

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 20, 2020 · 9:00 A.M. HOLY EUCHARIST

Welcome to St. John's Episcopal Church, Lafayette Square.

VOLUNTARY: *Siciliana* from Concerto in C Major

Domenico Cimarosa
(1749-1801)

Fatma Daglar, oboe
Samantha Scheff, organ

RECTOR'S WELCOME

HYMN 382

King of glory, King of peace

Sung by all. Please stand as the procession enters.

1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

The Reverend Robert W. Fisher
Rector

The Reverend Savannah Ponder
Associate Rector

The Reverend William Morris
*Assisting Priest for Engaging
Faith and the Workplace*

Kaye Edwards
*Assistant for
Church Growth*

Brent Erstad
Director of Music

Samantha Scheff
Assistant Organist

and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

THE WORD OF GOD

Please continue to stand.

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

THE READING

Please be seated.

Read by Martha Ellison.

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 105:1-6, 37-45

Read by Clark Ervin.

- 1 Give thanks to the Lord and call upon his Name;
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him,
and speak of all his marvelous works.
- 3 Glory in his holy Name;
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength;
continually seek his face.
- 5 Remember the marvels he has done,
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant,
O children of Jacob his chosen.
- 37 He led out his people with silver and gold;
in all their tribes there was not one that stumbled.

- 38 Egypt was glad of their going,
because they were afraid of them.
39 He spread out a cloud for a covering
and a fire to give light in the night season.
40 They asked, and quails appeared,
and he satisfied them with bread from heaven.
41 He opened the rock, and water flowed,
so the river ran in the dry places.
42 For God remembered his holy word
and Abraham his servant.
43 So he led forth his people with gladness,
his chosen with shouts of joy.
44 He gave his people the lands of the nations,
and they took the fruit of others' toil,
45 That they might keep his statutes
and observe his laws.
Hallelujah!

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

THE HOLY GOSPEL

Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Preacher and People:

God, grant me the serenity to accept the things I cannot change, the courage to change the things I can, and the wisdom to know the difference. Amen.

THE PRAYERS OF THE PEOPLE

Led by Scott Raab.

(adapted from prayers written by Brian McLaren.)

Leader: Let us give thanks to the living God for all the gifts that we enjoy, saying, “We thank you, living God.”

Leader: For the beauty and wonder of your creation, in earth and sky and sea:

People: **We thank you, living God.**

Leader: For the communities of St. John’s and our companion relationships with the *Anglican Church of Southern Africa** and *the Episcopal Diocese of Jerusalem*. For *Michael*, our Presiding Bishop, for our Bishops, *Mariann* and *Chilton*. In the Diocesan Cycle of Prayer, for *St. Matthew’s Church, Hyattsville*, and for all people whose lives reveal the image of Christ:

People: **We thank you, living God.**

Leader: For *Donald*, our President, the leaders of *Congress*, the *Supreme Court*, and for all who serve our country, that they may work for justice, freedom, and peace:

People: **We thank you, living God.**

Leader: For our daily food and drink, our homes and families, and our friends:

People: **We thank you, living God.**

Leader: For minds to think, hearts to love, and hands to serve:

People: **We thank you, living God.**

Leader: For health and strength to work, and leisure to rest and play:

People: **We thank you, living God.**

Leader: For challenges which call forth new strength, for failures which teach greater humility, and for encouragement to persevere when life is hard:

People: **We thank you, living God.**

Leader: For those in special need today, especially *Max Hudgins* who is in hospice care; and those who are sick and who are shut-ins. For the people of the *Middle East*, *Latin America*, and all affected by the coronavirus; for those affected by the fires in California, Oregon, and Washington; for those affected by Hurricane Sally; and for your care for all those in need:

People: **We thank you, living God.**

** In particular, the Kwasa Centre in the Diocese of the Highveld.*

Leader: For those celebrating a birthday this week, especially *Laura Belman, Sigi Block, Nita Blundon, Mary Cantrell, Robert Craft, René Doucet, Caroline Faris, Sebastian Gonzalez, Will Green, Samuel Greene, Kristy Highsmith, Mason Jeffers, Elizabeth Johnston, Margot Kieve, Joan Kirk, Ivy Mason, Michael Mengel, Quin Woodward Pu, Denzel Ramirez, Lucy Smith, Jocelyn Tichenor,* and *Kate Walker*; for those celebrating an anniversary this week, especially *Tammi and Bob Hoback, Ryan Bishop and Leo Lex, Gay and Bob Pasley, Nancy and Randall Roe,* and *Tatyana and Dan Williams.*

People: We thank you, living God.

Leader: For our country and all who serve on behalf of our civic life:

People: We thank you, living God.

Leader: For those who have died, especially *Ruth B. Ginsburg* who died September 18, that they may have a place in your eternal kingdom:

People: We thank you, living God.

Leader: For all who have gone before us, for all who walk beside us, and for all children, who are precious to us and to you:

People: We thank you, living God.

Leader: And for the great wisdom and hope that you reveal to us through Jesus, our leader, example, teacher, liberator, and friend:

People: We thank you, living God.

CONFESSION OF SIN

Priest: Let us confess our sins against God and our neighbor.

Priest and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Jesus, my all, to Heaven is gone Traditional Spiritual, arr. Howard Helvey
(b. 1968)

Johnathon O'Neal, tenor
Fatma Daglar, oboe

Jesus, my all, to heav'n is gone, I'll never turn back no more;
He whom I fix my hopes upon, I'll never turn back no more.
No more, no more, no more, my Lord;
I'll never turn back no more.
His path I see, and I'll pursue, I'll never turn back no more;
The narrow way, till Him I view, I'll never turn back no more.
Jesus, my all to heav'n is gone.

THE GREAT THANKSGIVING

Please remain standing.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Priest and People:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel.

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

THE LORD'S PRAYER

Priest: And now, as our Savior Christ has taught us, we are bold to say,

Priest and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All persons, including children, are welcome to receive Holy Communion with us. During this time, our practice will be to offer the bread and the wine following health guidelines. An usher will provide communicants with hand sanitizer before the priest (who has washed his or her hands immediately prior) places a blessed wafer into your hands. Take a few steps, remove your mask, and consume the wafer. Blessed wine in small paper cups on a tray will be offered by a lay server.

After drinking the wine, place the cup in the basket at the end of the line.

Receiving the bread only is a valid way to share in Holy Communion. Parents may decide if their children receive the bread and/or wine. Children may instead signal their desire to be blessed by the priest by crossing their arms over their chest.

MUSIC AT THE COMMUNION

Hymn 325
Sung by all.

Let us break bread together

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

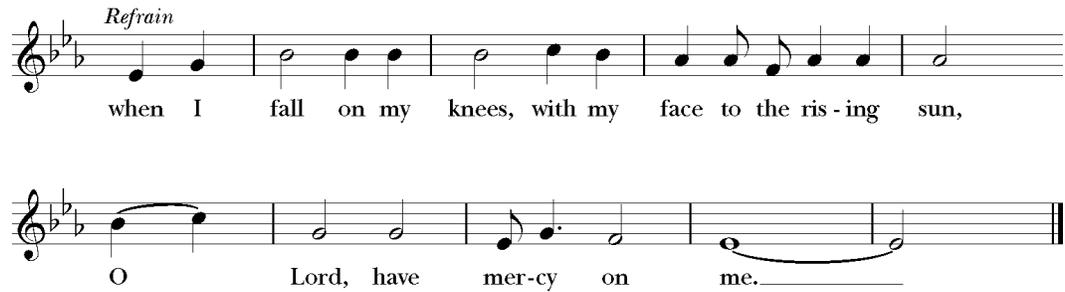
let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____



Words: African-American spiritual
 Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950)
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THE POST-COMMUNION PRAYER

Please stand.

Priest: Let us pray.

Priest and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Priest: Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son and Holy Spirit, be upon you and remain with you always.

People: Amen.

THE DISMISSAL

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

VOLUNTARY: *Carillon de Longpont*

Louis Vierne
(1870-1937)

ASSISTING AT THE 9:00 A.M. SERVICE TODAY: Kenny Kraft, *Crucifer*; and Hilary West, Lay Server.

THE FLOWERS IN THE CHURCH are given to the glory of God.



Welcome!

AT ST. JOHN'S CHURCH, we believe Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

ST JOHN'S WAS ORGANIZED IN 1815 to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

BROCHURES DESCRIBING PARISH LIFE, the history of St. John's, and the Episcopal denomination can be found in the church entrance. If you are visiting, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

ST JOHN'S WEBSITE WWW.STJOHNS-DC.ORG has up-to-date information about the Church including the weekly calendar, the Sunday service schedule, Speaker Series speakers and topics, the music calendar and newsworthy events.

Vestry

Paul Barkett, *Senior Warden*
Jeff Hantson, *Junior Warden*
Laurie Adams, Andrew Clarke,
Carolyn Crouch, Lauren Edwards,
Martha Ellison, Peter Odom, Anthony
Pegues, Scott Raab, Nora Rigby,
Jessica Sanchez, Desirée Stolar,
and Carl Ward.
Casey Evans, *Treasurer*
Sara McGanity, *Assistant Treasurer*
Andrew Tomlinson, *Secretary*
Christopher R. Wall, *Parish Counsel*

Head Usher

James H. Czerwonky

Staff

Kim Carlson
Director for Operations
Evangeline Gravina
Operations Assistant
Preston Cherouny
Financial Secretary
Sharlyne Griffin
Receptionist
R. J. Gravina
Program Coordinator
Javier Obregon, *Sexton*
GeeGee Bryant and David Gamboa,
Assistant Sextons

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