AT ST. JOHN'S

Monday, March 9

6:15 p.m. Lawyers' AA (Togo West Parlor)

Tuesday, March 10

1 p.m. Staff Meeting (Togo West Parlor)

6:30 p.m. Lafayette Fellowship (see below)

Wednesday, March 11

4:30 p.m. Chorister Rehearsal

5:15 p.m. Lenten Prayer Group (see next column)

Thursday, March 12

4:30 p.m. Chorister Rehearsal

7 p.m. Parish Choir Rehearsal

Saturday, March 14

8:30 a.m. Samaritan Ministry's Next Step Breakfast
(Offsite; see next column)

9:30 a.m. Adult Inquirers' Class (registered participants only; see next column)

LAFAYETTE FELLOWSHIP

Tuesday, March 10, 6:30–8:30 p.m.

Please join the Lafayette Fellowship for a Lenten discussion and light dinner. Come share what you're focused on

avoiding or adding during Lent and learn how others are approaching the season. We will gather in the Togo West Parlor on Tuesday, March 10, beginning at 6:30 p.m. The Lafayette Fellowship is a group of adults looking for community. Our events offer the time and space to build friendships, expand our hearts and minds, and have fun. For planning purposes, RSVP to Hilary West via the Ministry Directory on our website.

LENTEN PRAYER GROUP

Wednesdays in Lent, 5:15–6 p.m.

We are offering a time of simple, silent prayer on Wednesdays in Lent convened by the Rev. Dr. Sarah Coakley, who led a series of instruction on prayer last year at St. John's. The group will gather in person at Virginia Theological Seminary in Alexandria, but if you do not live near the seminary you can join the group virtually. To participate, please sign up at bit.ly/sjc-lent-2026.



SAMARITAN MINISTRY'S NEXT STEP BREAKFAST

Saturday, March 14, at 8:30 a.m.

Come be uplifted and inspired! Hear from STRIVE program alum Diego Cunningham, entrepreneur and social and racial justice advocate Andy Shallal, and others about how Samaritan Ministry changes lives, and learn about ways that you can support Samaritan's mission to help DMV residents get back on their feet, as a volunteer or through your financial gift. Details, registration, and donations at samaritanministry.org. Questions? Contact Sarah Wood via the Ministry Directory at stjohns-dc.org.



THE 2026 SPRING ADULT INQUIRERS' CLASS

Saturdays, March 14 & 21, from 9:30 a.m. to 1 p.m.

Would you like to be baptized, confirmed, or received into membership in the Episcopal Church at St. John's? Or are you just interested in learning more about the Christian faith, the Episcopal tradition, and the ministry of St. John's Church? Either way, please join the two-day Spring Adult Inquirers' Class, led by the Rev. Rob Fisher, on Saturdays, March 14 and 21, from 9:30 a.m. to 1 p.m. Contact Lisa Koehler via the About: Leadership tab on our website to learn more or register for this class.

HOLY WEEK & EASTER



HOLY WEEK PREVIEW FOR ALL AGES

Sunday, March 22, at 10 a.m.

Interactive stations will be set up to help explore and explain the significance of what happens between Palm Sunday and Easter Sunday. This offering is geared toward families with infants, toddlers, and elementary aged children, although all are welcome. Come prepare to participate in the liturgies of Holy Week and discover ways you might mark these special days at church or at home.

PALM SUNDAY—March 29

- 8 a.m. Eucharist with Blessing of the Palms
- 9 a.m. Choral Eucharist with Blessing of the Palms and Passion Reading
- 11 a.m. Choral Eucharist with Blessing of the Palms and Passion Reading

WEDNESDAY IN HOLY WEEK—April 1

- 5:30 p.m. Choral Evensong (see next column)

MAUNDY THURSDAY—April 2

- 5 p.m. Family Service with Eucharist, Foot Washing, and Stripping of the Altar
- 7 p.m. Choral Eucharist with Foot Washing and Stripping of the Altar

GOOD FRIDAY—April 3

- Noon Good Friday Service with Communion from the Reserved Sacrament

EASTER DAY—April 5

- 8 a.m. Eucharist with Hymns
- 9 a.m. Choral Eucharist with Brass and Percussion
- 11 a.m. Choral Eucharist with Brass and Percussion

To dedicate Easter flowers in honor of or thanksgiving for a loved one, see page 7. Flower dedications received by Sunday, March 29, will be printed in the Easter Day bulletins.

CHORAL EVENSONG | Wednesday, April 1, 5:30 p.m.

Join us for a contemplative service of Choral Evensong on Wednesday in Holy Week that centers on biblical stories of lament. The St. John's Choir and Choristers will sing William Byrd's motet *Civitas sancti tui*, a lament for the desolation of Jerusalem, and Eric Whitacre's monumental late twentieth-century anthem *When David Heard*, which sets King David's anguished cry over the death of his son Absalom. The Magnificat and Nunc dimittis from Byrd's *Second Evening Service* will be accompanied by viol consort. Come prepare for the Holy Week liturgies that follow as we lament Christ's death and await the day of Resurrection.

St. John's Pride will gather for fellowship afterward.

The St. John's Choir and Choristers sing Evensong on the third Wednesday of most months from September through May, beginning at 5:30 p.m. and followed by a reception in Togo West Parlor. Validated parking is available in the Colonial parking garage at 818 Connecticut Avenue, NW. Ask an usher for a validation ticket before or after the service. The service is also available via livestream on our website.

COMING UP

GRACE'S TABLE

Third Saturdays, from 10:30 a.m to 12:30 p.m.

Upcoming dates: March 21 and April 18

Grace's Table is an outreach partnership between St. John's and Grace Episcopal Church in Georgetown. Every third Saturday of the month, a group from St. John's prepares and serves a meal at Grace to folks who are unhoused or at risk of losing their housing. This is a wonderful opportunity to get to know other St. John's parishioners and to spread God's loving kindness in our community. Contact leader Elizabeth Field using the Connect: Ministry Directory tab of our website with questions or to volunteer.

LATROBE FELLOWSHIP

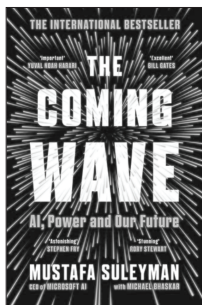
Wednesday, April 1, at 5:30 p.m.

In April, we will gather an hour earlier than usual to attend the Holy Week choral evensong and enjoy time together afterward. The Latrobe Fellowship is an active and engaged group of adults, primarily in their 20s and 30s. We typically gather at St. John's at 6:30 p.m. on the first Wednesday of the month for a short worship service followed by an activity. For more information, contact the Rev. Eric Bailey via the About: Leadership tab of our website.

ST. JOHN'S BOOK GROUP

Thursday, April 9, at 7 p.m.

Please join us via Zoom to discuss *The Coming Wave* by Mustafa Suleyman. As cofounder of the pioneering company DeepMind, Suleyman highlights the unprecedented risks to global order that are posed by a wave of fast-developing technologies such as artificial intelligence and genetic engineering—powerful tools that can address complex challenges but also create upheaval at the same time. The book group typically meets the first Thursday of the month at 7 p.m. For information and the link, contact us via the directory at stjohns-dc.org/connect/directory.



AN EVENING WITH THE CHOIR OF WESTMINSTER ABBEY

Friday, May 1, at 7 p.m.

The White House Historical Association and St. John's, in celebration of America's 250th, will host an evening with the choir of Westminster Abbey on Friday, May 1. Westminster Abbey's choir is renowned worldwide as one of the finest of its type, with up to 30 boys and 12 professional adult singers. The choir's wide-ranging performing activities are rooted in a centuries-old tradition, and its repertoire ranges from plainsong and Tudor polyphony to 20th-century masterpieces and new commissions. Purchase tickets (\$25) at www.whitehousehistory.org/events.

SPEAKER SERIES

The Speaker Series is held most Sundays from September through May at 10 a.m. in the Togo West Parlor on the first floor of the Parish House. An audio recording will be available on our website the week after each talk.



March 8: Richard Grimmert, longtime parish historian, will speak about the work of the famed American architect Benjamin Henry Latrobe, including his design of St. John's.



March 15: Matt Dallek, noted historian and Professor of Political Management at George Washington University, will trace the history of political violence in America up to the present day.

NEWS & NOTICES

N STREET VILLAGE SUPPLY DRIVE

Now through April 5

The Sisters at St. John's are partnering with N Street Village, a local group that supports D.C. women experiencing homelessness by offering a broad spectrum of services, housing, and advocacy in an atmosphere of dignity and respect. We are collecting a variety of necessities, including toilet paper, paper towels, sanitary pads, women's underwear all sizes, and casual pants sizes medium to XL. To donate, bring any of the above items to church and leave them in the basket by the reception area in the Parish House.

BECOME A PARENT NAVIGATOR (MENTOR)

As part of a pilot program, Communities in Schools (CIS) is looking for volunteers to serve as navigators, or peer mentors, for parents striving to support their children's education and their own personal and professional goals. As a navigator, you can use your knowledge in areas such as finance, medicine, nutrition, and child advocacy to provide one-to-one guidance, support, and practical strategies that help parents build strong home-school connections and advocate for themselves and their families. Volunteers matched with a family can expect a commitment of a few hours a month. Other ways to mentor include doing a webinar or virtual workshop in your area of specialty. Orientation, training, and ongoing support will be provided. For more information, contact CIS leaders Ann Gardner and Livy More via the online Ministry Directory.

FEDERAL WORKERS | Giving or receiving support

Many of our parishioners have been affected by layoffs in the federal government. If you are seeking help—or if you have help to offer—please complete our survey at bit.ly/sjc-federal-survey with the details of what you need or can provide. You can also reach out to Jordan Baugh, our point person for this ministry, via the directory on our website.

FOR THOSE SEEKING TO BE BAPTIZED

If you are interested in baptism for yourself or for a child, please contact Lisa Koehler via the About: Leadership tab on our website. Please note that the parents or grandparents of children being baptized must be active, pledging members of St. John's. Adults interested in baptism must also attend an Adult Inquirers' Class (see page 2), offered

twice a year, and be active, pledging participants in the life of the parish. Upcoming dates for baptism and required pre-baptismal classes with the clergy at St. John's include:

Sunday, April 12, at 9 a.m.

Class: Saturday, April 11, at 10 a.m.

Sunday, May 24, at 9 a.m.

Class: Saturday, May 23, at 10 a.m.

PARISH LUNCH SCHEDULE AND HOSTS

Most Sundays after the 11 a.m. service

The Sunday lunch tradition relies on volunteers to prepare and serve the meal—which is why we encourage individuals, families, groups, or ministries to host at least once per program year. Hosts may be reimbursed for expenses or receive a tax receipt. Not sure what's involved? Want to claim a future date? Contact Parish Lunch coordinator Holly Sukenik at stjohns-dc.org/connect/directory.

March 8	Marion Blakey and Friends
March 15	St. John's Book Group
March 22	Host needed
<i>March 29</i>	<i>No Lunch: Palm Sunday</i>
<i>April 5</i>	<i>No Lunch: Easter Day</i>
April 12	RJ Lyerly
April 19	Vestry
April 26	Sisters at St. John's

UPCOMING MUSIC SPONSORSHIPS

Parishioners are invited to sponsor additional musicians for Music Festival services and other special events in the life of the parish. These gifts enrich our worship and make it possible to present larger-scale musical works throughout the program year. Sponsorships may be made in thanksgiving, in memory of a loved one, or simply in support of the music ministry at St. John's. All donors will be acknowledged in the bulletin. The following upcoming services are currently available for sponsorship:

Viol Consort for Holy Week Evensong | April 1

Following the success of last year's Holy Week Evensong, this service will feature Tudor choral music accompanied by a consort of violas da gamba in a striking musical offering on the Wednesday of Holy Week. (\$2,000)

Brass Ensemble for Trinity Sunday | May 31

Support our festive celebration of Trinity Sunday and the final Sunday of the program year with a brass ensemble accompanying choral and congregational singing. (\$1,350)

STEWARDSHIP

PLEASE PLEDGE TO ST. JOHN'S

As of Tuesday, March 2, we had received 268 pledges, totaling commitments of \$1,095,455 for 2026.

Your 2026 pledge is a commitment of financial support to St. John's for the upcoming year. It can be a one-time annual payment, or it can be paid weekly, monthly, or on the schedule of your choosing. You can make your pledge online on our website (stjohns-dc.org/give/pledge) or by returning a pledge card either by mail to the church office or by placing it in the offering plate on Sunday. Thank you!

FOR CHILDREN AND YOUTH

NURSERY HOURS

Sundays, 8:30 a.m. to 12:30 p.m.

Infants and children are welcome at all worship services. Nursery care is also available most Sundays for infants and children up to age three. The nursery meets in the Godly Play Classroom #2 on the second floor of the Parish House.

CHURCH SCHOOL CLASSES

Sundays, 10–10:50 a.m., from September through May

Children in pre-K through fifth grade may participate in Church School on the second floor of the Parish House most Sundays of the school year. For information, contact the Rev. Sarah Akers-Cardwell via the About: Leadership tab on our website.

YOUTH GROUP

Sundays, 10–10:50 a.m., from September through May

Most Sundays from September through May, middle and high school youth are invited to the second floor of the Parish House for an exploration of life and faith with their peers. Questions? Contact the Rev. Eric Bailey via the About: Leadership tab on our website.

CHILDREN'S CHAPEL

Sundays during the sermon at 9 and 11 a.m. worship

Most Sundays, kids from birth through grade 5 are invited to participate in a special liturgy just for them during the sermon at 9 and 11 a.m. services. Children gather by the

pulpit during the gradual hymn and process to the Parish House for a song, homily, and prayer time, returning to the sanctuary at the Peace. Parents may accompany their children and are encouraged to do so for those younger than three. Children are also welcome to stay and worship in the main sanctuary. Questions? Contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

CHORISTER PROGRAM | September through May

We offer a choir for children and youth with unchanged (treble) voices. Through a custom-made curriculum, singers receive training in sight reading, vocal production, music theory, liturgy, and leadership, and become part of a vibrant community of music makers. To learn more or express interest, contact Brent Erstad via the About: Leadership tab on our website.

THE ACOLYTE MINISTRY | September through May

Youth in 6th grade and above are welcome to participate during worship services, serving as torch bearers or crucifers and helping set the altar for communion. Contact Vincent Scauzzo via stjohns-dc.org/connect/directory for details.

REMINDERS

FLOWER MEMORIALS AND THANKSGIVINGS

Flowers in the church and Parish House are made possible by gifts and are often dedicated to the memory of a loved one or to mark a birth or birthday, wedding, anniversary, graduation, or other special event. To make a dedication, pick up a flower card at the entrance to the church and return it either to the offering plate or to Sharlyne “Charley” Griffin in the Parish Office. *For Easter flowers, see next page.*

ADULT BIBLE STUDY | Most Sundays at 10 a.m.

This group gathers most Sunday mornings, using a hybrid approach, with some joining via Zoom and others in person. Conversations explore the connections with the Sunday lectionary lessons and sermons. We are currently studying the Gospel of Matthew and the book of Genesis. For information, notes, and the Zoom link, contact Jack Reiffer via the Ministry Directory at stjohns-dc.org.

MAKE A PLEDGE TO ST. JOHN’S

A pledge is a commitment of financial support payable over the course of a year that enables us to plan the work that we undertake in mission and ministry. You can indicate a pledge commitment using this QR code or by visiting the Give tab on our website.



LISTEN AGAIN TO SUNDAY SERMONS

To listen to past sermons or speaker series, visit our website, scan this QR code or search for “St. John’s Church, Lafayette Square” in the Podcast app on your device.



JOIN A MINISTRY GROUP

Explore our many ministry groups at www.stjohns-dc.org, and contact the leaders via our online Ministry Directory for details or to sign up.

LIVESTREAMED SERVICES

The weekly 11 a.m. Sunday service is broadcast on our website and available for replay, as are evensongs and occasional other special services and events.

SECURITY MEASURES AT ST. JOHN’S

St. John’s identity as a congregation is shaped by our urban location in the nation’s capital. We seek to welcome all to our services and activities with dignity, while ensuring the safety and well-being of those who worship in our facilities. We hire security personnel for Sundays and special services as a low-key, proactive presence prepared to respond quickly and respectfully to any needs that may arise.

PRAYER & PASTORAL CARE

Praying for those in need is an important part of our life together. Contact the Pastoral Care team via the Connect: Ministry Directory tab at stjohns-dc.org to add yourself, family, or friends to our prayer list. Names of friends and family who are not members of the congregation are followed by the name of the parishioner making the request.

Contact Pastoral Care at Connect: Ministry Directory on our website to add, remove, or change a status on the prayer list.

Our prayers are requested for the special needs and concerns of this congregation, especially:

THOSE WHO ARE SICK, RECOVERING, OR GRIEVING

From our parish: Bill Josey, Jocelyn Tichenor, and Richard Price.

Friends and family of our parish: Conor Barry (Sarah Wood), Robert Bliss (Katherine Bliss and Mark Dennis), Chad (Wendy Fibison), Jim DeBello (Grace Barrett), Dru Dowdy (Frances S. Tyler), Walt Eccard (Margaret Depue), Ed Eder (Joanne and Powell Hutton), Julie Ellis (Preston Cherouny), Laurie Feldon (Eleanor and Peter Odom), Blair Fiore (Debby Hailey), Peggy Fisher (Debby Hailey), Bob and Heather Gilbert (Andrea Winchell), Chantay Griffin (Charley Griffin and Gee Gee Bryant), Linda Young Gsell (Rick Young), Morgan Hickenlooper (Livy More), Doug Holy (Joanne Hutton), Jack (Marta Cook and Cal Trepagnier), Latithia and Charles Jones (GeeGee Bryant), Olivia Kehoe (Kat Kehoe), Elizabeth Lee (Clayton Crawford), Jane Lee (Claire Kim and Jess Unger), William Markiewicz (Matthew Taylor), Jim Martella (Livy More), Tammy McCleaf (Matthew Taylor), Nell Montgomery (Brandon Montgomery), Teri Nelson (Lisa Koehler), Ann Petrosky (Johnathan Miller), Sunil Ramchand (Susan Cardwell), Scott (Marta Cook and Cal Trepagnier), Connor Smith (Patrick and Cameron Smith), Nancy Stephenson (Ann and John Gardner), Ashley M. Smith (Marta Cook and Cal Trepagnier), Mackenzie Toland (Wendy J. Fibison), Caleb Williams (Alfred Thesmar), Darrel Williams (Caleb and James Hays-Reilly), Edward Leland Williams II (Virginia Bader), Bess Williamson

(Wendy Fibison), Andrew Woods (Johnathan Miller), and Judith York (Caroline Fisher).

THOSE WHO ARE IN ASSISTED LIVING

From our parish: Milton Chamberlain, Janet Helgert, Marcella Odom, Becky Schergens, Suzanne Whitmore, and Mary Wilson.

Friends and family of our parish: David Brown (Lisa Koehler), Bob Chrystal, Sr. (Chris Jones), Denise T. Griggs (Ginny Griggs), Veronica Jones (Chris Jones), Lori LaPoint (Brent Erstad), Yvonne Reiffer (Jack Reiffer), and Carl Wright (Frank and Nancy Klotz).

THOSE WHO ARE IN HOSPICE CARE

Friends and family of our parish: Wilma Daubs (Kay Gilley).

THOSE IN OUR PARISH CELEBRATING A BIRTHDAY

Laurie Adams, Thomas Cellucci, Ezra George, Albert Kyle, Katherine Raab, James Rose, Christopher Tierney, Jess Unger, and Aswathi Zachariah.

THOSE IN OUR PARISH CELEBRATING AN ANNIVERSARY

Glenn Reichardt and JoAnn Zuercher, and Joe Daniels and Brent Erstad.

THOSE ON THE FRONT LINES

Friends and family of our parish: Janie Abernethy (Elizabeth Lewis and David Abernethy), Philip L. Faris (Caroline and Steve Faris), and Charles Lewis, Jr (Charles Lewis, Sr.), Rod & Evonne Ludema (Jack Reiffer).

EASTER DAY FLOWER DEDICATIONS

The deadline for inclusion in the Easter Day order of service is Sunday, March 29.

Name _____

Address _____

Phone Number _____ Amount _____

In memory of _____

In thanksgiving for _____

Please complete this form, enclose it with a check payable to St. John's Church, and place it in the offering plate on Sunday. You may also pay online at bit.ly/sjc-give-now. Choose "Special Flowers" in the dropdown menu. Under memo, list the name(s), and indicate whether your gift is in memory of or in thanksgiving for.

Thank you for your support of this important ministry.

WELCOME!

At St. John's Church, we believe Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

St. John's was organized in 1815 to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

If you are visiting, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

St. John's website (www.stjohns-dc.org) has up-to-date information about the church including the Sunday service schedule, Speaker Series speakers and topics, and newsworthy events.

Vestry Leadership & Members

Alfred Thesmar, *Senior Warden*

Julia Koster, *Junior Warden*

Kate Benner, Brian Cordova-Brookey,

Kaye Edwards, Elizabeth Field,

Debby Hailey, Fruzsina Harsanyi,

Apiyo Oloya, Jack Reiffer, Brian Schoeneman,

Matthew Taylor, Trey Whitworth, and Jess Unger,

Members

Anya Kleymenova, *Treasurer*

Will Priest, *Secretary*

Harker Rhodes, *Parish Counsel*

Head Usher—James H. Czerwonky

Head Greeters—Eleanor and Peter Odom

Heads of Flower Guild

Pat Dalby and Katherine Kyle

Clergy & Staff

The Rev. Robert W. Fisher, *Rector*

The Rev. Sarah Akers-Cardwell, *Associate Rector
for Family Ministry and Pastoral Care*

The Rev. Eric Bailey, *Assistant Priest for Parish Life
and New Member Ministry*

The Rev. William Morris, *Assisting Priest
for Engaging Local Communities*

Brent Erstad, *Director of Music and Organist*

Linda Morgan Stowe and John Chappell Stowe,
Interim Assistant Organists

John Stowe, *Chief Operating Officer*

Charley Griffin, *Parish Administrator*

Lisa Koehler, *Program Associate and
Executive Assistant to the Rector*

Javier Obregon, *Sexton*

GeeGee Bryant, David Gamboa, and John Queen,
Assistant Sextons

Anne Stone, *Publications*

ST. JOHN'S MISSION STATEMENT

St. John's shines as a beacon of God's love through faith, worship, care, and community, and offers a place of grace at our historic corner in the nation's capital.

Parish House

1525 H Street, N.W., Washington, D.C. 20005-1005

(202) 347-8766 ♦ www.stjohns-dc.org