



THE SECOND SUNDAY IN LENT
February 28, 2021 · 9:00 A.M. HOLY EUCHARIST

Welcome to St. John's Episcopal Church, Lafayette Square.

PRELUDE: *O Mensch, bewein' dein' Sünde groß*, BWV 622 J.S. Bach
(1685-1750)
(O mankind, weep for your great sins)

RECTOR'S WELCOME

HYMN 401 *The God of Abraham praise*
Please stand as the procession enters. Sung by the choir.

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

The Reverend Robert W. Fisher
Rector

The Reverend Savannah Ponder
Associate Rector

The Reverend William Morris
*Assisting Priest for Engaging
Faith and the Workplace*

Kaye Edwards
*Assistant for
Church Growth*

Brent Erstad
Director of Music and Organist

Samantha Scheff
Associate Organist

THE WORD OF GOD

Please continue to stand.

Priest: Blessed be the God of our salvation:

People: **Who bears our burdens and forgives our sins.**

Priest: Let us come to the Lord, who is full of compassion and acknowledge our transgressions in penitence and faith.

Please remain standing.

People: **God eternal, giver of light and grace, we have sinned against you and against our neighbors, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love and marred your image in us. We are sorry and ashamed and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and lead us out from darkness to walk as children of light. Amen.**

ABSOLUTION

Priest: May the God of all healing and forgiveness cleanse you from all our sins that we may behold the glory of his Son and Word made flesh, Jesus Christ our Lord.

People: **Amen.**

KYRIE (S-91)

Sung by the quartet.

Healey Willan
(1880-1968)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Priest: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: **Amen.**

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 22:22-30

Read by Heather Hopkins.

- 22 Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord;
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord'S for ever.
- 30 They shall come and make known to a people yet unborn
the saving deeds that he has done.

Please stand.

THE HOLY GOSPEL

Mark 8:31-38

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Robert W. Fisher

Please be seated.

THE PRAYERS OF THE PEOPLE (FORM IV)

Led by Caroline Faris.

Please stand.

Leader: Let us pray for the Church and for the world, responding with the words "Hear our prayer."

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy.

People: **Hear our prayer.**

Leader: For the communities of St. John's and our companion relationships with the *Anglican Church of Southern Africa** and *the Episcopal Diocese of Jerusalem* and in the Diocesan Cycle of Prayer, for *St. David's Church, Washington*. For *Michael*, our Presiding Bishop, for our Bishops, *Mariann* and *Chilton*, and for all bishops and other ministers. Lord, in your mercy.

People: **Hear our prayer.**

* In particular, the Kwasa Centre in the Diocese of the Highveld.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. For **Joseph**, our President, the leaders of **Congress**, the **Supreme Court**, and for all who serve our country. Lord, in your mercy.

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. For those celebrating a birthday this week, especially **Ryan Bishop, William Davis, Conor Daugherty, Kenneth Faunteroy, Ben Garland, Fruzsina Harsanyi, Tonya Kirchner, John Martin, Liz Mays, Richard McCormack, John More, Lydia Olson, Sharon Park, Robin Schwartz, Alfred Thesmar, Cooper Thesmar, and Karen Zachary**; for those celebrating an anniversary this week, especially **Adrienne and Matt Gaziano**. Lord, in your mercy.

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; especially **Jimmy Lowe** who is in hospice care; and those who are sick and who are shut-ins. For **all affected by the coronavirus**. Give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy.

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy.

People: **Hear our prayer.**

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: **Amen.**

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

Hear my prayer

Moses Hogan
(1957-2003)

O Lord, please hear my prayer;
In the morning when I rise.
It's your servant bound for glory.
O dear Lord, please hear my prayer.
O Lord, please hear my prayer.
Keep me safe within your arms.
It's your servant bound for glory.
O dear Lord, please hear my prayer.

When my work on earth is done,
And you come to take me home.
Just to know I'm bound for glory;
And to hear You say, "Well done!"
Done with sin and sorrow. Have mercy.

THE GREAT THANKSGIVING (Eucharistic Prayer B)

Please remain standing.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please stand or kneel.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

THE LORD'S PRAYER

Priest: And now, as our Savior Christ has taught us, we are bold to say,

Priest and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Priest: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All persons, including children, are welcome to receive Holy Communion with us. During this time, our practice will be to offer the bread and the wine following health guidelines. An usher will provide communicants with hand sanitizer before the priest (who has washed his or her hands immediately prior) places a blessed wafer into your hands. Take a few steps, remove your mask, and consume the wafer. Blessed wine in small paper cups on a tray will be offered by a lay server.

After drinking the wine, place the cup in the basket at the end of the line.

Receiving the bread only is a valid way to share in Holy Communion. Parents may decide if their children receive the bread and/or wine. Children may instead signal their desire to be blessed by the priest by crossing their arms over their chest.

MUSIC AT THE COMMUNION

Anthem *View me, Lord*

Charles Wood
(1866–1926)

View me, Lord, a work of thine!
Shall I then lie downed in night?
Might thy grace in me but shine,
I should seem made all of light.

Cleanse me, Lord, that I may kneel
At thine altar pure and white;
They at once thy mercies feel,
Gaze no more on earth's delight.

Worldly joys like shadows fade
When the heavenly light appears;
But the covenants Thou hast made,
Endless, know not days nor years.

In thy word, Lord, is my trust,
To thy mercies fast I fly;
Though I am but clay and dust,
Yet thy grace can lift me high.

THE POST-COMMUNION PRAYER

Please stand.

Priest: Let us pray.

Priest and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Priest: Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son and Holy Spirit, be upon you and remain with you always.

People: Amen.

THE DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.

VOLUNTARY: *Ich ruf' zu dir, Herr Jesu Christ*, BWV 639
(I call to you, Lord Jesus Christ)

J.S. Bach

ASSISTING AT THE 9:00 A.M. SERVICE TODAY: Paul Mandelson, *Crucifer*; Debby Hailey, *Lay Minister*; Pat Dalby, *Flower Guild*; and Robert Carroll, *Ushers*.

THE GREENS IN THE CHURCH are given to the glory of God.



Welcome!

AT ST. JOHN'S CHURCH, we believe Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

ST JOHN'S WAS ORGANIZED IN 1815 to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

BROCHURES DESCRIBING PARISH LIFE, the history of St. John's, and the Episcopal denomination can be found in the church entrance. If you are visiting, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

ST JOHN'S WEBSITE WWW.STJOHNS-DC.ORG has up-to-date information about the Church including the weekly calendar, the Sunday service schedule, Speaker Series speakers and topics, the music calendar and newsworthy events.

Vestry

Paul Barkett, *Senior Warden*

Clark Ervin, *Junior Warden*

Laurie Adams, Krista Rimple
Bradley, Carolyn Crouch, Lauren
Edwards, Wendy Fibison, David
Gallalee, Peter Odom, Anthony
Pegues, Scott Raab, Nora Rigby,
Desirée Stolar, and Carl Ward.

Casey Evans, *Treasurer*

Sara McGanity, *Assistant Treasurer*

Allie Raether, *Secretary*

Harker Rhodes, *Parish Counsel*

Head Usher

James H. Czerwonky

Staff

Kim Carlson
Director for Operations

Preston Cherouny
Financial Secretary

Sharlyne Griffin
Receptionist

R. J. Gravina
Program Coordinator

Javier Obregon, *Sexton*

GeeGee Bryant and David Gamboa,
Assistant Sextons

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