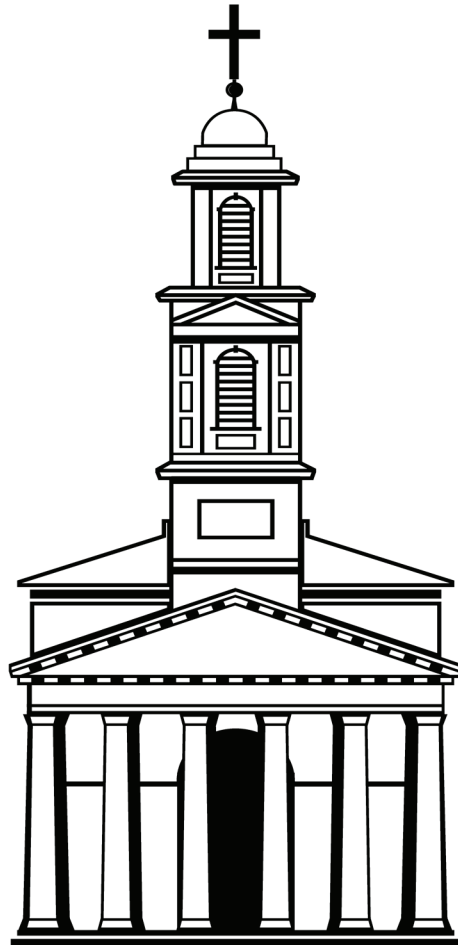


## EASTER DAY

April 20, 2025 ♦ Holy Eucharist at 9 and 11 a.m.



# SAINT JOHN'S CHURCH

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LAFAYETTE SQUARE • WASHINGTON, DC

*St. John's is a church for people of all races, ethnicities, genders, sexual orientations,  
and viewpoints grounded in love. Whoever you are, we welcome you.*

*Welcome to St. John's Church, Lafayette Square.*  
*All are invited to participate in the service as able. Congregational responses appear in **bold**.*  
*Nursery care is available from 8:30 a.m. to 12:30 p.m. on the second floor of the Parish House.*

*Prayer cards are provided at the entrance of the church. You are invited to write your prayers and place them in the collection plate. Your prayers will be blessed and will be prayed for by a priest during the week.*

*The special music program for Easter Day is made possible through generous donations from members of the Usher Guild.*

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## WELCOME TO ST. JOHN'S ON THIS EASTER DAY!

For more than 200 years people have gathered at St. John's on Easter to celebrate the triumph of life over death, of light over darkness—to celebrate Christ's resurrection. This morning as we celebrate the eternal light of the risen Christ, we begin our worship in silence and in darkness, with a single flame that symbolizes the hope brought by the light of Christ. As light enters our sanctuary, we hear the ancient words of the Exsultet, reminding us of the journey that has led to this sacred day.

If you are new or visiting today, please know that we are so glad that you are here, and that you are welcome at St. John's throughout the year. Ours is a community of faith grounded by tradition and steeped in history. We strive to be a place of grace at our corner of the nation's capital.

Happy Easter! Alleluia! Alleluia!



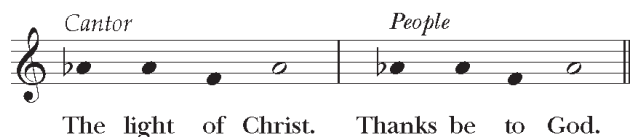
## THE LIGHTING OF THE PASCHAL CANDLE

*Please stand as you are able.*

*Priest* Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The procession pauses three times, and at each pause the following is sung.*



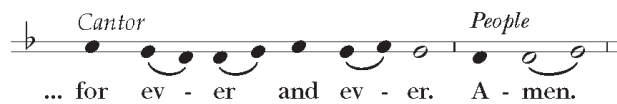
It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the day, when you brought our fathers and mothers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the day, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the day, when Christ broke the bonds of death and hell, and rose victorious from the grave.

Holy God, accept our morning sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns . . .



## EASTER ACCLAMATION AND PROCESSION

*Priest* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## HYMN 207 *Sung by all.*

Jesus Christ is risen today, Alleluia!

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.  
 Brass arrangement: Craig Phillips (b. 1961).

## THE WORD OF GOD

### THE COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING

Isaiah 65:17-25

*Please be seated.*

*9 a.m. Read by Mark Dennis.*

*11 a.m. Read by Joanne Hutton.*

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 118:1-2, 14-24

*9 a.m. Led by Hilary West, said responsively by half verse.*

*11 a.m. Chanted by the choir; setting by George Elvey (1816–1893).*

Give thanks to the LORD, for he is good; \*  
**his mercy endures for ever.**

Let Israel now proclaim, \*  
**“His mercy endures for ever.”**

The LORD is my strength and my song, \*  
**and he has become my salvation.**

There is a sound of exultation and victory \*  
**in the tents of the righteous:**

“The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!”**

I shall not die, but live, \*  
**and declare the works of the LORD.**

The LORD has punished me sorely, \*  
**but he did not hand me over to death.**

Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the LORD.**

“This is the gate of the LORD; \*  
**he who is righteous may enter.”**

I will give thanks to you, for you answered me \*  
**and have become my salvation.**

The same stone which the builders rejected \*  
**has become the chief cornerstone.**

This is the LORD’s doing, \*  
**and it is marvelous in our eyes.**

On this day the LORD has acted; \*  
**we will rejoice and be glad in it.**

*(11 a.m. only) Children’s Chapel in the Parish House: All who wish may gather in front of the pulpit during the hymn and will return at the Peace. Parents are encouraged to accompany children younger than three.*



# GRADUAL HYMN 210

The day of resurrection!

*Sung by all, standing as you are able. Stanzas 1 & 2 will be sung before the Gospel, stanza 3 after.*

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889). Brass arrangement: Robert Lehman (b. 1960).

## THE HOLY GOSPEL

Luke 24:1-12

*Please remain standing as you are able.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Following the Gospel, all sing stanza 3 of the gradual hymn.*

## THE SERMON

The Rev. Robert W. Fisher

## THE PRAYERS OF THE PEOPLE

*Please stand as you are able.*

*9 a.m. Led by Frank Klotz.*

*11 a.m. Led by Brian Schoeneman.*

*Intercessor* In peace, we pray to you, Lord God.

*Silence.*

*Intercessor* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For Donald, our President, the leaders of Congress, the Supreme Court, and all who are in authority; for this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, oppression, and war.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**



*Intercessor* For the communities of St. John's and our companion relationships with the Anglican Church of Southern Africa\* and the Episcopal Diocese of Jerusalem. In the Diocesan Cycle of Prayer, for Church of the Redeemer, Bethesda; Calvary Church, DC; and Church of the Atonement, DC. For Sean, our Presiding Bishop, and Mariann, our Bishop; and for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Intercessor* For the special needs and concerns of this congregation. Hear us, Lord;

*People* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died . . . , that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

## CONFESSION OF SIN AND ABSOLUTION

*Intercessor* We pray to you also for the forgiveness of our sins.

*Silence.*

*All* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

*Please be seated.*

## THE HOLY COMMUNION

*You may make an offering by placing your donation in the plate, or use this QR code to pay electronically. A donation via this code can go only to offerings and not to pledges or any other specific funds.*



## OFFERTORY ANTHEM

Ye choirs of new Jerusalem Charles Villiers Stanford (1852–1924)

*Sung by the choir, with brass ensemble.*

Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn  
in strains of holy joy.

For Judah's Lion bursts his chains,  
crushing the serpent's head;  
and cries aloud through death's domains  
to wake the imprisoned dead.

Devouring depths of hell their prey  
at his command restore;  
his ransomed hosts pursue their way  
where Jesus goes before.

Triumphant in his glory now  
to him all power is given;  
to him in one communion bow  
all saints in earth and heaven.

While we, his soldiers, praise our King,  
his mercy we implore,  
within his palace bright to bring  
and keep us evermore.

All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run. Alleluia! Amen.

—*St. Fulbert of Chartres (c. 960–1028)*

## HYMN 205

Good Christians all, rejoice and sing

*Sung by all, standing as you are able.*

1 Good Chris - tians all, re - jice and sing! Now is the  
2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - jice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).  
Brass arrangement: Richard Proulx (1937-2010).

## THE GREAT THANKSGIVING

*Please remain standing as you are able.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Lift up your hearts.

*People* We lift them to the Lord.

*Priest* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*The priest continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS (S-128) *Sung by all.*

William Mathias (1934-1992)

Ho - ly, ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the



*Please stand or kneel as you are able. The priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Priest* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

FRACTION ANTHEM (S-374) *Sung by all.*

Calvin Hampton (1938–1984)

8va bassa ———— Lamb of God, ——— you take a -

way the sins of the world: have mer-cy on us.

Lamb of God, ——— you take a - way the sins of the

world: have mer - cy on us. Lamb of God, —

— you take a - way the sins of the world: grant us peace.

## INVITATION TO COMMUNION

*Priest* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. You will first be handed a wafer by a priest (gluten-free wafers are available by request) and then offered wine by a lay server. You may either sip the wine or dip your wafer into the wine. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine. All may instead signal their desire to be blessed by the priest by crossing their arms over their chest.*

## COMMUNION ANTHEM

Haec dies

William Byrd (1540–1623)

*Sung by the choir.*

*Haec dies quam fecit Dominus; exultemus et laetemur in ea. Alleluia.*

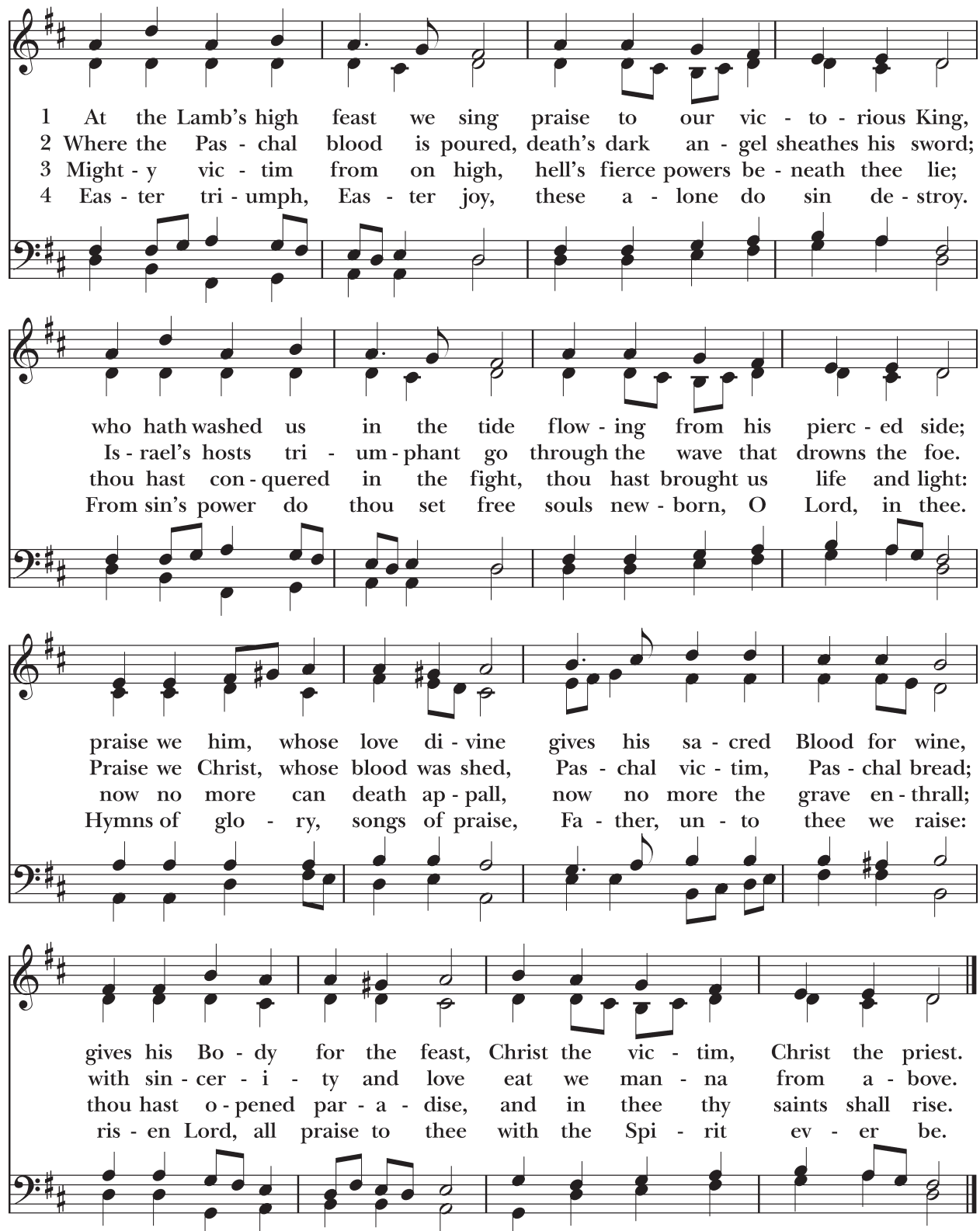
This is the day which the LORD hath made; we will rejoice and be glad in it. Alleluia.

—*Psalms 117:24*

# HYMN 174

At the Lamb's high feast we sing

*Sung by all, seated.*



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). Brass arrangement: James Denman (b. 1952).

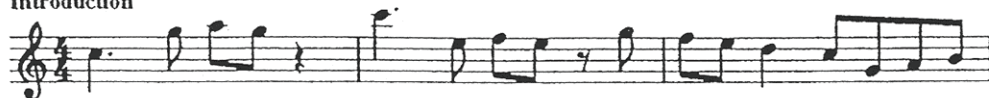


# THE POST-COMMUNION PRAYER

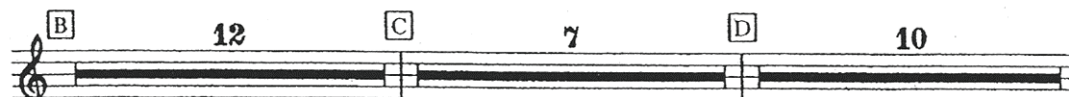
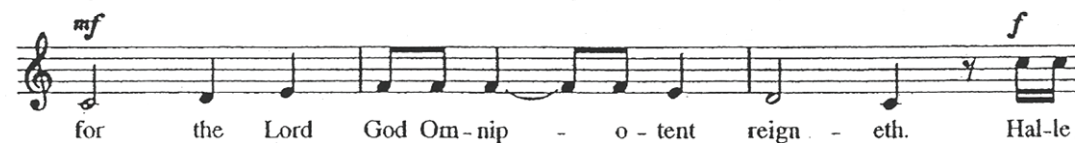
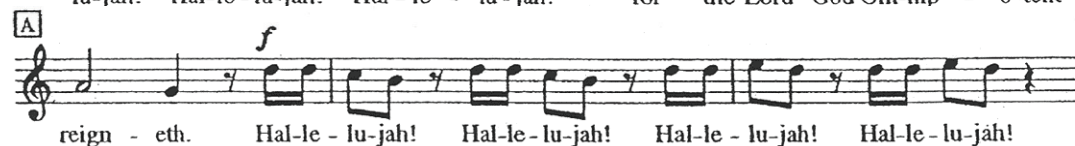
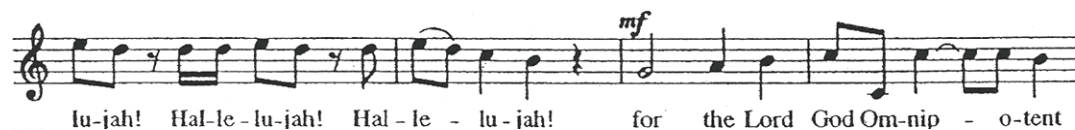
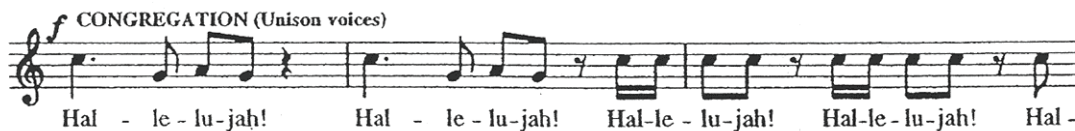
G.F. Handel (1685–1759)

*After the distribution of communion, the Post-Communion prayer will be the “Hallelujah Chorus,” sung by all, standing.*

## Introduction



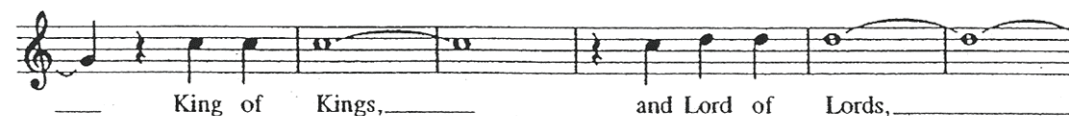
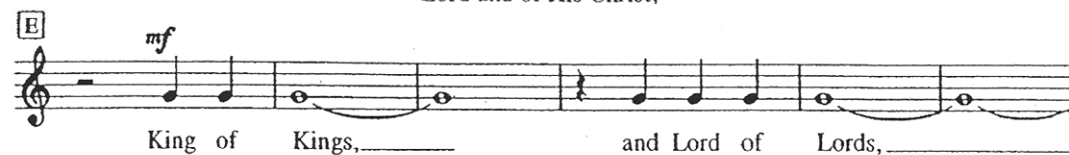
## CONGREGATION (Unison voices)



For the Lord God Omnipotent  
reigneth. Hallelujah.

The Kingdom of this world is  
become the kingdom of our  
Lord and of His Christ;

and He shall reign for ever  
and ever.



11

and Lord of Lords, and He shall reign for ever and ever, King of Kings, and Lord of Lords, Hallelujah,

King of Kings, and Lord of Lords, King of Kings, and Lord of

Lords, and He shall reign for ev - er and ev -

er. King of Kings, and Lord of Lords, Hal-le-lu-jah, Hal-le-

lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah!

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## THE BLESSING

*Priest* Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**

## HYMN 180 *Sung by all.*

He is risen, he is risen!

1 He is ris-en, he is ris-en! Tell it out with

2 Come, ye sad and fear-ful-heart-ed, with glad smile and

3 Come, with high and ho-ly hymn-ing, hail our Lord's tri-

4 He is ris-en, he is ris-en! He hath o-pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).  
 Brass arrangement: Richard Webster.

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## VOLUNTARY

Toccata from *Symphony V*

Charles-Marie Widor (1844–1937)

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Reading and Gospel: From the New Revised Standard Version Bible © 1989 National Council of the Churches of Christ in the United States of America. All rights reserved. Used by permission. ♦ Collect and Psalm: From the Book of Common Prayer, 1979. ♦ Music images reprinted under OneLicense.net #A-701275.

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## BRASS ENSEMBLE

Dave Haglund and Scott Sabo, *Trumpets* ♦ Lindsey Smith, *Trombone*  
Kate Fitzpatrick, *French Horn* ♦ Jan Duga, *Tuba* ♦ Tom Maloy, *Timpani*

## CHOIR

Scout Fairbanks, Nathaniel Hersey,  
Beatrix Neal, and Sydney Shepherd, *Choristers*

Annette Anfinrud, Elissa Edwards, Whitley Herndon, Kerry Holahan,  
Christina Wilson, Tory Wood, and Kitty Zhou, *Sopranos*

Alison Adkins, Bonnie Alger, Cay Buser, Wendy J. Fibison,  
Sara Josey, Lisa Koehler, Katherine McClintic, LaFleur Paysour,  
Charlotte Stewart, and Margo Wiegenstein, *Altos*

Philip Anfinrud, Craig Burkhardt, David Evans, Austin Jordan,  
Carlos Reyes, Andrew Sauvageau, and William Watson, *Tenors*

Jeff Bozman, Justin Dean, Matthew Ford,  
Christopher Jones, Bill Josey, and Nathan Lofton, *Basses*

## ASSISTING AT THE 9 A.M. SERVICE TODAY

Mike DuMond, *Crucifer*

Robyne Johnston, Jack Reiffer, and Hilary West, *Chalice Bearers*  
Bud Harrell, *Assistant Head Usher* ♦ Martha Ellison and Tim Stuart, *Ushers*  
Desirée Stolar and Susan Welch, *Greeters*

Paul Barkett, Pat Dalby, Stephanie Green, Anne Harrington,  
Susan Heil, Joanne Hutton, Katherine Kyle, Sherill Mason, Catherine McGanity,  
Sara McGanity, and Leah Proffitt, *Flower Guild*

## ASSISTING AT THE 11 A.M. SERVICE TODAY

Eva Cavaleri, *Assisting Clergy*

Beverly Roberts, *Crucifer* ♦ Walker Crochet and Powe Rigby, *Acolytes*  
Paul Barkett, Kevin Cordova-Brookey, Doug Estes, and Caroline Mazzocchi, *Chalice Bearers*

Anthony Pegues, *Assistant Head Usher*

Tony Anikeeff, Susan Cardwell, Joe Daniels, and RJ Lyerly, *Ushers*

Mark Cardwell and Caroline Faris, *Greeters*

Jeremy Sheeler and Jeremy Skog, *Livestream Technician*

Paul Barkett, Pat Dalby, Stephanie Green, Anne Harrington,  
Susan Heil, Joanne Hutton, Katherine Kyle, Sherill Mason, Catherine McGanity,  
Sara McGanity, and Leah Proffitt, *Flower Guild*

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## ARE YOU NEW TO ST. JOHN’S?

*Please let us know who you are and how we can best serve you by filling out a “Welcome” card and leaving it in the offering plate or with an usher or greeter. ♦ Free valet parking is available from 8:30 a.m. to 12:30 p.m. on Sundays; look for the valet sign at the corner of 16th and H streets, NW. ♦ Find us on Instagram at @stjohnschurchlafayettesquare or visit [stjohns-dc.org](http://stjohns-dc.org) for more about our offerings and how to get in touch.*

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# Announcements for the Week of April 20

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## TODAY AT ST. JOHN'S



- 8 a.m. Eucharist with Hymns—Sermon by the  
Rev. Rob Fisher  
Parish Choir (Parish House Fourth Floor)
- 8:30 a.m. Nursery—available until 12:30 p.m.  
(Parish House Second Floor)
- 9 a.m. Choral Eucharist with Brass & Percussion—  
Sermon by the Rev. Rob Fisher
- 10 a.m. Coffee Hour (Plaza, weather permitting,  
or Parish House First Floor)  
St. John's Choir (Parish House Fourth Floor)
- 11 a.m. Choral Eucharist with Brass & Percussion—  
Sermon by the Rev. Rob Fisher  
Children's Chapel (children begin in church)
- Noon Coffee Hour (Plaza, weather permitting,  
or Parish House First Floor)

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## SERVICE SCHEDULE

*April 21–25*

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*No midday services Monday or Tuesday: Parish Office closed.*

**Wednesday**—12:10 p.m.—Eucharist

**Thursday**—12:10 p.m.—Eucharist

*No noonday prayer on Friday: Memorial service (see below).*

**Palm Sunday**—The Rev. Sarah Akes-Cardwell, Preacher

8 a.m. Eucharist with Sermon

9 a.m. Choral Eucharist with Sermon

11 a.m. Choral Eucharist with Children's Chapel

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## THIS WEEK AT ST. JOHN'S

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*The Parish Office will be closed Monday and Tuesday,  
April 21 and 22.*

### **Wednesday, April 23**

11 a.m. Staff Meeting (Togo West Parlor)

### **Friday, April 25**

11 a.m. Memorial Service for Thomas Bleha

### **Saturday, April 26**

10 a.m. Azalea Walk (Offsite; see next page)

Pre-Baptismal Class (Togo West Parlor)

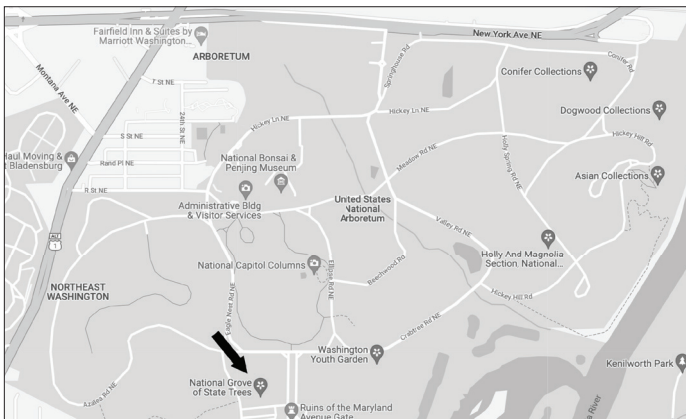
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*Visit [stjohns-dc.org/connect/newsletters](http://stjohns-dc.org/connect/newsletters) to subscribe to our weekly e-newsletter (*The Word*) and other parish email lists.*

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## **NATIONAL ARBORETUM AZALEA WALK** **Saturday, April 26, at 10 a.m.**

All ages are welcome on a walk through the azaleas at the National Arboretum, which are projected to be in peak bloom, followed by a celebration of the Eucharist. We will gather at the Grove of State Trees parking lot. Enter the arboretum from R Street or New York Avenue, NE, and allow extra time for slow traffic. Walking shoes, hats, and water bottles are encouraged, and there are picnic tables if you'd like to bring food. For more information and to RSVP or request a ride, contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab of our website. Please include your cell phone number so we can contact you as needed.



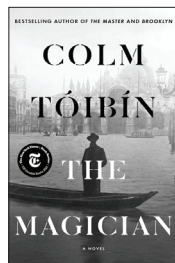
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## **MARK YOUR CALENDAR**

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### **ST. JOHN'S BOOK GROUP** **Thursday, May 1, at 7 p.m.**

Please join us via Zoom to discuss *The Magician* by Colm Tóibín, an intriguing, fictionalized account of the life and times of Nobel Prize-winning German author Thomas Mann (1875–1955). The book group typically meets on the first Thursday of the month at 7 p.m. For information and the link, please contact leader Janet Edmond via the online directory at [stjohns-dc.org/connect/directory](http://stjohns-dc.org/connect/directory).



### **SPRING NEW MEMBER SUNDAY** **Sunday, May 4, at 9 and 11 a.m.**

St. John's will recognize new members of our community during worship on Sunday, May 4, at 9 and 11 a.m., and at a welcome reception in Togo West Parlor at noon. Come

show your support for our growing community and get to know someone new.

### **LATROBE YOUNG ADULT FELLOWSHIP** **Wednesday, May 7, at 6:30 p.m.**

The Latrobe Fellowship is an active and engaged group of adults, primarily in their 20s and 30s. We typically gather at St. John's at 6:30 p.m. on the first Wednesday of the month for a short worship service followed by an activity, but in May we will gather at St. Albans (3001 Wisconsin Avenue, NW) for a rooftop service and the chance to enjoy the Bishop's Garden. For more information, contact the Rev. Dcn. Eric Bailey, our minister for youth and young adults, via the About: Leadership tab of our website.

### **GRACE'S TABLE** **Third Saturdays, from 10:30 a.m to 12:30 p.m.** **Upcoming Dates: May 17 and June 21**

Grace's Table is an outreach partnership between St. John's and Grace Episcopal Church in Georgetown. Every third Saturday of the month, a group from St. John's prepares and serves a meal at Grace to folks who are unhoused or at risk of losing their housing. This is a wonderful opportunity to get to know other St. John's parishioners and to spread God's loving kindness in our community. Contact leader Elizabeth Field using the Connect: Ministry Directory tab of our website with questions or to volunteer.

### **YOUTH LOCK-IN** **Saturday, May 17, at 4 p.m.**

All middle and high-schoolers are invited to spend the night at St. John's—a safe, fun event designed for youth to play games, eat snacks, make communion bread, and prepare the Sunday parish lunch! Youth are welcome to invite their friends. RSVP at [bit.ly/sjc-youth-event-51725](https://bit.ly/sjc-youth-event-51725). Questions? Contact the Rev. Dcn. Eric Bailey via the About: Leadership tab of our website.

### **CHORAL EVENSONG** **Wednesday, May 21, at 5:30 p.m.**

The St. John's Choir and Choristers sing Evensong on the third Wednesday of most months from September through May, beginning at 5:30 p.m. and followed by a reception in Togo West Parlor. Validated parking is available in the Colonial parking garage at 818 Connecticut Avenue, NW. Ask an usher for a validation ticket before or after the service. The service will also be available via livestream.

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## SPEAKER SERIES

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The Speaker Series is held most Sundays from September through May at 10 a.m. in the Togo West Parlor on the first floor of the Parish House. An audio recording will be available on our website the week after each talk.

*There is no Speaker Series today, Easter Day.*



**April 27: The Increasing Threat of Microplastics.** What do we know about how microplastics affect DC waterways and drinking water? What can we do to protect human health as well as the health of our environment? We will be joined by Dr. Jesse Meiller, a marine

ecologist and environmental toxicologist who teaches at Georgetown University as part of The Earth Commons Institute, where she investigates microplastics in water, sediment, and biological communities in the Chesapeake Bay, to increase awareness and understanding about the environmental and health effects of pollution.



**May 4: Aaron Reichlin-Melnick,** American Immigration Council Senior Fellow, will offer a talk titled “Current Policies Impacting Immigrants, Refugees, and Service Providers.”

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## NEWS AND NOTEWORTHY

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### PLEDGING AT ST. JOHN’S

*As of Wednesday, April 16, we had received 297 pledges for a total of \$1,170,482.*

Thank you to all who have already pledged to support the mission and ministry of St. John’s. We treasure pledges of any size, big or small. If you still need to make a pledge for 2025, please pick up a card from the front desk or in the narthex of the church, or visit [stjohns-dc.org/give/pledge](http://stjohns-dc.org/give/pledge) to complete a form online. Thank you for your generosity!



### THANK YOU TO . . .

. . . everyone who donated to the recent Refugee Committee supply drive or who offered their time to this important event! We delivered items and had a successful volunteer day at the Resource Center last Saturday. Please keep an eye out for future opportunities to help our newest neighbors.

### RECOGNIZING HIGH SCHOOL SENIORS

**Submit names by Sunday, May 4**

Each spring, St. John’s recognizes the graduating high school seniors in our parish. This year’s recognition will take place on Sunday, May 11, at the 11 a.m. service. If you have (or are) a youth graduating from high school this year, please let us know by contacting the Rev. Dcn. Eric Bailey via the About: Leadership tab of our website. Please include a recent photo, name of high school, a favorite St. John’s memory or connection, and any plans after graduation. The deadline for submissions is Sunday, May 4.

### GIVING OR RECEIVING SUPPORT

Many in our parish have livelihoods that are closely linked to the federal government. We have created a simple survey to learn what type of support might be helpful to them in this tumultuous time, and also what gifts, talents, and ideas our own parishioners have for offering help. You can access the survey at [bit.ly/sjc-assistance-survey](http://bit.ly/sjc-assistance-survey). It is designed for both those needing support and those wanting to offer it. For more information about this effort, read Rob’s letter to the parish, which you can find at [bit.ly/sjc-helping-2025](http://bit.ly/sjc-helping-2025).

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*Contact Pastoral Care at Connect: Ministry Directory on our website to add, remove, or change a status on the prayer list.*

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## SUNDAY PARISH LUNCH

### Most Sundays after the 11 a.m. service

Sunday lunch is held most Sundays in the Parish House. Contributions of \$5 for adults and young people 13 and over and \$2 for children under 13 are requested to help defray the costs of the lunch. All are welcome. Valet parking hours are extended to 2 p.m. any Sunday with a parish lunch.

We offer thanks to the many individuals, families, groups, and parish ministries who have hosted a parish lunch during this program year. The remaining schedule is:

<i>April 20</i>	<i>No Lunch: Easter Day</i>
<i>April 27</i>	<i>Kwasa</i>
<i>May 4</i>	<i>New Member Reception: All welcome</i>
<i>May 11</i>	<i>No Lunch: Mothers Day</i>
<i>May 18</i>	<i>Youth Group</i>
<i>May 25</i>	<i>No Lunch: Memorial Day Weekend</i>
<i>June 1</i>	<i>St. John's Pride</i>
<i>June 8</i>	<i>Pentecost Party</i>



## BAPTISMS

If you are interested in baptism for yourself or for a child, please contact Lisa Koehler via the About: Leadership tab on our website. Please note that the parents or grandparents of children being baptized must be active, pledging members of St. John's. Adults interested in baptism must also attend an Adult Inquirers' Class, offered twice a year, and be active, pledging participants in the life of the parish. Upcoming dates for baptism and required pre-baptismal classes with the clergy at St. John's include:

**Sunday, April 27, at 11 a.m.**

*Class: Saturday, April 26, at 10 a.m.*

**Sunday, June 8, at 9 a.m.**

*Class: Saturday, June 7, at 10 a.m.*

**Sunday, November 2, at 9 a.m.**

*Class: Saturday, November 1, at 10 a.m.*

## LIVESTREAM MINISTRY SEEKS VOLUNTEERS

St. John's streams one Sunday service a week, the monthly choral evensong, Christmas and Holy Week services, and very occasional parish-wide events. The livestream offering has become particularly meaningful to parishioners unable to attend due to illness or travel, as well as to anyone anywhere seeking to learn more about St. John's. If you are curious about this ministry or want to join our volunteers, visit the livestream desk any Sunday after services or contact Lisa Koehler via the About: Leadership tab of our website.

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## FOR CHILDREN AND YOUTH

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### NURSERY HOURS

**Sundays, 8:30 a.m. to 12:30 p.m.**

Infants and children are welcome at all worship services. Nursery care is also available most Sundays for infants and children up to age three. The nursery meets in the Godly Play Classroom #2 on the second floor of the Parish House.

### CHURCH SCHOOL CLASSES

**Most Sundays, 10–10:50 a.m.**

Children in pre-K through fifth grade may participate in Church School on the second floor of the Parish House. For information, contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

### YOUTH GROUP

**Most Sundays, 10–10:50 a.m.**

Most Sundays from September through May, middle and high school youth are invited to the second floor of the Parish House for an exploration of life and faith with their peers. Questions? Contact the Rev. Dcn. Eric Bailey via the About: Leadership tab on our website.

### CHILDREN'S CHAPEL

**Sundays during the sermon at 11 a.m. worship**

Children from birth through grade 5 are invited to gather by the pulpit during the gradual hymn and process to the Parish House for a song, homily, and prayer time, returning to the sanctuary at the Peace. Parents may accompany their children and are encouraged to do so for those younger than three. Children are also welcome to stay and worship in the main sanctuary. Questions? Contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

## THE ACOLYTE MINISTRY

### Sundays during 11 a.m. worship

Youth in 6th grade and above are welcome to participate during the 11 a.m. service, serving as torch bearers or crucifers and helping set the altar for communion. To learn more, contact us via [stjohns-dc.org/connect/directory](http://stjohns-dc.org/connect/directory).

## CHORISTER PROGRAM

We offer a preparatory choir for children in grades 3–6 and an advanced (auditioned) program for young singers with unchanged voices. To learn more or express interest, contact Brent Erstad via the About: Leadership tab on our website.

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## REMINDERS

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### ADULT BIBLE STUDY

#### Sundays at 10 a.m.

This group gathers most Sunday mornings, with some joining via Zoom and others in person. Conversations explore the connections with the Sunday lectionary lessons and sermons. For information, please contact Jack Reiffer via the Ministry Directory at [stjohns-dc.org](http://stjohns-dc.org).

## FLOWER MEMORIALS AND THANKSGIVINGS

Flowers in the church and Parish House are made possible by gifts and are often dedicated to the memory of a loved one or to mark a birth or birthday, wedding, anniversary, graduation, or other special event. To make a dedication, pick up a flower card at the entrance to the church.

## MAKE A PLEDGE TO ST. JOHN'S

A pledge is a commitment of financial support payable over the course of a year that enables us to plan the work that we undertake in mission and ministry. You can indicate a pledge commitment using this QR code or by visiting the **Give** tab on our website.



## ONLINE OFFERINGS TO DESIGNATED FUNDS

To make a monetary offering toward your pledge or a specific fund, scan the QR code at right, or visit our website, then select the desired destination using the “Fund” drop-down menu.



## JOIN A MINISTRY GROUP

Explore our many ministry groups at [www.stjohns-dc.org](http://www.stjohns-dc.org), and contact the leaders via our online Ministry Directory for details or to sign up.

## LISTEN AGAIN TO SUNDAY SERMONS

To listen to past sermons or speaker series, visit our website, scan this QR code or search for “St. John’s Church, Lafayette Square” in the Podcast app on your device.



## LIVESTREAMED SERVICES

The weekly 11 a.m. Sunday service (10:30 a.m. in summer) is broadcast and available for replay on our website, as are evensongs and occasional other special services and events.

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## PRAYER & PASTORAL CARE

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Praying for those in need is an important part of our life together. Contact the Pastoral Care team via the Connect: Ministry Directory tab at [stjohns-dc.org](http://stjohns-dc.org) to add yourself, family, or friends to our prayer list. Names of friends and family who are not members of the congregation are followed by the name of the parishioner making the request.

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**Our prayers are requested for the special needs and concerns of this congregation, especially:**

### THOSE WHO ARE SICK, RECOVERING, OR GRIEVING

**From our parish:** Margo Arnold, Hyman Field, and David Springer.

**Friends and family of our parish:** Susan Baxter (Rob Fisher), Billy Beardsley Conderman (Margo Arnold), Gisela Block (Sigi Block), Cliff Christians (Jack Reiffer), Jim DeBello (Grace Barrett), Ed Eder (Joanne and Powell Hutton), Sue Edmonds (Sarah and Jeff Agnew), Bob and Heather Gilbert (Andrea Winchell), Linda Young Gsell (Rick Young), Mark Hallett (Livy More), Morgan Hickenlooper (Livy More), Doug Holy (Joanne Hutton), Jack (Marta Cook and Cal Trepagnier), Latithia and Charles Jones (GeeGee Bryant), Charlotte Crowley Junilla (Margo Arnold), Olivia Kehoe (Kat Kehoe), Elizabeth Lee (Clayton Crawford), William Markiewicz (Matthew Taylor), Jim Martella (Livy More),

Tammy McCleaf (Matthew Taylor), Nell Montgomery (Brandon Montgomery), Lisa Nestor (Sarah Wood), Patrick Christopher O'Donnell (Wendy J. Fibison), Paul Peralta (Debby Hailey), Ann Petrosky (Johnathan Miller), Leo S. (Wendy J. Fibison), Nancy Stephenson (Ann and John Gardner), Scott (Marta Cook and Cal Trepagnier), Geri Shapiro (Jordan Baugh), Louise Shaughnessy (Sarah Wood), Pam Snyder (Sarah Agnew), Patsy Swain (Margo Arnold), Sallie and William Wilkie Thompson (Cecelia Thompson), Ashley Smith Thomson (Marta Cook and Cal Trepagnier), Mackenzie Toland (Wendy J. Fibison), Reuben Varghese (Krista and Larry Bradley), Richard Waycott (Louisa Waycott), Darrel Williams (Caleb and James Reilly), Edward Leland Williams II (Virginia Bader), Andrew Woods (Johnathan Miller), and Linda Woolley (Blount and Charlotte Stewart).

#### **THOSE WHO ARE IN ASSISTED LIVING**

**From our parish:** Eve Atkeson, Milton Chamberlain, Barbie Harper, Barney Malloy, Marcella Odom, Becky Schergens, and Paul Van Nice.

**Friends and family of our parish:** David Brown (Lisa Koehler), Wilma Daubs (Kay Gilley), Lori LaPoint (Brent Erstad), Cawley Scott (Robyne Johnston), and Carl Wright (Frank and Nancy Klotz).

#### **THOSE WHO ARE IN HOSPICE CARE**

**Friends and family of our parish:** Henry Farrington (Wendy J. Fibison), Janet Fischer (Ann Gardner), and Ian Paton (Frances Tyler).

#### **THOSE IN OUR PARISH CELEBRATING A BIRTHDAY**

Jeanne Arnold, Maggie Coppinger, Lafawn Davis, David Evans, Cathy Feig, Anne Harrell, Everett Haugh, Cliftine Jones, Mauricio Lovelace, Aidan Maher, Earl Matthews, Leah Proffitt, Katherine Seifert, Catherine Stolar, Paul Szczepanik, and Betsy Van Orman.

#### **THOSE IN OUR PARISH CELEBRATING AN ANNIVERSARY**

Caroline and Steve Faris, and Casey and Le Evans.

#### **THOSE ON THE FRONT LINES**

**Friends and family of our parish:** Janie Abernethy (Elizabeth Lewis and David Abernethy) and Philip L. Faris (Caroline and Steve Faris).



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**THE EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD**

**AND IN MEMORY OF**

Tim Allmond	Pauline Kieve
Raymond Barkett	Rudolph Kieve
The Christie family	Margaret & Albert Kirchenbauer
Christopher Warren Danello	John Kraft
Arthur & Hattie Ervin	Nita Gavaris Kraft
Daniel Espejel	Beth March
Elizabeth Fracaroli	Ann McClellan
Adolphus Gordon	Grosvenor & Nancy Nicholson
Agnes Lyn Gordon	Susan Peters
John Carsten Harper	Mary Montague Price
Anne Hager Harrington	Anthony Purcell, Sr.
Harold & Barbara Harris	Moses & Bessy Onwuamaegbu
Margaret Harsanyi	Donald H. Stewart, Jr.
Ruth Hughes	Joan M. Tambasco
David Hughes	The Trebing family
Wilson Hughes	Togo D. West, Jr.
Kathy Kieve	John Whitmore

**AND IN THANKSGIVING FOR**

Rob Fisher	Alex and Arianne Kieve,
Susie and Budd Hallberg	and their child, Robyn Kieve
Michele Hirz	Kate Kieve
Marlene Ikeda	Nancy & Sandy Martin
David Kieve and Kate Bedingfield, and their children, Hugh and Margot Kieve	Carl & Mary Raether
Andrew and Bronwyn Kieve, and their children, Rudy, Sonny, and Frankie Kieve	The Rev. Cawley Leopold Scott

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# WELCOME!

**At St. John's Church, we believe** Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

**St. John's was organized in 1815** to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

**If you are visiting**, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

**St. John's website ([www.stjohns-dc.org](http://www.stjohns-dc.org))** has up-to-date information about the church including the Sunday service schedule, Speaker Series speakers and topics, and newsworthy events.

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## **Vestry Leadership & Members**

Nora Rigby, *Senior Warden*

Alfred Thesmar, *Junior Warden*

Tony Anikeeff, Brian Cordova-Brookey,  
Kaye Edwards, Casey Evans, Debby Hailey,  
Fruzsina Harsanyi, Julia Koster,  
Elizabeth Cavert Morrison,  
Ucheora Onwuamaegbu, Jack Reiffer,  
Matthew Taylor, and Jess Unger, *Members*

Nora Haugh, *Treasurer*

Anya Kleymenova, *Assistant Treasurer*

Allie Raether, *Secretary*

Harker Rhodes, *Parish Counsel*

**Head Usher**—James H. Czerwonky

**Head Greeters**—Eleanor and Peter Odom

## **Heads of Flower Guild**

Pat Dalby and Katherine Kyle

## **Worship & Program Staff**

The Rev. Robert W. Fisher, *Rector*

The Rev. Sarah Akers-Cardwell, *Associate Rector*

The Rev. William Morris, *Assisting Priest*  
*for Engaging Local Communities*

Brent Erstad, *Director of Music and Organist*

Lyn Loewi, *Associate Organist*

The Rev. Dcn. Eric Bailey, *Minister for Youth and*  
*Young Adults*

## **Staff**

Preston Cherouny, *Chief Operating Officer*

Charley Griffin, *Operations Manager*

Lisa Koehler, *Program Associate and*  
*Executive Assistant to the Rector*

Javier Obregon, *Sexton*

GeeGee Bryant, David Gamboa, and John Queen,  
*Assistant Sextons*

Anne Stone, *Publications*

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## **ST. JOHN'S MISSION STATEMENT**

St. John's shines as a beacon of God's love through faith, worship, care, and community,  
and offers a place of grace at our historic corner in the nation's capital.

## **Parish House**

1525 H Street, N.W., Washington, D.C. 20005-1005  
(202) 347-8766 ♦ [www.stjohns-dc.org](http://www.stjohns-dc.org)