



THE SECOND SUNDAY OF EASTER

April 11, 2021 · 9:00 A.M. and 11:00 A.M. HOLY EUCHARIST

Welcome to St. John's Episcopal Church, Lafayette Square.

All who seek God are welcome at God's table.

VOLUNTARY: *O Filii et Filiae*

Pierre Dandrieu
(1664-1733)

RECTOR'S WELCOME

HYMN 208

The strife is o'er

Please stand as the procession enters. Sung by the choir.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

The Reverend Robert W. Fisher
Rector

The Reverend Savannah Ponder
Associate Rector

The Reverend William Morris
*Assisting Priest for Engaging
Faith and the Workplace*

Kaye Edwards
Assistant for Church Growth

Brent Erstad
Director of Music and Organist

Samantha Scheff
Associate Organist

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)
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THE WORD OF GOD

Please continue to stand.

Priest: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

GLORIA (from *Mass in E*)

Sung by the quartet.

Jeffrey Smith

Glory to God in the highest,
 and peace to his people on earth.

Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Priest: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

THE READING

Acts 4:32-35

Please be seated.

9:00 a.m.

Read by Justin Dean.

11:00 a.m.

Read by Holly Sukenik.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 133

9:00 a.m. *Read by Christina Wilson.*

11:00 a.m. *Read by Jill Dowell.*

- 1 Oh, how good and pleasant it is,
when brethren live together in unity!
- 2 It is like fine oil upon the head
that runs down upon the beard,
- 3 Upon the beard of Aaron,
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing:
life for evermore.

Please stand.

GOSPEL ACCLAMATION

Tone VI

Alleluia.
In the day of my resurrection, says the Lord:
I will go before you into Galilee.
Alleluia.

THE HOLY GOSPEL

John 20:19-31

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

Please be seated.

The Rev. Savannah Ponder

THE PRAYERS OF THE PEOPLE

Please stand.

9:00 a.m. *Led by Carl Ward.*

11:00 a.m. *Led by Heather Hopkins.*

Leader: Gracious God, we thank you for giving us power through your Holy Spirit to reveal your life to the world; strengthen, bless, and guide us to make you known by word and example. For our companion relationships with the **Anglican Church of Southern Africa*** and **the Episcopal Diocese of Jerusalem**. We pray especially for **Michael**, our Presiding Bishop, for **Mariann and Chilton**, Bishops of Washington, and for all bishops and other ministers.

People: **We are your Church, O God. Guide us in your grace.**

Leader: We thank you for your creation, and pray for the earth which you have given us to cherish and protect; nourish in us your love for all you have made.

People: **We are your stewards, O God. Guide us in your grace.**

Leader: Guide and bless us in our work and play, and shape the patterns of our political and economic life; we pray for **Joseph**, our President, the leaders of **Congress**, the **Supreme Court**, and for all who serve our country; that all people may be fulfilled through the bounty of your creation.

People: **We are your servants, O God. Guide us in your grace.**

Leader: Awaken our hearts to your presence in all people: those we love easily and those with whom we struggle, those different from us and those similar to us, those familiar to us and those unfamiliar to us.

People: **We are made in your image, O God. Guide us in your grace.**

Leader: We thank you for calling us to the glorious heritage of your holy people. Free us from lack of vision, and from inertia of will and spirit. By your life-giving Spirit, lead us out of isolation and oppression, redeem and restore us.

People: **You are the life within us, O God. Guide us in your grace.**

Leader: We thank you for the gift of life, with all its blessings and sorrows. Shield the joyous, especially those who are celebrating a birthday this week, **Alyssa Ackerly, Judy Campbell Bird, Aileen Dunne, Will Duthe, Martha Ellison, Elizabeth Field, Christopher Gardner, Chris Gorud, Kristie Hansen, Hunter Hardinge, Carolyn Harris, Susan Herrington, Bill Josey, Hugh Kieve, Shawn Maher, Nathan Miller, Bruce Perkins, Will Simonds, Svetlana Tibbits, Cecilia Wakely,** and **Sarah Wood**; for those celebrating an anniversary this week, especially **Lilibet and Chuck Hagel** and **Mary and Carl Raether**; and in thanksgiving for the marriage yesterday of **Nora Christine Duesterhaus and Everett Peter Haugh**. Comfort and strengthen those in any need or trouble, especially those who are sick and who are shut-ins. Bless those who will be born today and bless those who have died, especially **Milton Francis Joseph Nengel** who died April 4, that by joining with the company of all your saints we may rejoice in one unending song of praise.

People: **In you alone we have eternal life, O God. Guide us in your grace.**

* *In particular, the Kwasa Centre in the Diocese of the Highveld.*

Priest: O God our strength and salvation, hear all our prayers this day, and grant that we may live in the joy of the Resurrection, through Jesus Christ our Lord.

People: Amen.

CONFESSION

Priest: Let us confess our sins to Almighty God.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Most glorious Lord of life

William Henry Harris
(1883–1873)

Sung by a quartet from the St. John's Choir

Most glorious Lord of life, that on this day
didst make thy triumph over death and sin,
And having harrowed hell, didst bring away
captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
and grant that we for whom thou diddest die,
Being with thy dear blood clean washed from sin,
May live for ever in felicity:

And that thy love we weighing worthily,
May likewise love thee for the same again;
And for thy sake, that all like dear didst buy,
With love may one another entertain.

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

THE GREAT THANKSGIVING

Please stand.

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious Resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS (from *Mass in E*)

Jeffrey Smith

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please remain standing.

Priest: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

Priest: We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People: Amen.

THE LORD'S PRAYER

Priest: And now, as our Savior Christ has taught us, we are bold to say,

Priest and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Priest: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All persons, including children, are welcome to receive Holy Communion with us. During this time, our practice will be to offer the bread and the wine following health guidelines. An usher will provide communicants with hand sanitizer before the priest (who has washed his or her hands immediately prior) places a blessed wafer into your hands. Take a few steps, remove your mask, and consume the wafer. Blessed wine in small paper cups on a tray will be offered by a lay server.

After drinking the wine, place the cup in the basket at the end of the line.

Receiving the bread only is a valid way to share in Holy Communion. Parents may decide if their children receive the bread and/or wine. Children may instead signal their desire to be blessed by the priest by crossing their arms over their chest.

MUSIC AT THE COMMUNION

Anthem *Magdalen, cease from sobs and sighs*

Peter Hurford
(1930–2019)

Magdalen, cease from sobs and sighs;
Wipe the teardrops from off thine eyes:
Simon the leper's feast is o'er;
Christ today needs thy nard no more.
Now thousand times may'st thou rejoice;
Now thousand times uplift thy voice. Alleluya!

Magdalen, bind upon thee now
Garland of gladness o'er thy brow:
Banished afar is grief and pain:
Welcome is sunshine after rain.
For Jesu Christ the world hath freed,
Triumphing over Death indeed. Alleluya!

THE POST-COMMUNION PRAYER

Please stand.

Priest: Let us pray.

Priest and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Priest: Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son and Holy Spirit, be upon you and remain with you always.

People: **Amen.**

THE DISMISSAL

Priest: Alleluia! Go in peace to love and serve the Lord!

People: **Thanks be to God. Alleluia!**

VOLUNTARY *Chorale Prelude on "Gelobt sei Gott"*

Healey Willan
(1880-1968)

ASSISTING AT THE 9:00 A.M. SERVICE TODAY: Thom Sinclair, *Crucifer*; Susan Carlson, *Lay Minister*; Katherine Kyle, *Flower Guild*; David Gallalee, Kenny Kraft, Alfred Thesmar, and Rick Young, *Ushers*.

ASSISTING AT THE 11:00 A.M. SERVICE TODAY: Lauren Edwards, *Crucifer*; Heather Hopkins, *Lay Minister*; Katherine Kyle, *Flower Guild*; Jill Dowell, Michele Mullins, and Anthony Pegues, *Ushers*.

THE FLOWERS IN THE CHURCH are given to the glory of God and in thanksgiving for the marriage yesterday of **Nora Christine Duesterhaus and Everett Peter Haugh**.



Welcome!

AT ST. JOHN'S CHURCH, we believe Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

ST JOHN'S WAS ORGANIZED IN 1815 to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

ST JOHN'S WEBSITE WWW.STJOHNS-DC.ORG has up-to-date information about the Church including the weekly calendar, the Sunday service schedule, Speaker Series speakers and topics, the music calendar and newsworthy events.

Vestry

Paul Barkett, *Senior Warden*

Clark Ervin, *Junior Warden*

Laurie Adams, Krista Rimple
Bradley, Carolyn Crouch, Lauren
Edwards, Wendy Fibison, David
Gallalee, Peter Odom, Anthony
Pegues, Scott Raab, Nora Rigby,
Desirée Stolar, and Carl Ward.

Casey Evans, *Treasurer*

Sara McGanity, *Assistant Treasurer*

Allie Raether, *Secretary*

Harker Rhodes, *Parish Counsel*

Head Usher

James H. Czerwonky

Staff

Kim Carlson

Director for Operations

Preston Cherouny

Financial Secretary

Sharlyne Griffin

Receptionist

Lisa Koehler

Music Administrator

R. J. Gravina

Program Coordinator

Javier Obregon, *Sexton*

GeeGee Bryant and David Gamboa,

Assistant Sextons

Parish House

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