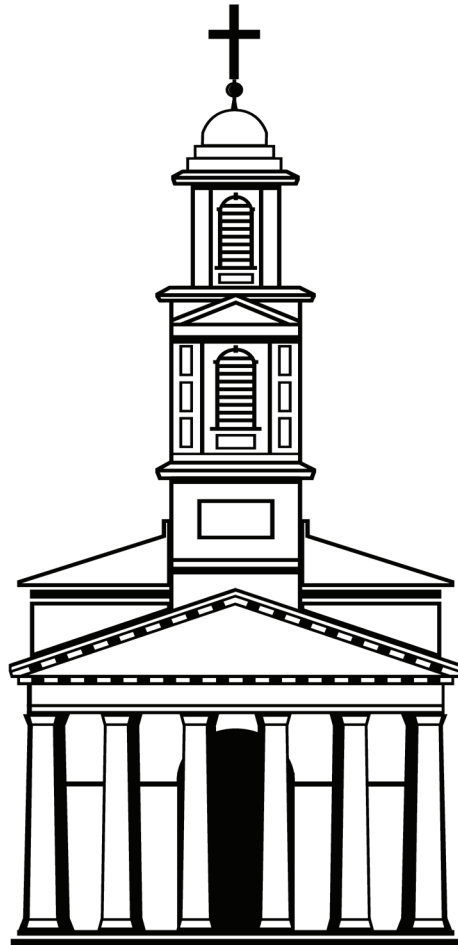


THE FOURTH SUNDAY IN LENT  
March 19, 2023 ♦ Holy Eucharist at 9 and 11 a.m.



# SAINT JOHN'S CHURCH

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LAFAYETTE SQUARE • WASHINGTON, DC

*St. John's is a church for people of all races, ethnicities, genders, sexual orientations,  
and viewpoints grounded in love. Whoever you are, we welcome you.*

Welcome to St. John's Church, Lafayette Square.

All are invited to participate in the service as able. Congregational responses appear in **bold**.

Masks are optional for all worshipers and are strongly encouraged for those who are not fully vaccinated.

Nursery care is available from 8:30 a.m. to 12:30 p.m. on the second floor of the Parish House.

Prayer cards are provided at the entrance of the church. You are invited to write your prayers and place them in the collection plate. Your prayers will be blessed and will be prayed for by a priest during the week.

## VOLUNTARY

Prelude in E minor

J.S. Bach (1685–1750)

## HYMN 493

O for a thousand tongues to sing

*Sung by all. Please stand as you are able as the procession enters.*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

*Please note: All hymn attributions appear at the end of the worship bulletin.*

# THE WORD OF GOD

*Please remain standing as you are able.*

*Priest* Blessed be the God of our salvation:

*People* **Who bears our burdens and forgives our sins.**

*Priest* Let us confess our sins to God.

*Please remain standing, or kneel as you are able.*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE (S-88)

McNeil Robinson (b. 1943)

*Sung by all.*

*Cantor or Choir*



Ky - ri - e e - le - i - son. \_\_\_\_\_

*All*



Ky - ri - e e - le - i - son. \_\_\_\_\_

*Cantor or Choir*



Chri - ste e - le - i - son. \_\_\_\_\_

*All*




Chri - ste e - le - i - son. \_\_\_\_\_

*Cantor or Choir* *All*



Ky - ri - e e - le - i - son. \_\_\_\_\_ Ky - ri -



e e - le - i - son. \_\_\_\_\_

## THE COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING

Ephesians 5:8-14

*Please be seated.*

*9 a.m. Read by Hilary West.*

*11 a.m. Read by Powell Hutton.*

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 23

*9 a.m. Led by Craig Burkhardt, said in unison by all.*

*11 a.m. Chanted by the choir.*

The LORD is my shepherd; \*

I shall not be in want.

He makes me lie down in green pastures \*

and leads me beside still waters.

He revives my soul \*

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the LORD for ever.

*(11 a.m. only) Children's Chapel in the Parish House: All who wish may gather in front of the pulpit during the hymn and will return at the Peace. Parents are encouraged to accompany children younger than three.*

# GRADUAL HYMN LEVAS 181

Amazing grace! how sweet the sound

*Sung by all, standing as you are able. Stanzas 1 & 2 will be sung before the Gospel, stanza 5 after.*

1. A - maz - ing grace!\_ how sweet the sound, That  
2. 'Twas grace that taught\_ my heart to fear, And  
5. When we've been there\_ ten thou - sand years, Bright

1. saved a wretch like me!\_\_\_\_\_ I once was lost, but  
2. grace my fears re - lieved;\_\_\_\_\_ How pre - cious did that  
5. shin - ing as the sun,\_\_\_\_\_ We've no less days to

1. now am found, Was blind, but now\_ I see.\_\_\_\_\_  
2. grace ap - pear The hour I first\_ be - lieved!\_\_\_\_\_  
5. sing God's praise Than when we'd first\_ be - gun.\_\_\_\_\_

## THE HOLY GOSPEL

John 9:1-41

*Please remain standing as you are able.*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went

and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Following the Gospel, all sing stanza 5 of the gradual hymn.*

**THE SERMON**

The Rev. Robert W. Fisher

## THE PRAYERS OF THE PEOPLE

9 a.m. Led by Elizabeth Morrison.

Please stand as you are able.

11 a.m. Led by Jill Dowell.

*Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*Silence.*

*Intercessor* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

*Intercessor* For the communities of St. John's and our companion relationships with the Anglican Church of Southern Africa\* and the Episcopal Diocese of Jerusalem. In the Diocesan Cycle of Prayer, for Chapel of the Intercession, Washington Hospital Center; for all hospital, hospice, nursing home, and healthcare chaplains; and for all parish nurses and healthcare providers. For Michael, our Presiding Bishop, and Mariann, our Bishop; and for all clergy and other ministers, let us pray to the Lord.

*People* **Lord, have mercy.**

*Intercessor* For Joseph, our President, for the leaders of Congress and the nations, for the Supreme Court, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Intercessor* For this city of Washington, for every city and community, and for those who live in them. For those in our parish celebrating a birthday this week . . . ; and for those in our parish celebrating an anniversary this week . . . , let us pray to the Lord.

*People* **Lord, have mercy.**

*Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People* **Lord, have mercy.**

*Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. For those who are in assisted living . . . , let us pray to the Lord.

*People* **Lord, have mercy.**

*Intercessor* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for refugees and migrants throughout the world, and for all who remember and care for them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Intercessor* For all who have died in the hope of the resurrection, and for all the departed, especially . . . , let us pray to the Lord.

*People* **Lord, have mercy.**

*Intercessor* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Intercessor* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People* **Lord, have mercy.**

\* In particular, the Kwasa Centre in the Diocese of the Highveld.

*Intercessor* In the communion of St. John and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
*People* **To thee, O Lord our God.**  
*Priest* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Priest* The peace of the Lord be always with you.  
*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

*Please be seated.*

## THE HOLY COMMUNION

*You may make an offering by placing your donation in the plate, or use this QR code to pay electronically. A donation via this code can go only to offerings and not to pledges or any other specific funds.*



## OFFERTORY ANTHEM

Hymn to God

Eleanor Daley (b. 1955)

*Sung by the choir.*

Wilt thou forgive that sin where I begun, which was my sin, though it were done before?  
Wilt thou forgive that sin through which I run, and do run still, though still I do deplore?  
When thou hast done, thou hast not done, for I have more.

Wilt thou forgive that sin which I have won others to sin, and made my sin their door?  
Wilt thou forgive that sin which I did shun a year or two, but wallowed in a score?  
When thou hast done, thou hast not done, for I have more.

I have a sin of fear, that when I have spun my last thread, I shall perish on the shore;  
but swear by thyself, that at my death thy Son shall shine as he shines now, and heretofore;  
when thou hast done, thou hast done, I fear no more.

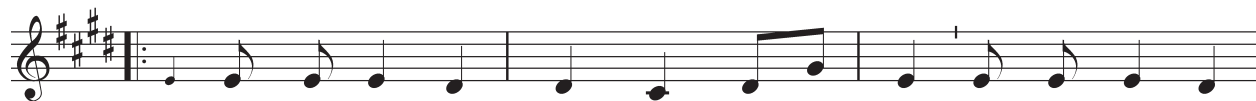
—*John Donne (1572–1631)*



HYMN 469

There's a wideness in God's mercy

Standing as you are able.



1 There's a wide - ness in God's mer - cy like the wide - ness  
2 There is no place where earth's sor - rows are more felt than  
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -  
up in heaven; there is no place where earth's fail -  
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come  
ings have such kind - ly judg - ment given. There is plen - ti -  
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy  
ful re - demp - tion in the blood that has been shed; there is joy for  
but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.  
all the mem - bers in the sor - rows of the Head.  
be thanks - giv - ing for the good - ness of the Lord.



## THE GREAT THANKSGIVING

*Please remain standing as you are able.*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The priest continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS (S-124) *Sung by all.*

David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Please stand or kneel as you are able. The priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Priest* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM (S-161)

David Hurd

*Sung by all.*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## INVITATION TO COMMUNION

*Priest* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew. You will have the option of receiving the blessed wine from either the common chalice or individual cups. After receiving the wine, place the cup in the container next to the aisle as you return to your pew. The cups will be reverently disposed of after the service. At the Bishop's direction, intinction, or dipping the wafer into the common chalice, is not permitted. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine. All may instead signal their desire to be blessed by the priest by crossing their arms over their chest.*

## COMMUNION ANTHEM

Wash me throughly

Samuel Sebastian Wesley (1810–1876)

*Sung by the choir.*

Wash me throughly from my wickedness, and forgive me all my sin.  
For I acknowledge my faults and my sin is ever before me.

—*Psalms 51:2, 3*

## HYMN 339

Deck thyself, my soul, with gladness

*Sung by all, seated.*

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

## THE POST-COMMUNION PRAYER

*Please stand or kneel as you are able.*

*Priest* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*When scheduled, the Priest offers a communion kit to any Lay Eucharistic Minister doing a home visit, saying*

On behalf of God and St. John's Church, I send you forth bearing these holy gifts that those whom you will visit may share with us in the communion of Christ's Body and Blood. Amen.

## THE BLESSING

*Priest* Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

## HYMN 567

Thine arm, O Lord, in days of old

*Sung by all, standing as you are able.*

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,



o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

## VOLUNTARY

Fugue in E minor, BWV 548

J.S. Bach

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 ♦ Reading and Gospel: From the New Revised Standard Version Bible © 1989 National Council of the Churches of Christ in the United States of America. All rights reserved. Used by permission. ♦ Collect and Psalm: From the Book of Common Prayer, 1979. ♦ Music images reprinted under OneLicense.net #A-701275. ♦ Hymn 493—Words: Charles Wesley (1707–1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872). ♦ LEVAS 181—Words: Stanzas 1 & 2, John Newton (1725–1807); stanza 5, ascr. John Rees, c. 1859. Music: *New Britain*, CM, *Virginia Harmony*, 1831; harm. John Barnard (b. 1948). ♦ Hymn 469—Words: Frederick William Faber (1814–1863), alt. Music: *St. Helena*, Calvin Hampton (1938–1984). ♦ Hymn 339—Words: Johann Franck (1618–1677); tr. Catherine Winkworth (1827–1878), alt. Music: *Schmücke dich*, melody Johann Kruger (1598–1662); harm. *The English Hymnal*, 1906. ♦ Hymn 567—Words: Edward Hayes Plumptre (1821–1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

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**THE FLOWERS IN THE CHURCH ARE GIVEN TO THE GLORY OF GOD.**

**ASSISTING AT THE 9 A.M. SERVICE TODAY**

Paul Mandelson, *Crucifer* ♦ James Doyle and Hilary West, *Chalice Bearers*  
Bud Harrell, *Assistant Head Usher* ♦ Martha Ellison and Kenny Kraft, *Ushers*  
Eleanor Odom and Peter Odom, *Greeter* ♦ Anne Harrington and Allie Raether, *Flower Guild*

**ASSISTING AT THE 11 A.M. SERVICE TODAY**

Paul Barkett, *Crucifer* ♦ Ugo Owunwanne and Gus Tierney, *Acolytes*  
Joanne Hutton and Owen Owunwanne, *Chalice Bearers*  
Nora Rigby, *Assistant Head Usher* ♦ Livy More, Michele Mullins, Hap Rigby, and Karen Zachary, *Ushers*  
Krista Bradley and Larry Bradley, *Greeters*  
Anne Harrington and Allie Raether, *Flower Guild* ♦ Ryan Wagner, *Livestream Technician*

Please help us be good stewards of the environment.

**If you do not wish to take this bulletin home after the service,  
you may leave it at the end of the pew as you depart or place it in a blue recycling bin.**

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**ARE YOU NEW TO ST. JOHN'S?**

*Please let us know who you are and how we can best serve you by filling out a "Welcome" card and leaving it in the offering plate or with an usher or greeter. ♦ Free valet parking is available on Sundays from 8:30 a.m. to 12:30 p.m. Look for the valet sign at the corner of Black Lives Matter Plaza (16th Street) and H Street, NW. ♦ Follow us on Instagram at @stjohnschurchlafayettesquare. See photos from St. John's musical performances, special events, meetings, Sunday services, and more. Relive the moment or experience it for the first time through the touch of a button on your smartphone.*

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